

City of Ogallala

411 East 2nd Street
Ogallala, NE 69153
Phone 308-284-3607
City Fax 308-284-6565



MARCH 24, 2015

AGENDA ATTACHMENTS

- 4.A. Proclamation – National Service Recognition Day.
- 4.B. Proclamation – Public Transit Week.
- 4.E. Two hour parking on 2nd Street between East A and Spruce Streets and Handicap Parking. (Teresa Pierce – Business Owners on 2nd Street).
- 5.A. Administration – Class D Liquor License – CHS INC. dba CHS Grainland located at 1103 West 1 Street.
- 5.B. Administration – Corporate Manager License for Cary Cook in connection with the Class D Liquor License for CHS INC dba CHS Grainland located at 1103 West 1 Street.
- 5.C. Administration – Class D Liquor License – CHS INC. dba CHS Grainland located at 203 Stagecoach Trail.
- 5.D. Administration – Corporate Manager License for Cary Cook in connection with the Class D Liquor License for CHS INC dba CHS Grainland located at 203 Stagecoach Trail.
- 5.E. Minutes of the Regular Meeting held March 10, 2015.
- 5.F. Claims.
- 5.G. Claim – West Central Nebraska Development District.
- 6.A. CRA – Intent to enter into a redevelopment project. (Davis Land Investments, L.L.C.).
- 6.B. Planning and Zoning – Request for amendments to Ogallala zoning code, Chapter 44. Proposed amendments would add regulations pertaining to day-care and pre-school facilities within Commercial zoning districts within the zoning jurisdiction of Ogallala. (Ord 1333).
- 6.C. Police – Annual Report.
- 6.D. Water – Ogallala Infrastructure 2013-1 Contract Number 1 – Change Order Number 1.



PROCLAMATION

WHEREAS, service to others is a hallmark of the American character, and central to how we meet our challenges; and

WHEREAS, the nation's mayors are increasingly turning to national service and volunteerism as a cost-effective strategy to meet city needs; and

WHEREAS, AmeriCorps and Senior Corps address the most pressing challenges facing our cities and nation, from educating students for the jobs of the 21st century and supporting veterans and military families to preserving the environment and helping communities recover from natural disasters; and

WHEREAS, national service expands economic opportunity by creating more sustainable, resilient communities and providing education, career skills, and leadership abilities for those who serve; and

WHEREAS, national service represents a unique public-private partnership that invests in community solutions and leverages non-federal resources to strengthen community impact and increase the return on taxpayer dollars; and

WHEREAS, AmeriCorps members and Senior Corps volunteers demonstrate commitment, dedication, and patriotism by making an intensive commitment to service, a commitment that remains with them in their future endeavors; and

WHEREAS, the Corporation for National and Community Service shares a priority with mayors nationwide to engage citizens, improve lives, and strengthen communities; and is joining with mayors across the country to support the Mayors Day of Recognition for National Service on April 7, 2015.

NOW, THEREFORE, be it resolved that I, Harold L. Peterson, Mayor of Ogallala, do hereby proclaim April 7, 2015, as National Service Recognition Day, and encourage residents to recognize the positive impact of national service in our community, to thank those who serve; and to find ways to give back to their communities.

Harold L. Peterson, Mayor

Attest:

Jane M. Skinner, City Clerk



PROCLAMATION

WHEREAS, public transit provides Nebraskans access to medical, business, employment, social and supportive services; and

WHEREAS, public transit allows individuals to remain independent, contributes to economic development, reduces traffic congestion, decreases carbon emissions, and improves rural and urban mobility; and

WHEREAS, public transit provides the only public transportation service to many of the smaller towns and rural counties in Nebraska; and

WHEREAS, public transit professionals are respected and admired for their efforts, but are rarely recognized for their dedication and service due to their commitment to remain behind the scenes to ensure that they keep Nebraskans moving; and

WHEREAS, over 7.3 million rides were provided by public transit in Nebraska during 2014, with over 9.9 million miles traveled; and

WHEREAS, Nebraska has more than 830 public transit employees who provide service to Nebraskans and must maintain stringent educational requirements and standards; and

WHEREAS, public transportation in the state is provided by the collaborated efforts of the Nebraska Department of Roads and Federal Transit Administration to provide resources to transport individuals every day.

NOW, THEREFORE, I, Harold Peterson, Mayor of the City of Ogallala, DO HEREBY proclaim April 5-11, 2015 as

PUBLIC TRANSIT WEEK

in Ogallala, and I do hereby urge all citizens to increase their understanding and awareness of their local transit systems, and the many services provided.

IN WITNESS WHEREOF, I have hereunto set my hand, and cause the Seal of the City of Ogallala to be affixed this 24th day of March, 2015.

Harold L. Peterson, Mayor
City of Ogallala, Nebraska

Attest: _____
Jane M. Skinner, City Clerk



4.B.

24th
Agenda

**CITY OF OGALLALA, NEBRASKA
REQUEST TO BE PLACED ON THE AGENDA**

Date Submitted:	3-14-15
Submitted By:	Teresa Pierce / Business Owners on 2nd street
Dept. &/or Name	
Address	113 East 2nd, Og
Phone Number	284-4424
Persons Attending Meeting:	Business owners on 2nd Street between East A + Spruce
Information or Material to be Distributed to Council:	<input checked="" type="checkbox"/> YES - Material is attached to this request. <input type="checkbox"/> YES - Material will be distributed at Council meeting. <input type="checkbox"/> NO - There is no material to be distributed.
Agenda Topic / Description:	2 hour parking on 2nd Street between East A + Spruce Streets
Comments:	Handicap Parking

THE REMAINDER OF THE FORM IS TO BE COMPLETED BY CITY PERSONNEL.	
Reason for Council Action:	
Type of Action:	<input type="checkbox"/> ORDINANCE - Number _____ <input type="checkbox"/> RESOLUTION - Number _____ <input type="checkbox"/> MOTION. <input type="checkbox"/> NONE.
Suggested Motion:	
Time Issues:	
Financial Issues:	
People/Business Issues:	
Dept. Supervisor Comments:	
City Manager Comments:	
City Attorney Comments:	

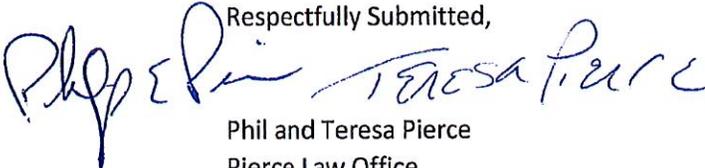
To the Ogallala City Council and City Manager:

In our opinion, the renovation on 2nd Street turned out very well, and we appreciate the City and taxpayers for this much needed improvement to our downtown.

To further enhance our downtown, we as a business and property owners on 2nd Street between East A and Spruce Street, respectfully request parking changes on the North side of that street.

- 1. Handicap parking:** There is no handicap parking in Rendezvous Square and none on 2nd Street between East A & Spruce. It is our position that the downtown should be giving consideration to our disabled customers/clients/patients like the non-downtown businesses do. **We request placement of one or two handicap parking places on 2nd Street between East A and Spruce and possibly even one in Rendezvous Square.** We don't object to handicap parking in front of our business if that is where it makes sense.
- 2. Time limited parking:** Most downtown business transactions are completed within a couple of hours. Parking priority should be for the downtown customers/clients/patients who need this parking and not employees, employers, persons wanting to sell vehicles, or others who simply don't want to use the long term parking available. Continued and expanded use of Rendezvous Square for activities other than parking will put pressure on the available downtown parking, but the priority should be for the customers/clients/patients of the downtown businesses. **We request Limited two hour parking on 2nd Street between East A Street and Spruce Street during business hours.** If there is concern with enforcement, we believe that most people will respect signage for limited time parking and the few that don't can be addressed with observation and reporting to the police department —much like what is apparently done with ordinance violators now.

We have been asked for our opinion on making this particular street a one-way street. We are neutral on one-way traffic for this street and defer to others who are more versed in traffic issues.

Respectfully Submitted,


Phil and Teresa Pierce
Pierce Law Office
113 East 2nd Street

**APPLICATION FOR LIQUOR LICENSE
CHECKLIST - RETAIL**

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.ne.gov

RECEIVED JAN 27 2015 NEBRASKA LIQUOR CONTROL COMMISSION	
Hot List: YES <input type="radio"/> NO <input checked="" type="radio"/>	New/Replacing # <u>386de7</u>
Class Type <u>D</u>	111120 Initial <u>BS</u>

Applicant name CHS Inc
Trade name CHS Grainland
Previous trade name Farmers Cooperative Association
Contact email address agnes.zelgert@chsinc.com

Provide all the items requested. Failure to provide any item will cause this application to be returned or placed on hold. All documents must be legible. Any false statement or omission may result in the denial, suspension, cancellation or revocation of your license. If your operation depends on receiving a liquor license, the Nebraska Liquor Control Commission cautions you that if you purchase, remodel, start construction, spend or commit money that you do so at your own risk. Prior to submitting your application review the application carefully to ensure that all sections are complete, and that any omissions or errors have not been made. You may want to check with the city/village or county clerk, where you are making application, to see if any additional requirements must be met before submitting application to the state.

REQUIRED ATTACHMENTS

Each item must be checked and included with application or marked N/A (not applicable)

- 1. Fingerprints are required for each person as defined in new application guide, found on our website under "Licensing Tab" in "Guidelines/Brochures". See Form 147 for further information, this form **MUST** be included with your application.
- 2. Enclose application fee of \$400, check made payable to the Nebraska Liquor Control Commission.
- 3. Enclose the appropriate application forms;
 - Individual License (requires insert form 1)
 - Partnership License (requires insert form 2)
 - Corporate License (requires insert form 3a & 3c)
 - Limited Liability Company (LLC) (requires form 3b & 3c)

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Office use only	PAYMENT TYPE <u>CK 30126048</u>
AMOUNT: <u>\$800</u>	<u>400 1 of 2</u> <u>400 2 of 2</u>
Received: _____	



FORM 100
REV 12/2014
PAGE 1

- 4. If building is being leased send a copy of signed lease. Be sure the lease reads in the name of the individual(s), corporation or Limited Liability Company making application. Lease term must run through the license year being applied for.
- 5. If building is owned or being purchased send a copy of the deed or purchase agreement in the name of the applicant.
- 6. If buying the business of a current liquor license holder:
 - a) Provide a copy of the purchase agreement from the seller (must read applicants name).
 - b) Provide a copy of alcohol inventory being purchased (must include brand names and container size)
 - c) Enclose a list of the assets being purchased (furniture, fixtures and equipment).
- 7. If requesting to operate on current liquor license; enclose Temporary Operating Permit (TOP)(form 125).
- 8. Enclose a list of any inventory or property owned by other parties that are on the premise.
- 9. For citizenship enclose U.S. birth certificate; U.S. passport or naturalization paper
For residency enclose proof of registered voter in Nebraska
See guideline for further assistance <http://www.lcc.nebraska.gov/brochures.html>
- 10. Corporation or Limited Liability Company must enclose a copy of articles of incorporation; as filed with the Secretary of State's Office. This document must show barcode.
- 11. Submit a copy of your business plan.

I acknowledge that this application is not a guarantee that a liquor license will be issued to me, and that the average processing period is 60 days. Furthermore, I understand that all the information is truthful and I accept all responsibility for any false documents.

Scott P. Soutan

Signature

1-26-2015

Date

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CONTROL COMMISSION

**APPLICATION FOR LIQUOR LICENSE
RETAIL**

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.ne.gov/

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CHECK DESIRED CLASS

RETAIL LICENSE(S)

Application Fee \$400 (non refundable)

- A BEER, ON SALE ONLY
- B BEER, OFF SALE ONLY
- C BEER, WINE, DISTILLED SPIRITS, ON AND OFF SALE
- D BEER, WINE, DISTILLED SPIRITS, OFF SALE ONLY
- I BEER, WINE, DISTILLED SPIRITS, ON SALE ONLY
- AB BEER, ON AND OFF SALE
- AD BEER ON SALE ONLY, BEER, WINE, DISTILLED SPIRITS OFF SALE
- IB BEER, WINE, DISTILLED SPIRITS ON SALE, BEER OFF SALE ONLY
- ID BEER, WINE, DISTILLED SPIRITS ON AND OFF SALE

- Class K Catering license (requires catering application form 106) \$100.00

Additional fees will be assessed at city/village or county level when license is issued

Class C license term runs from November 1 – October 31
All other licenses run from May 1 – April 30
Catering license (K) expires same as underlying retail license

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CHECK TYPE OF LICENSE FOR WHICH YOU ARE APPLYING

- Individual License (requires insert form 1)
- Partnership License (requires insert form 2)
- Corporate License (requires insert form 3a & 3c)
- Limited Liability Company (LLC) (requires form 3b & 3c)

NAME OF ATTORNEY OR FIRM ASSISTING WITH APPLICATION (if applicable)
Commission will call this person with any questions we may have on this application.

Name _____ Phone number: _____

Firm Name _____

5.A.

PREMISE INFORMATION

Trade Name (doing business as) CHS Grainland

Street Address #1 1103 W 1 Street

Street Address #2 _____

City Ogallala County Keith Zip Code 69153

Premise Telephone number 308-284-6184

Business e-mail address _____

Is this location inside the city/village corporate limits: YES NO

Mailing address (where you want to receive mail from the Commission)

Name CHS Grainland

Street Address #1 103 So State St

Street Address #2 PO Box 127

City Brule State NE Zip Code 69127

**DESCRIPTION AND DIAGRAM OF THE STRUCTURE TO BE LICENSED
READ CAREFULLY**

In the space provided or on an attachment draw the area to be licensed. This should include storage areas, basement, outdoor area, sales areas and areas where consumption or sales of alcohol will take place. If only a portion of the building is to be covered by the license, you must still include dimensions (length x width) of the licensed area as well as the dimensions of the entire building. No blue prints please. Be sure to indicate the direction north and number of floors of the building.
**For on premise consumption liquor licenses minimum standards must be met by providing at least two restrooms

Building: length 30 x width 45 in feet
Is there a basement? Yes _____ No x If yes, length _____ x width _____ in feet
Is there an outdoor area? Yes _____ No x If yes, length _____ x width _____ in feet

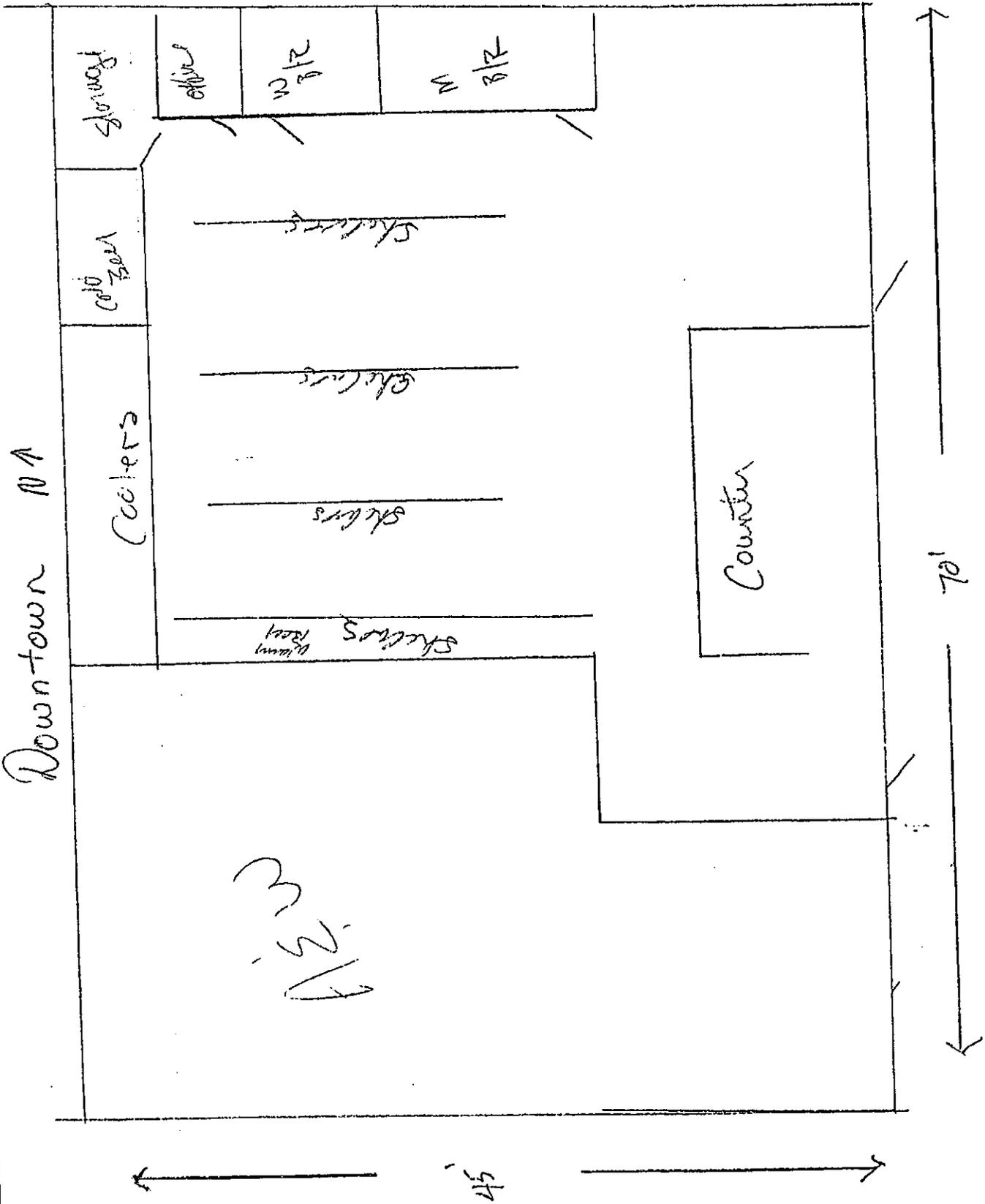
PROVIDE DIAGRAM OF AREA TO BE LICENSED BELOW OR ATTACH SEPARATE SHEET

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Downtown N ↑

Fig. 3



APPLICANT INFORMATION

1. READ CAREFULLY. ANSWER COMPLETELY AND ACCURATELY §53-125(5)

Has anyone who is a party to this application, or their spouse, EVER been convicted of or plead guilty to any charge. Charge means any charge alleging a felony, misdemeanor, violation of a federal or state law; a violation of a local law, ordinance or resolution. List the nature of the charge, where the charge occurred and the year and month of the conviction or plea. Also list any charges pending at the time of this application. If more than one party, please list charges by each individual's name. Include traffic violations. Commission must be notified of any arrests and/or convictions that may occur after the date of signing this application.

YES NO

If yes, please explain below or attach a separate page

Name of Applicant	Date of Conviction (mm/yyyy)	Where Convicted (city & state)	Description of Charge	Disposition
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2. Are you buying the business of a current retail liquor license?

YES NO

If yes, give name of business and liquor license number Farmers Coop Association 038667

- a) Submit a copy of the sales agreement
- b) Include a list of alcohol being purchased, list the name brand, container size and how many
- c) Submit a list of the furniture, fixtures and equipment

3. Was this premise licensed as liquor licensed business within the last two (2) years?

YES NO

If yes, give name and license number 038667 **RECEIVED**
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4. Are you filing a temporary operating permit (TOP) to operate during the application process?

YES NO

- If yes:
- a) Attach temporary operating permit (TOP) (form 125)
 - b) TOP will only be accepted at a location that currently holds a valid liquor license.

5. Are you borrowing any money from any source, include family or friends, to establish and/or operate the business?

YES NO

If yes, list the lender(s) _____

6. Will any person or entity, other than applicant, be entitled to a share of the profits of this business?

YES NO

If yes, explain. (All involved persons must be disclosed on application)

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No silent partners

7. Will any of the furniture, fixtures and equipment to be used in this business be owned by others?

YES NO

If yes, list such item(s) and the owner. _____

8. Is premise to be licensed within 150 feet of a church, school, hospital, home for the aged or indigent persons or for veterans, their wives, and children, or within 300 feet of a college or university campus?

YES NO

If yes, provide name and address of such institution and where it is located in relation to the premises (Neb. Rev. Stat. 53-177)(1)

9. Is anyone listed on this application a law enforcement officer?

YES NO

If yes, list the person, the law enforcement agency involved and the person's exact duties

10. List the primary bank and/or financial institution (branch if applicable) to be utilized by the business
a) List the individual(s) who will be authorized to write checks and/or withdrawals on accounts at this institution.

11. List all past and present liquor licenses held in Nebraska or any other state by any person named in this application. Include license holder name, location of license and license number. Also list reason for termination of any license(s) previously held.

None previously held by CHS Inc.

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12. List the alcohol related training and/or experience (when and where) of the person(s) making application. Those persons required are listed as followed:

- a) Individual, applicant only (no spouse)
- b) Partnership, all partners (no spouses)
- c) Corporation, manager only (no spouse) as listed on form 3c
- d) Limited Liability Company, manager only (no spouse) as listed on form 3c

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NLCC certified training program completed:

Applicant Name	Date (mm/yyyy)	Name of program (attach copy of course completion certificate)
Cary L Cook	12/2013	Responsible Beverage Service Training(on file @ Ogallala Police Dept)

For list of NLCC certified training programs see: www.lcc.ne.gov/traininginfo.html

Experience:

Applicant Name/Job Title	Date of Employment:	Name & Location of Business
Cary L Cook/ Petroleum Manager	11/2000	Cenex I-80 203 Stagecoach Trail, Ogallala, Ne. 69153

13. If the property for which this license is sought is owned, submit a copy of the deed, or proof of ownership. If leased, submit a copy of the lease covering the entire license year. Documents must show title or lease held in name of applicant as owner or lessee in the individual(s) or corporate name for which the application is being filed.

- Lease: expiration date _____
- Deed
- Purchase Agreement

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14. When do you intend to open for business? February 1 2015

15. What will be the main nature of business? Convenience Store

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16. What are the anticipated hours of operation? _____

17. List the principal residence(s) for the past 10 years for all persons required to sign, including spouses.

RESIDENCES FOR THE PAST 10 YEARS. APPLICANT AND SPOUSE MUST COMPLETE					
APPLICANT: CITY & STATE	YEAR		SPOUSE: CITY & STATE	YEAR	
	FROM	TO		FROM	TO
Cary L Cook, 911 West 5th Ogallala, NE. 69153	1985	Present	Stacey J Cook, 911 West 5th Ogallala, NE. 69153	1985	Present

If necessary attach a separate sheet.

The undersigned applicant(s) hereby consent(s) to an investigation of his/her background and release present and future records of every kind and description including police records, tax records (State and Federal), and bank or lending institution records, and said applicant(s) and spouse(s) waive(s) any right or causes of action that said applicant(s) or spouse(s) may have against the Nebraska Liquor Control Commission, the Nebraska State Patrol, and any other individual disclosing or releasing said information. Any documents or records for the proposed business or for any partner or stockholder that are needed in furtherance of the application investigation of any other investigation shall be supplied immediately upon demand to the Nebraska Liquor Control Commission or the Nebraska State Patrol. The undersigned understand and acknowledge that any license issued based on the information submitted in this application, is subject to cancellation if the information contained herein is incomplete, inaccurate or fraudulent.

Individual applicants agree to supervise in person the management and operation of the business and that they will operate the business authorized by the license for themselves and not as an agent for any other person or entity. Corporate applicants agree the approved manager will superintend in person the management and operation of the business. Partnership applicants agree one partner shall superintend the management and operation of the business. All applicants agree to operate the licensed business within all applicable laws, rules, regulations, and ordinances and to cooperate fully with any authorized agent of the Nebraska Liquor Control Commission.

Must be signed in the presence of a notary public by applicant(s) and spouse(s). See guideline for required signatures <http://www.lcc.ne.gov/pdfs/New%20Application%20Guideline.pdf>

Carl M. Casale
Signature of Applicant

Carl M Casale
Print Name

Signature of Applicant

Print Name

Signature of Spouse
N/A - affidavit signed

Print Name

Signature of Spouse

Print Name

ACKNOWLEDGEMENT

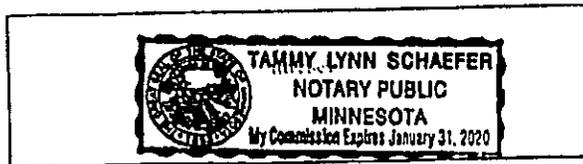
State of Minnesota
~~Nebraska~~
County of Dakota

The foregoing instrument was acknowledged before me this

2/19/2015
date

by Carl M. Casale
name of person(s) acknowledged (individual(s) signing)

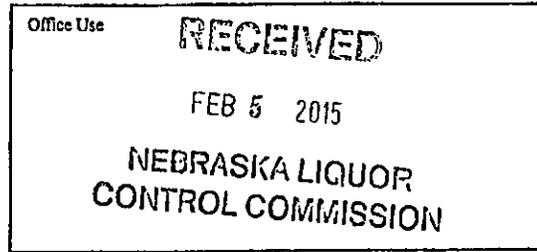
Tammy Lynn Schaefer
Notary Public signature



In compliance with the ADA, this application is available in other formats for persons with disabilities. A ten day advance period is required in writing to produce the alternate format.

**MANAGER APPLICATION
INSERT - FORM 3c**

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.ne.gov



MUST BE:

- ✓ **Citizen of the United States. Include copy of US birth certificate, naturalization paper or current US passport**
- ✓ **Nebraska resident. Include copy of voter registration in the State of Nebraska**
- ✓ **Fingerprinted. See Form 147 for further information, this form **MUST** be included with your application.**
- ✓ **21 years of age or older**

Corporation/LLC information

Name of Corporation/LLC: CHS Inc.

Premise information

Liquor License Number: 038667 Class Type D (if new application leave blank)

Premise Trade Name/DBA: CENEX A&W

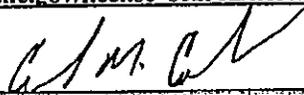
Premise Street Address: 1103 WEST 1ST STREET

City: OGALLALA County: KEITH Zip Code: 69153

Premise Phone Number: (308) 284-6184

Email address: cary.cook@chsinc.com

The individual whose name is listed as a corporate officer or managing member as reported on insert form 3a or 3b or listed with the Commission. Click on this link to see authorized individuals.
http://www.lcc.ne.gov/license_search/licsearch.cgi



SIGNATURE REQUIRED BY CORPORATE OFFICER / MANAGING MEMBER
(Faxed signatures are acceptable)

5.B.

Manager's information must be completed below. PLEASE PRINT CLEARLY.

Last Name: Cook First Name: Cary MI: L
 Home Address (include PO Box if applicable): 911 West 5th
 City: Ogallala County: Keith Zip Code: 69153
 Home Phone Number: 308-284-8106 Business Phone Number: 308-287-2304
 Social Security Number: _____ Drivers License Number & State: G68005047
 Date Of Birth: 12/13/1963 Place Of Birth: Gothenburg, NE.
 Email address: cary.cook@chsinc.com

Are you married? If yes, complete spouse's information. Even if a spousal affidavit has been submitted.

YES NO

Spouse's information

Spouses Last Name: Cook First Name: Stacey MI: J
 Social Security Number: _____ Drivers License Number & State: G68002067
 Date Of Birth: 6/10/1962 Place Of Birth: Imperial, NE

APPLICANT'S SPOUSE MUST LIST RESIDENCE(S) FOR THE PAST TEN (10) YEARS.

CITY & STATE	YEAR FROM	YEAR TO	CITY & STATE	YEAR FROM	YEAR TO
Ogallala NE	1985	Present	Ogallala, NE	1985	Present

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5.B.

MANAGER'S/LAST TWO EMPLOYERS

YEAR FROM TO		NAME OF EMPLOYER	NAME OF SUPERVISOR	TELEPHONE NUMBER
2000	Present	Farmers Cooperative Association	Tim Jimenez	(308)287-2304
2000	2000	Borer Construction	Todd Borer	(308)289-3281

1. READ CAREFULLY. ANSWER COMPLETELY AND ACCURATELY.

Must be completed by both applicant and spouse, unless spouse has filed an affidavit of non-participation.

Has anyone who is a party to this application, or their spouse, EVER been convicted of or plead guilty to any charge. Charge means any charge alleging a felony, misdemeanor, violation of a federal or state law; a violation of a local law, ordinance or resolution. List the nature of the charge, where the charge occurred and the year and month of the conviction or plea. Also list any charges pending at the time of this application. If more than one party, please list charges by each individual's name.

YES NO

If yes, please explain below or attach a separate page.

Name of Applicant	Date of Conviction (mm/yyyy)	Where Convicted (City & State)	Description of Charge	Disposition
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2. Have you or your spouse ever been approved or made application for a liquor license in Nebraska or any other state?

YES NO

IF YES, list the name of the premise(s): Cenex A&W Ogallala NE, Cenex I-80 Ogallala, NE.

3. Do you, as a manager, qualify under Nebraska Liquor Control Act (§53-131.01) and do you intend to supervise, in person, the management of the business?

YES NO

5.B.

4. List the alcohol related training and/or experience (when and where) of the person making application.

*NLCC Training Certificate Issued: _____ Name on Certificate: _____

Applicant Name	Date (mm/yyyy)	Name of program (attach copy of course completion certificate)
Cary Cook	12/2013	Responsible Beverage Service Training (on file @ police dept.)

*For list of NLCC Certified Training Programs see www.lcc.ne.gov/traininginfo.html

Experience:

Applicant Name / Job Title	Date of Employment:	Name & Location of Business:
Cary Cook/Petroleum Manager	11/2000	Cenex A&W 1103 West 1st St. Ogallala NE 69153

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5. Have you enclosed Form 147 regarding fingerprints?

YES NO

FEB 5 2015
NEBRASKA LIQUOR
CONTROL COMMISSION

5.B.

PERSONAL OATH AND CONSENT TO INVESTIGATION

The above individual(s), being first duly sworn upon oath, deposes and states that the undersigned is the applicant and/or spouse of applicant who makes the above and foregoing application that said application has been read and that the contents thereof and all statements contained therein are true. If any false statement is made in any part of this application, the applicant(s) shall be deemed guilty of perjury and subject to penalties provided by law. (Sec §53-131.01) Nebraska Liquor Control Act.

The undersigned applicant hereby consents to an investigation of his/her background including all records of every kind and description including police records, tax records (State and Federal), and bank or lending institution records, and said applicant and spouse waive any rights or causes of action that said applicant or spouse may have against the Nebraska Liquor Control Commission and any other individual disclosing or releasing said information to the Nebraska Liquor Control Commission. If spouse has NO interest directly or indirectly, a spousal affidavit of non participation may be attached.

The undersigned understand and acknowledge that any license issued, based on the information submitted in this application, is subject to cancellation if the information contained herein is incomplete, inaccurate, or fraudulent.

Cary Cook Signature of Manager Applicant Stacey J. Cook Signature of Spouse

ACKNOWLEDGEMENT

State of Nebraska
County of Keith The foregoing instrument was acknowledged before me this
January 30, 2015 date by Cary Cook Stacey J. Cook
name of person acknowledged

Chirle Rae Tjaden
Notary Public signature



In compliance with the ADA, this application is available in other formats for persons with disabilities. A ten day advance period is required in writing to produce the alternate format.

RECEIVED

FEB 5 2015

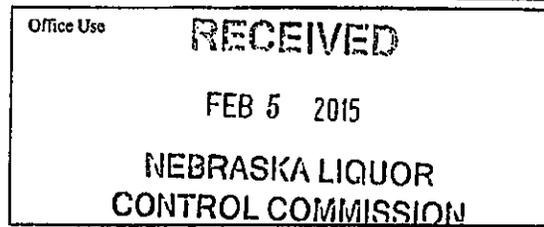
**NEBRASKA LIQUOR
CONTROL COMMISSION**

Form 103
REV JAN 2015
Page 6 of 6

5.B.

**SPOUSAL AFFIDAVIT OF
NON PARTICIPATION INSERT**

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.ne.gov



I do not know, and I am not, the spouse of a liquor license holder. My signature below confirms that I will not have any interest, directly or indirectly, in the operation or profit of the business (SSS-125(13)) of the Liquor Control Act. I will not vend, make sales, serve patrons, stock shelves, write checks, sign invoices or represent myself as the owner or in any way participate in the day-to-day operations of this business in any capacity. I understand my fingerprint will not be required; however, I am obligated to sign and disclose any information on all applications needed to process this application.

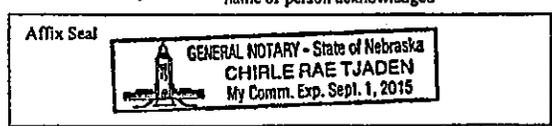
Stacey J Cook
Signature of spouse asking for waiver
(Spouse of individual listed below)

STACEY J COOK
Printed name of spouse asking for waiver

State of NEBRASKA
County of KEITH

The foregoing instrument was acknowledged before me this
January 30, 2015 by Stacey J. Cook
date name of person acknowledged

Chirle Rae Tjaden
Notary Public signature



I acknowledge that I am the spouse of the above listed individual. I understand that my spouse and I are responsible for compliance with the conditions set out above. If I understand the individual has violated (SSS-125(13)) the Commission may warn, suspend or revoke the liquor license.

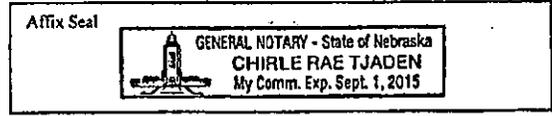
Cary Cook
Signature of individual involved with application
(Spouse of individual listed above)

Cary Cook
Printed name of applying individual

State of NEBRASKA
County of KEITH

The foregoing instrument was acknowledged before me this
January 30, 2015 by Cary Cook
date name of person acknowledged

Chirle Rae Tjaden
Notary Public signature



In compliance with the ADA, this spousal affidavit of non participation is available in other formats for persons with disabilities. A ten day advance period is requested in writing to produce the alternate format.

5.B.

**APPLICATION FOR LIQUOR LICENSE
CHECKLIST - RETAIL**

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.ne.gov

~~RECEIVED~~

~~RECEIVED~~

FEB 5 2015 *2x* JAN 9 7 2015

NEBRASKA LIQUOR CONTROL COMMISSION

Hot List: YES / <u>NO</u>	New/Replacing <u>77731</u>
Class Type <u>D</u>	111521 Initial <u>RS</u>

Applicant name CHS Inc

Trade name CHS Grainland

Previous trade name Farmers Cooperative Association

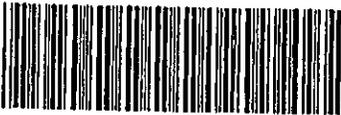
Contact email address agnes.zelgert@chsinc.com

Provide all the items requested. Failure to provide any item will cause this application to be returned or placed on hold. All documents must be legible. Any false statement or omission may result in the denial, suspension, cancellation or revocation of your license. If your operation depends on receiving a liquor license, the Nebraska Liquor Control Commission cautions you that if you purchase, remodel, start construction, spend or commit money that you do so at your own risk. Prior to submitting your application review the application carefully to ensure that all sections are complete, and that any omissions or errors have not been made. You may want to check with the city/village or county clerk, where you are making application, to see if any additional requirements must be met before submitting application to the state.

REQUIRED ATTACHMENTS

Each item must be checked and included with application or marked N/A (not applicable)

- X 1. Fingerprints are required for each person as defined in new application guide, found on our website under "Licensing Tab" in "Guidelines/Brochures". See Form 147 for further information, this form **MUST** be included with your application.
- X 2. Enclose application fee of \$400, check made payable to the Nebraska Liquor Control Commission.
- X 3. Enclose the appropriate application forms;
 - Individual License (requires insert form 1)
 - Partnership License (requires insert form 2)
 - Corporate License (requires insert form 3a & 3c)
 - Limited Liability Company (LLC) (requires form 3b & 3c)

<p>Office use only</p> <p>PAYMENT TYPE <u>CK 3D121e1e40</u></p> <p>AMOUNT: <u>\$800.00</u></p> <p>Received: _____</p>	<p><u>400 1 of 2</u></p> <p><u>400 2 of 2</u></p>	 <p>1500002519</p> <p style="text-align: right;">FORM 100 JAN 2014</p> <p style="text-align: center;">RECEIVED</p>
-----------------------------------------------------------------------------------------------------------------------	---------------------------------------------------	-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

3.B. 9
5.C.

4. If building is being leased send a copy of signed lease. Be sure the lease reads in the name of the individual(s), corporation or Limited Liability Company making application. Lease term must run through the license year being applied for.
5. If building is owned or being purchased send a copy of the deed or purchase agreement in the name of the applicant.
6. If buying the business of a current liquor license holder:
- a) Provide a copy of the purchase agreement from the seller (must read applicants name).
 - b) Provide a copy of alcohol inventory being purchased (must include brand names and container size)
 - c) Enclose a list of the assets being purchased (furniture, fixtures and equipment).
7. If requesting to operate on current liquor license; enclose Temporary Operating Permit (TOP)(form 125).
8. Enclose a list of any inventory or property owned by other parties that are on the premise.
9. For citizenship enclose U.S. birth certificate; U.S. passport or naturalization paper
For residency enclose proof of registered voter in Nebraska
See guideline for further assistance <http://www.lcc.nebraska.gov/brochures.html>
10. Corporation or Limited Liability Company must enclose a copy of articles of incorporation; as filed with the Secretary of State's Office. This document must show barcode.
11. Submit a copy of your business plan.

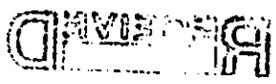
I acknowledge that this application is not a guarantee that a liquor license will be issued to me, and that the average processing period is 60 days. Furthermore, I understand that all the information is truthful and I accept all responsibility for any false documents.

Scott J. Sinclair
Signature

1-26-2015
Date

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JAN 27 2015
NEBRASKA LIQUOR
CONTROL COMMISSION

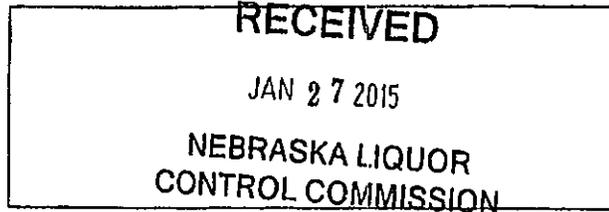
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NEBRASKA LIQUOR
CONTROL COMMISSION



3B &
5.C.

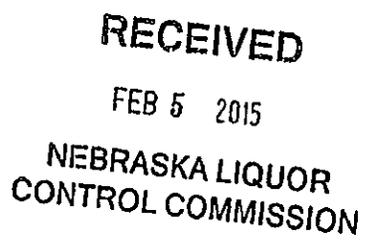
**APPLICATION FOR LIQUOR LICENSE
RETAIL**

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.ne.gov/



**CLASS OF LICENSE FOR WHICH APPLICATION IS MADE AND FEE
CHECK DESIRED CLASS**

- RETAIL LICENSE(S)** Application Fee \$400 (non refundable)
- A BEER, ON SALE ONLY
 - B BEER, OFF SALE ONLY
 - C BEER, WINE, DISTILLED SPIRITS, ON AND OFF SALE
 - D BEER, WINE, DISTILLED SPIRITS, OFF SALE ONLY
 - I BEER, WINE, DISTILLED SPIRITS, ON SALE ONLY
 - AB BEER, ON AND OFF SALE
 - AD BEER ON SALE ONLY, BEER, WINE, DISTILLED SPIRITS OFF SALE
 - IB BEER, WINE, DISTILLED SPIRITS ON SALE, BEER OFF SALE ONLY
 - ID BEER, WINE, DISTILLED SPIRITS ON AND OFF SALE



Class K Catering license (requires catering application form 106) \$100.00

Additional fees will be assessed at city/village or county level when license is issued

Class C license term runs from November 1 – October 31
All other licenses run from May 1 – April 30
Catering license (K) expires same as underlying retail license

CHECK TYPE OF LICENSE FOR WHICH YOU ARE APPLYING

- Individual License (requires insert form 1)
- Partnership License (requires insert form 2)
- Corporate License (requires insert form 3a & 3c)
- Limited Liability Company (LLC) (requires form 3b & 3c)

**NAME OF ATTORNEY OR FIRM ASSISTING WITH APPLICATION (if applicable)
Commission will call this person with any questions we may have on this application**

Name _____ Phone number: _____
Firm Name _____

33.9
S.C.

PREMISE INFORMATION

Trade Name (doing business as) CHS Grainland

Street Address #1 203 Stagecoach Trail

Street Address #2 _____

City Ogallala County Keith Zip Code 69153

Premise Telephone number 308 284 3215

Business e-mail address _____

Is this location inside the city/village corporate limits: YES NO

Mailing address (where you want to receive mail from the Commission)

Name CHS Grainland

Street Address #1 103 So State St

Street Address #2 _____

City Brule State NE Zip Code 69127

**DESCRIPTION AND DIAGRAM OF THE STRUCTURE TO BE LICENSED
READ CAREFULLY**

In the space provided or on an attachment draw the area to be licensed. This should include storage areas, basement, outdoor area, sales areas and areas where consumption or sales of alcohol will take place. If only a portion of the building is to be covered by the license, you must still include dimensions (length x width) of the licensed area as well as the dimensions of the entire building. No blue prints please. Be sure to indicate the direction north and number of floors of the building.

**For on premise consumption liquor licenses minimum standards must be met by providing at least two restrooms

Building: length 61 x width 61 in feet
Is there a basement? Yes ___ No ___ If yes, length ___ x width ___ in feet
Is there an outdoor area? Yes ___ No ___ If yes, length ___ x width ___ in feet

PROVIDE DIAGRAM OF AREA TO BE LICENSED BELOW OR ATTACH SEPARATE SHEET

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NEBRASKA LIQUOR CONTROL COMMISSION

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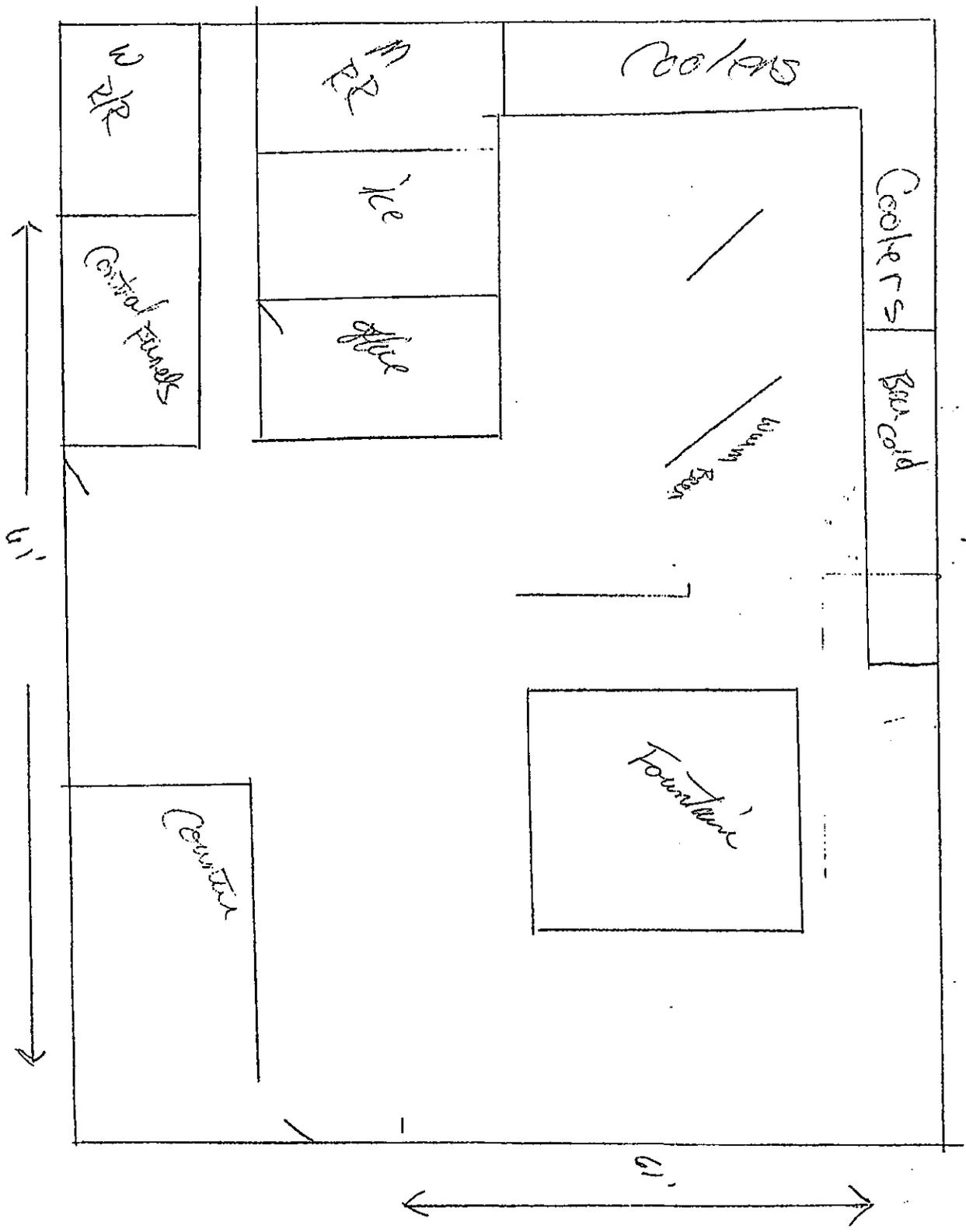
JAN 27 2015

NEBRASKA LIQUOR CONTROL COMMISSION

See Attached

3.B. 9
5.C.

Plaster



3.B. 5.C.

APPLICANT INFORMATION

1. **READ CAREFULLY. ANSWER COMPLETELY AND ACCURATELY §53-125(5)**
 Has anyone who is a party to this application, or their spouse, EVER been convicted of or plead guilty to any charge. Charge means any charge alleging a felony, misdemeanor, violation of a federal or state law; a violation of a local law, ordinance or resolution. List the nature of the charge, where the charge occurred and the year and month of the conviction or plea. Also list any charges pending at the time of this application. If more than one party, please list charges by each individual's name. Include traffic violations. Commission must be notified of any arrests and/or convictions that may occur after the date of signing this application.

YES NO
 If yes, please explain below or attach a separate page

Name of Applicant	Date of Conviction (mm/yyyy)	Where Convicted (city & state)	Description of Charge	Disposition

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JAN 27 2015

NEBRASKA LIQUOR CONTROL COMMISSION

2. Are you buying the business of a current retail liquor license?
 YES NO

Farmers Coop Association 077731

If yes, give name of business and liquor license number
 a) Submit a copy of the sales agreement
 b) Include a list of alcohol being purchased, list the name brand, container size and how many
 c) Submit a list of the furniture, fixtures and equipment

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3. Was this premise licensed as liquor licensed business within the last two (2) years?
 YES NO

FEB 5 2015

If yes, give name and license number 077731

NEBRASKA LIQUOR CONTROL COMMISSION

4. Are you filing a temporary operating permit (TOP) to operate during the application process?
 YES NO

If yes:
 a) Attach temporary operating permit (TOP) (form 125)
 b) TOP will only be accepted at a location that currently holds a valid liquor license.

3B
 5.C.

5. Are you borrowing any money from any source, include family or friends, to establish and/or operate the business?

YES NO

If yes, list the lender(s) _____

6. Will any person or entity, other than applicant, be entitled to a share of the profits of this business?

YES NO

If yes, explain. (All involved persons must be disclosed on application)

No silent partners

7. Will any of the furniture, fixtures and equipment to be used in this business be owned by others?

YES NO

If yes, list such item(s) and the owner. _____

8. Is premise to be licensed within 150 feet of a church, school, hospital, home for the aged or indigent persons or for veterans, their wives, and children, or within 300 feet of a college or university campus?

YES NO

If yes, provide name and address of such institution and where it is located in relation to the premises (Neb. Rev. Stat. 53-177)(1)

9. Is anyone listed on this application a law enforcement officer?

YES NO

If yes, list the person, the law enforcement agency involved and the person's exact duties

10. List the primary bank and/or financial institution (branch if applicable) to be utilized by the business
a) List the individual(s) who will be authorized to write checks and/or withdrawals on accounts at this institution.

11. List all past and present liquor licenses held in Nebraska or any other state by any person named in this application. Include license holder name, location of license and license number. Also list reason for termination of any license(s) previously held.

None previously held by CHS Inc.

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CONTROL COMMISSION

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JAN 27 2015
NEBRASKA LIQUOR
CONTROL COMMISSION

RECEIVED
FEB 5 2015

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PAGE 6

339
5C.

12. List the alcohol related training and/or experience (when and where) of the person(s) making application. Those persons required are listed as followed:

- a) Individual, applicant only (no spouse)
- b) Partnership, all partners (no spouses)
- c) Corporation, manager only (no spouse) as listed on form 3c
- d) Limited Liability Company, manager only (no spouse) as listed on form 3c

NLCC certified training program completed:

Applicant Name	Date (mm/yyyy)	Name of program (attach copy of course completion certificate)
Cary Cook	12/2013	Responsible Beverage Service Training(on file @ police dept.)

For list of NLCC certified training programs see: www.lcc.ne.gov/traininginfo.html

Experience:

Applicant Name/Job Title	Date of Employment:	Name & Location of Business
Cary Cook/Petroleum Manager	11/2000	Cenex A&W, 1103 west 1st St. Ogallala, NE.69153

13. If the property for which this license is sought is owned, submit a copy of the deed, or proof of ownership. If leased, submit a copy of the lease covering the entire license year. Documents must show title or lease held in name of applicant as owner or lessee in the individual(s) or corporate name for which the application is being filed.

- Lease: expiration date _____
- Deed
- Purchase Agreement

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JAN 27 2015

14. When do you intend to open for business? February 1 2015

15. What will be the main nature of business? Convenience Store

NEBRASKA LIQUOR CONTROL COMMISSION

16. What are the anticipated hours of operation? 5:00 am - 10:00 pm

17. List the principal residence(s) for the past 10 years for all persons required to sign, including spouses.

RESIDENCES FOR THE PAST 10 YEARS. APPLICANT AND SPOUSE MUST COMPLETE						
APPLICANT: CITY & STATE	YEAR		SPOUSE: CITY & STATE	YEAR		
	FROM	TO		FROM	TO	
Cary L Cook, 911 West 5th Ogallala, NE. 69153	1985	Present	Stacey J. Cook, 911 West 5th Ogallala, NE. 69153	1985	Present	

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FEB 5 2015

If necessary attach a separate sheet.

NEBRASKA LIQUOR CONTROL COMMISSION

FORM 100
REV 12/2014
PAGE 7

3.B. &
5.C.

The undersigned applicant(s) hereby consent(s) to an investigation of his/her background and release present and future records of every kind and description including police records, tax records (State and Federal), and bank or lending institution records, and said applicant(s) and spouse(s) waive(s) any right or causes of action that said applicant(s) or spouse(s) may have against the Nebraska Liquor Control Commission, the Nebraska State Patrol, and any other individual disclosing or releasing said information. Any documents or records for the proposed business or for any partner or stockholder that are needed in furtherance of the application investigation of any other investigation shall be supplied immediately upon demand to the Nebraska Liquor Control Commission or the Nebraska State Patrol. The undersigned understand and acknowledge that any license issued based on the information submitted in this application, is subject to cancellation if the information contained herein is incomplete, inaccurate or fraudulent.

Individual applicants agree to supervise in person the management and operation of the business and that they will operate the business authorized by the license for themselves and not as an agent for any other person or entity. Corporate applicants agree the approved manager will superintend in person the management and operation of the business. Partnership applicants agree one partner shall superintend the management and operation of the business. All applicants agree to operate the licensed business within all applicable laws, rules, regulations, and ordinances and to cooperate fully with any authorized agent of the Nebraska Liquor Control Commission.

Must be signed in the presence of a notary public by applicant(s) and spouse(s). See guideline for required signatures <http://www.lcc.ne.gov/pdfs/New%20Application%20Guideline.pdf>

Carl M. Casale
Signature of Applicant

Carl M Casale
Print Name

Signature of Applicant

Print Name

Signature of Spouse
N/A - affidavit signed

Print Name

Signature of Spouse

Print Name

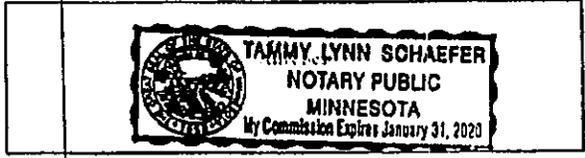
ACKNOWLEDGEMENT

State of Minnesota
~~Nebraska~~
County of Dakota

2/19/2015 date

The foregoing instrument was acknowledged before me this
by Carl M. Casale
name of person(s) acknowledged (individual(s) signing)

Tammy Lynn Schaefer
Notary Public signature



In compliance with the ADA, this application is available in other formats for persons with disabilities. A ten day advance period is required in writing to produce the alternate format.

3.B.5
5.C

**MANAGER APPLICATION
INSERT - FORM 3c**

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.ne.gov

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Office Use

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**NEBRASKA LIQUOR
CONTROL COMMISSION**

MUST BE:

- ✓ **Citizen of the United States. Include copy of US birth certificate, naturalization paper or current US passport**
- ✓ **Nebraska resident. Include copy of voter registration in the State of Nebraska**
- ✓ **Fingerprinted. See Form 147 for further information, this form **MUST** be included with your application.**
- ✓ **21 years of age or older**

~~Corporation/LLC information~~

Name of Corporation/LLC: CHS Inc.

~~Premise information~~

Liquor License Number: 077731 Class Type D (if new application leave blank)

Premise Trade Name/DBA: CENEX I-80

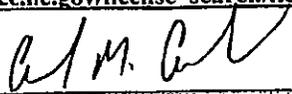
Premise Street Address: 203 STAGECOACH TRL

City: OGALLALA County: KEITH Zip Code: 69153

Premise Phone Number: (308) 284-3215

Email address: cary.cook@chsinc.com

The individual whose name is listed as a corporate officer or managing member as reported on insert form 3a or 3b or listed with the Commission. Click on this link to see authorized individuals.
http://www.lcc.ne.gov/license_search/licsearch.cgi



SIGNATURE REQUIRED BY CORPORATE OFFICER/MANAGING MEMBER
(Faxed signatures are acceptable)

5.D.

Manager's information must be completed below. PLEASE PRINT CLEARLY.

Last Name: Cook First Name: Cary MI: L
 Home Address (include PO Box if applicable): 911 West 5th
 City: Ogallala County: Keith Zip Code: 69153
 Home Phone Number: 308-284-8106 Business Phone Number: 308-287-2304
 Social Security Number: _____ Drivers License Number & State: G68005047
 Date Of Birth: 12/13/1963 Place Of Birth: Gothenburg, NE.
 Email address: cary.cook@chsinc.com

Are you married? If yes, complete spouse's information (even if spouse's information has been submitted).

YES NO

Spouse's information

Spouses Last Name: Cook First Name: Stacey MI: J
 Social Security Number: _____ Drivers License Number & State: G68002067
 Date Of Birth: 6/10/1962 Place Of Birth: Imperial, NE

APPLICANT & SPOUSE MUST HAVE RESIDENCE(S) FOR THE PAST TEN (10) YEARS

APPLICANT		SPOUSE			
CITY & STATE	YEAR FROM	YEAR TO	CITY & STATE	YEAR FROM	YEAR TO
Ogallala NE	1985	Present	Ogallala, NE	1985	Present

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FEB 5 2015

NEBRASKA LIQUOR
CONTROL COMMISSION

Form 103
REV JAN 2015
Page 3 of 6

5.D.

MANAGER STATUS TWO EMPLOYERS

YEAR FROM TO		NAME OF EMPLOYER	NAME OF SUPERVISOR	TELEPHONE NUMBER
2000	Present	Farmers Cooperative Association	Tim Jimenez	(308)287-2304
2000	2000	Borer Construction	Todd Borer	(308)289-3281

1. READ CAREFULLY. ANSWER COMPLETELY AND ACCURATELY.

Must be completed by both applicant and spouse, unless spouse has filed an affidavit of non-participation.

Has anyone who is a party to this application, or their spouse, EVER been convicted of or plead guilty to any charge. Charge means any charge alleging a felony, misdemeanor, violation of a federal or state law; a violation of a local law, ordinance or resolution. List the nature of the charge, where the charge occurred and the year and month of the conviction or plea. Also list any charges pending at the time of this application. If more than one party, please list charges by each individual's name.

YES NO

If yes, please explain below or attach a separate page.

Name of Applicant	Date of Conviction (mm/yyyy)	Where Convicted (City & State)	Description of Charge	Disposition

2. Have you or your spouse ever been approved or made application for a liquor license in Nebraska or any other state?

YES NO

IF YES, list the name of the premise(s): Cenex A&W Ogallala NE, Cenex I-80 Ogallala, NE.

3. Do you, as a manager, qualify under Nebraska Liquor Control Act (§53-131.01) and do you intend to supervise, in person, the management of the business?

YES NO

5.D.

4. List the alcohol related training and/or experience (when and where) of the person making application.

*NLCC Training Certificate Issued: _____ Name on Certificate: _____

Applicant Name	Date (mm/yyyy)	Name of program (attach copy of course completion certificate)
Cary Cook	12/2013	Responsible Beverage Service Training (on file @ police dept.)

*For list of NLCC Certified Training Programs see www.lcc.ne.gov/traininginfo.html

Experience:

Applicant Name / Job Title	Date of Employment:	Name & Location of Business:
Cary Cook/Petroleum Manager	11/2000	Cenex A&W 1103 West 1st St. Ogallala NE 69153

5. Have you enclosed Form 147 regarding fingerprints?

YES NO

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FEB 5 2015
NEBRASKA LIQUOR
CONTROL COMMISSION

Form 103
REV JAN 2015
Page 5 of 6

S.D.

PERSONAL OATH AND CONSENT OF INVESTIGATION

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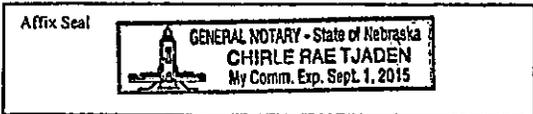
The undersigned understand and acknowledge that any license issued, based on the information submitted in this application, is subject to cancellation if the information contained herein is incomplete, inaccurate, or fraudulent.

Cary Cook Signature of Manager Applicant Stacey J. Cook Signature of Spouse

ACKNOWLEDGEMENT

State of Nebraska
County of Keith The foregoing instrument was acknowledged before me this
January 30, 2015 by Cary Cook Stacey J. Cook
date name of person acknowledged

Chirle Rae Tjaden
Notary Public signature



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PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.ne.gov

Office Use
RECEIVED
FEB 5 2015
NEBRASKA LIQUOR
CONTROL COMMISSION

I acknowledge that I am the spouse of a liquor license holder. My signature below confirms that I will have not have any interest, directly or indirectly, in the operation or profit of the business (§§ 31-25(13)) of the Liquor Control Act. I will not tend bar, make sales, serve patrons, stock shelves, write checks, sign invoices or represent myself as the owner in any way participate in the day to day operations of this business in any capacity. I understand my finger print will not be required, however I am obligated to sign and disclose any information on all applications needed to process this application.

Stacey J Cook
Signature of spouse asking for waiver
(Spouse of individual listed below)

STACEY J COOK
Printed name of spouse asking for waiver

State of NEBRASKA

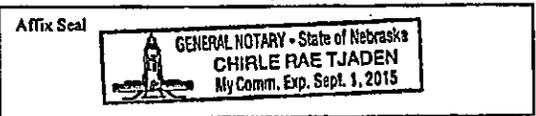
County of KEITH

The foregoing instrument was acknowledged before me this

January 30, 2015
date

by Stacey J. Cook
name of person acknowledged

Chirle Rae Tjaden
Notary Public signature



I acknowledge that I am the spouse of the above listed individual and I am responsible for compliance with the conditions set out above. If it is determined that the above individual has violated (§§ 31-25(13)) the Commission may cancel or revoke the liquor license.

Cary Cook
Signature of individual involved with application
(Spouse of individual listed above)

Cary Cook
Printed name of applying individual

State of NEBRASKA

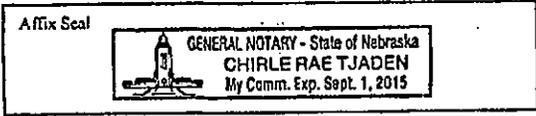
County of KEITH

The foregoing instrument was acknowledged before me this

January 30, 2015
date

by Cary Cook
name of person acknowledged

Chirle Rae Tjaden
Notary Public signature



In compliance with the ADA, this spousal affidavit of non participation is available in other formats for persons with disabilities. A ten day advance period is requested in writing to produce the alternate format.

MINUTE BOOK
CITY OF OGALLALA, NEBRASKA

REGULAR MEETING OF THE CITY COUNCIL

MARCH 10, 2015

A Regular Meeting of the City Council of the City of Ogallala, Nebraska, was held at City Hall Council Chambers in said City on the 10th day of March 2015, at 7:00 o'clock P.M. Present were: President of the Council: Harold Peterson; Council Members: Darrell G. Bassett, Karl Elmshaeuser and Rodger Rankin. Absent: Kevin Block. City Manager: Aaron Smith; City Clerk: Jane M. Skinner; City Attorney: Michael McQuillan.

Notice of the was given in advance thereof by publishing one time in the Keith County News and posting at the City Hall Administration Building as shown by the Certificate of Publication and Posting Notice attached to these Minutes. Notice of this meeting was simultaneously given to the President and to all members of the Council on March 6, 2015 and a copy of their Acknowledgement of Receipt of Notice and the Agenda is attached to these minutes. Availability of the agenda was communicated in the advance notice and in the Notice to the President and Council of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public. The President of the Council stated this meeting is being convened in accordance with the Open Meetings Act and acknowledged a copy of the Open Meetings Act being duly posted in the southeast Corner of Council Chambers.

Girl Scout Troop 10003 presented the flag and led those in attendance in the pledge of allegiance.

Mayor Peterson proclaimed March 8-14, 2015 as Girl Scout Week.

Councilman Bassett moved to excuse Councilman Block from the March 10, 2015 City Council Meeting. Councilman Elmshaeuser seconded the motion. The following council members voted Yes: Darrell Bassett, Karl Elmshaeuser, Harold Peterson and Rodger Rankin. No: None. Absent: Kevin Block. Motion declared carried.

Council President Peterson opened a public hearing regarding a request for amendments to Ogallala zoning code, Chapter 44, at 7:05 P.M. Proposed amendments would add regulations pertaining to day-care and pre-school facilities within Commercial zoning districts within the zoning jurisdiction of Ogallala.

Council President Peterson opened a public hearing regarding a request for special exception to allow a telecommunications tower 75 feet in height on property located at 900 East 1st Street at 7:05 P.M. Property is more particularly described as All of Lot 11 except a tract and a Tract in Lot 12. All South of US Highway 30, Smith's Subdivision, Ogallala, Nebraska.

Council President Peterson recognized Correne McEntee for her five years of service to the city of Ogallala.

Councilman Elmshaeuser moved to approve Abel Salazar's Livestock/Fowl Permit for up to six chickens at 903 East 3 Street. Councilman Rankin seconded the motion. The following council members voted Yes: Karl Elmshaeuser, Harold Peterson and Rodger Rankin. No: Darrell Bassett. Absent: Kevin Block. Motion declared carried.

Councilman Bassett moved to approve the Minutes of the Regular Meeting held February 24, 2015. Councilman Elmshaeuser seconded the motion. The following council members voted Yes: Darrell Bassett, Karl Elmshaeuser and Harold Peterson. No: None. Abstain: Rodger Rankin. Absent: Kevin Block. Motion declared carried.

City Clerk Skinner presented the financial report for February 2015.

MINUTE BOOK
CITY OF OGALLALA, NEBRASKA

City Manager Aaron Smith led a discussion with the Council regarding a wellness benefit of a membership to the Goodall Recreation Center for employees and dependents of the city. The Council requested a bona fide Wellness Plan be created that could include membership to the Goodall Recreation Center.

Councilman Bassett introduced a resolution creating the job description for Paramedic / EMT / EMS Coordinator. Councilman Rankin seconded the motion. Upon roll call vote, the following Council Members voted "Yes": Darrell G. Bassett, Karl Elmshaeuser, Harold Peterson and Rodger Rankin. The following council Members voted "No": None. Absent: Kevin Block. Motion declared carried and Resolution No. 1441 adopted, a copy of said Resolution being attached hereto and by this express reference, incorporated herein and made a part hereof.

Council President Peterson closed a public hearing regarding a request for amendments to Ogallala zoning code, Chapter 44, at 7:48P.M. Proposed amendments would add regulations pertaining to day-care and pre-school facilities within Commercial zoning districts within the zoning jurisdiction of Ogallala.

Council President Peterson closed a public hearing regarding a request for special exception to allow a telecommunications tower 75 feet in height on property located at 900 East 1st Street at 7:48 P.M. Property is more particularly described as All of Lot 11 except a tract and a Tract in Lot 12. All South of US Highway 30, Smith's Subdivision, Ogallala, Nebraska.

Councilman Elmshaeuser introduced Ordinance 1333, entitled: An ordinance amending section 44 of the Ogallala municipal code governing the permitted locations of pre-school and day-care facilities within the zoning jurisdiction of the City of Ogallala. Council President Peterson announced that Ordinance 1333 has been read for the first time.

Councilman Bassett moved to allow a special exception for a telecommunications tower 75 feet in height on property located at 900 East 1st Street. Property is more particularly described as All of Lot 11 except a tract and a Tract in Lot 12. All South of US Highway 30, Smith's Subdivision, Ogallala, Nebraska. Councilman Rankin seconded the motion. The following council members voted Yes: Darrell Bassett, Karl Elmshaeuser, Harold Peterson and Rodger Rankin. No: None. Absent: Kevin Block. Motion declared carried.

Councilman Bassett moved to approve the owner occupied housing rehabilitation contract CDBG-08-HO-3073-17 and authorize the Council President to sign the agreement. Councilman Rankin seconded the motion. The following council members voted Yes: Darrell Bassett, Harold Peterson and Rodger Rankin. No: None. Abstain: Karl Elmshaeuser. Absent: Kevin Block. Motion declared carried.

Aaron Smith, City Manager, and Richard Brown, Street Superintendent updated the council regarding the recently bid out portable asphalt recycling machine and three wheel sweeper. They are investigating other types of machines and will bring back information to the council at a later time.

There being no further business to come before the council, Councilman Bassett moved to adjourn. Councilman Rankin seconded the motion. The following council members voted Yes: Darrell G. Bassett, Karl Elmshaeuser, Harold Peterson and Rodger Rankin. No: None. Absent: Kevin Block. Motion declared carried and the meeting adjourned at 8:16 P.M.

Jane M. Skinner
City Clerk

MINUTE BOOK
CITY OF OGALLALA, NEBRASKA

SUMMARY OF MINUTES OF REGULAR MEETING OF THE OGALLALA CITY
COUNCIL

HELD AT CITY HALL COUNCIL CHAMBERS 7:00 P.M. MARCH 10, 2015

Present were: President of the Council: Harold Peterson. Council Members: Darrell Bassett, Karl Elmshaeuser and Rodger Rankin. Absent: Kevin Block. City Manager: Aaron Smith; City Clerk: Jane Skinner; City Attorney: Michael McQuillan.

Girl Scout Troop 10003 presented the flag and led those in attendance in the pledge of allegiance.

Proclaimed March 8-14, 2015 as Girl Scout Week.

Moved to excuse Councilman Block from the March 10, 2015 City Council Meeting. Carried.

Opened a public hearing regarding a request for amendments to Ogallala zoning code, Chapter 44, at 7:05 P.M. Proposed amendments would add regulations pertaining to day-care and pre-school facilities within Commercial zoning districts within the zoning jurisdiction of Ogallala.

Opened a public hearing regarding a request for special exception to allow a telecommunications tower 75 feet in height on property located at 900 East 1st Street at 7:05 P.M. Property is more particularly described as All of Lot 11 except a tract and a Tract in Lot 12. All South of US Highway 30, Smith's Subdivision, Ogallala, Nebraska.

Recognized Correne McEntee for her five years of service to the city of Ogallala.

Moved to approve Abel Salazar's Livestock/Fowl Permit for up to six chickens at 903 East 3 Street. Carried.

Moved to approve the Minutes of the Regular Meeting held February 24, 2015. Carried.

City Clerk Skinner presented the financial report for February 2015.

City Manager Aaron Smith led a discussion with the Council regarding a wellness benefit of a membership to the Goodall Recreation Center for employees and dependents of the city. The Council requested a bona fide Wellness Plan be created that could include membership to the Goodall Recreation Center.

Introduced and approved a resolution creating the job description for Paramedic / EMT / EMS Coordinator.

Closed a public hearing regarding a request for amendments to Ogallala zoning code, Chapter 44, at 7:48P.M. Proposed amendments would add regulations pertaining to day-care and pre-school facilities within Commercial zoning districts within the zoning jurisdiction of Ogallala.

Closed a public hearing regarding a request for special exception to allow a telecommunications tower 75 feet in height on property located at 900 East 1st Street at 7:48 P.M. Property is more particularly described as All of Lot 11 except a tract and a Tract in Lot 12. All South of US Highway 30, Smith's Subdivision, Ogallala, Nebraska.

Introduced Ordinance 1333, entitled: An ordinance amending section 44 of the Ogallala municipal code governing the permitted locations of pre-school and day-care facilities within the zoning jurisdiction of the City of Ogallala. Council President Peterson announced that Ordinance 1333 has been read for the first time.

MINUTE BOOK
CITY OF OGALLALA, NEBRASKA

Moved to allow a special exception for a telecommunications tower 75 feet in height on property located at 900 East 1st Street. Property is more particularly described as All of Lot 11 except a tract and a Tract in Lot 12. All South of US Highway 30, Smith's Subdivision, Ogallala, Nebraska. Carried.

Moved to approve the owner occupied housing rehabilitation contract CDBG-08-HO-3073-17 and authorize the Council President to sign the agreement. Carried.

Updated the council regarding the recently bid out portable asphalt recycling machine and three wheel sweeper. They are investigating other types of machines and will bring back information to the council at a later time.

Moved to adjourn at 8:16 P.M. Carried.

Jane M. Skinner, City Clerk

Harold L. Peterson, Council President

Publish: March 30, 2015

CITY OF OGALLALA
CLAIMS LISTING

Cash Account	Check #	CK Date	Ven #	Vendor Name	Ck Amount	Description
00 12700	57965	2/28/2015	STA01	STATE OF NEB DEPT OF REV	4,438.32	STATE INCOME TAX
00 12700	57966	3/5/2015	12501	125 PLAN	192.30	DEPENDANT CARE-PRETX
00 12700	57966	3/5/2015	12501	125 PLAN	206.91	DEPENDANT CARE-PRETX
00 12700	57967	3/5/2015	AME01	AMERICAN FAMILY INSURANCE	41.86	AFLAC LIFE
00 12700	57967	3/5/2015	AME01	AMERICAN FAMILY INSURANCE	135.78	AFLAC LIFE
00 12700	57967	3/5/2015	AME01	AMERICAN FAMILY INSURANCE	187.69	AFLAC LIFE
00 12700	57967	3/5/2015	AME01	AMERICAN FAMILY INSURANCE	62.28	AFLAC LIFE
00 12700	57967	3/5/2015	AME01	AMERICAN FAMILY INSURANCE	33.28	AFLAC LIFE
00 12700	57967	3/5/2015	AME01	AMERICAN FAMILY INSURANCE	50.00	AFLAC LIFE
00 12700	57968	3/5/2015	EFT01	EFTPS	2,393.07	FEDERAL INCOME TAX
00 12700	57968	3/5/2015	EFT01	EFTPS	3,157.56	FEDERAL INCOME TAX
00 12700	57968	3/5/2015	EFT01	EFTPS	8,391.48	FEDERAL INCOME TAX
00 12700	57968	3/5/2015	EFT01	EFTPS	1,962.50	FEDERAL INCOME TAX
00 12700	57969	3/5/2015	HEA01	HOSPITAL & MEDICAL	17,569.50	MEDICAL INSURANCE
00 12700	57969	3/5/2015	HEA01	HOSPITAL & MEDICAL	622.50	MEDICAL INSURANCE
00 12700	57970	3/5/2015	ICM01	ICMA-RC PLAN #108596	532.22	PENSION
00 12700	57971	3/5/2015	MAN02	JOHN HANCOCK FINANCIAL SE	4,823.98	PENSION
00 12700	57971	3/5/2015	MAN02	JOHN HANCOCK FINANCIAL SE	223.18	PENSION
00 12700	57971	3/5/2015	MAN02	JOHN HANCOCK FINANCIAL SE	329.07	PENSION
00 12700	57971	3/5/2015	MAN02	JOHN HANCOCK FINANCIAL SE	188.01	PENSION
00 12700	57971	3/5/2015	MAN02	JOHN HANCOCK FINANCIAL SE	659.81	PENSION
00 12700	57972	3/5/2015	MAN04	JOHN HANCOCK FINANCIAL SE	2,139.86	PENSION
00 12700	57973	3/5/2015	NCS01	NE CHILD SUPPORT CENTER	25.00	CHILD SUPPORT
00 12700	57974	3/5/2015	PIN01	PINNACLE BANK	49,394.90	PPS DIRECT PAY
00 12700	57975	3/5/2015	VAL07	VALLEY BANK-HEALTH SAVING	1,901.50	HSA HEALTH SAVINGS
00 12700	57976	3/19/2015	12501	125 PLAN	192.30	DEPENDANT CARE-PRETX
00 12700	57976	3/19/2015	12501	125 PLAN	206.91	DEPENDANT CARE-PRETX
00 12700	57977	3/19/2015	EFT01	EFTPS	3,014.58	FEDERAL INCOME TAX
00 12700	57977	3/19/2015	EFT01	EFTPS	2,383.82	FEDERAL INCOME TAX
00 12700	57977	3/19/2015	EFT01	EFTPS	8,625.70	FEDERAL INCOME TAX
00 12700	57977	3/19/2015	EFT01	EFTPS	2,017.38	FEDERAL INCOME TAX
00 12700	57978	3/19/2015	HAR00	HARTFORD LIFE AND ACCIDEN	137.50	FIREFIGHTER LIFE INSURANC
00 12700	57978	3/19/2015	HAR00	HARTFORD LIFE AND ACCIDEN	137.50	FIREFIGHTER LIFE INSURANC
00 12700	57978	3/19/2015	HAR00	HARTFORD LIFE AND ACCIDEN	427.90	LIFE INSURANCE
00 12700	57978	3/19/2015	HAR00	HARTFORD LIFE AND ACCIDEN	632.05	LIFE INSURANCE
00 12700	57979	3/19/2015	HEA01	HOSPITAL & MEDICAL	17,569.50	MEDICAL INSURANCE
00 12700	57979	3/19/2015	HEA01	HOSPITAL & MEDICAL	622.50	MEDICAL INSURANCE
00 12700	57980	3/19/2015	ICM01	ICMA-RC PLAN #108596	532.22	PENSION
00 12700	57981	3/19/2015	MAN02	JOHN HANCOCK FINANCIAL SE	4,763.73	PENSION
00 12700	57981	3/19/2015	MAN02	JOHN HANCOCK FINANCIAL SE	223.18	PENSION
00 12700	57981	3/19/2015	MAN02	JOHN HANCOCK FINANCIAL SE	329.07	PENSION
00 12700	57981	3/19/2015	MAN02	JOHN HANCOCK FINANCIAL SE	188.01	PENSION
00 12700	57981	3/19/2015	MAN02	JOHN HANCOCK FINANCIAL SE	659.41	PENSION
00 12700	57982	3/19/2015	MAN04	JOHN HANCOCK FINANCIAL SE	2,077.50	PENSION
00 12700	57983	3/19/2015	NCS01	NE CHILD SUPPORT CENTER	25.00	CHILD SUPPORT
00 12700	57984	3/19/2015	PIN01	PINNACLE BANK	51,419.41	PP6 DIRECT PAY
00 12700	57985	3/19/2015	VAL07	VALLEY BANK-HEALTH SAVING	1,901.50	HSA HEALTH SAVINGS
00 12700	59	2/27/2015	GEN01	GENERAL FUND	1,500.00	10-POSTAGE FOR MACHINE
00 12700	66	3/1/2015	NED01	NE DEPT OF AERONAUTICS	1,130.83	46-VOR, DME, AWOS
00 12700	66	3/1/2015	NED01	NE DEPT OF AERONAUTICS	2,060.00	46-HANGAR LOAN #2819
00 12700	82	3/19/2015	NER01	NE DEPARTMENT OF REVENUE	2.62	32-FEBRUARY 2015 SALES TAX
00 12700	82	3/19/2015	NER01	NE DEPARTMENT OF REVENUE	505.13	40-FEBRUARY 2015 SALES TAX
00 12700	82	3/19/2015	NER01	NE DEPARTMENT OF REVENUE	130.32	41-FEBRUARY 2015 SALES TAX
00 12700	154	3/24/2015	PIN01	PINNACLE BANK	25.00	10-DIRECT DEPOSIT FEES
00 12700	57950	3/11/2015	NEB40	NE NOTARY ASSOCIATION	-34.00	Ck# 057950 Reversed
00 12700	57950	3/11/2015	NEB40	NE NOTARY ASSOCIATION	-30.23	Ck# 057950 Reversed
00 12700	57964	2/27/2015	ADA01	104113958 - ADAMS BANK &	5,000.00	31-VERP 2014 PLAN YEAR
00 12700	57964	2/27/2015	ADA01	104113958 - ADAMS BANK &	5,000.00	36-VERP 2014 PLAN YEAR
00 12700	57986	3/24/2015	21501	21ST CENTURY EQUIPMENT	127.14	46-SPOTLIGHT FOR PICKUP
00 12700	57987	3/24/2015	ALI03	ALIVE OUTSIDE/MI BIKE SHP	270.00	40-SPRING BAR, BAR HOLDER
00 12700	57987	3/24/2015	ALI03	ALIVE OUTSIDE/MI BIKE SHP	130.99	40REPAIR RECUMBENT BIKE
00 12700	57988	3/24/2015	ALL06	ALLO COMMUNICATIONS	174.26	10-PHONE SVC FEB 2015
00 12700	57988	3/24/2015	ALL06	ALLO COMMUNICATIONS	34.53	48-PHONE SVC FEB 2015
00 12700	57988	3/24/2015	ALL06	ALLO COMMUNICATIONS	62.20	21-PHONE SVC FEB 2015
00 12700	57988	3/24/2015	ALL06	ALLO COMMUNICATIONS	50.26	31-PHONE SVC FEB 2015
00 12700	57988	3/24/2015	ALL06	ALLO COMMUNICATIONS	149.67	32-PHONE SVC FEB 2015
00 12700	57988	3/24/2015	ALL06	ALLO COMMUNICATIONS	31.09	34-PHONE SVC FEB 2015

5.F.

CITY OF OGALLALA
CLAIMS LISTING

Cash Account	Check #	CK Date	Ven #	Vendor Name	Ck Amount	Description
00 12700	57988	3/24/2015	ALLO6	ALLO COMMUNICATIONS	93.26	46-PHONE SVC FEB 2015
00 12700	57988	3/24/2015	ALLO6	ALLO COMMUNICATIONS	70.74	40-PHONE SVC FEB 2015
00 12700	57988	3/24/2015	ALLO6	ALLO COMMUNICATIONS	31.09	42-PHONE SVC FEB 2015
00 12700	57988	3/24/2015	ALLO6	ALLO COMMUNICATIONS	31.09	42-PHONE SVC FEB 2015
00 12700	57988	3/24/2015	ALLO6	ALLO COMMUNICATIONS	40.60	38-PHONE SVC FEB 2015
00 12700	57988	3/24/2015	ALLO6	ALLO COMMUNICATIONS	39.32	37-PHONE SVC FEB 2015
00 12700	57988	3/24/2015	ALLO6	ALLO COMMUNICATIONS	27.00	10-INTERNET SVC FEB 2015
00 12700	57988	3/24/2015	ALLO6	ALLO COMMUNICATIONS	5.00	48-INTERNET SVC FEB 2015
00 12700	57988	3/24/2015	ALLO6	ALLO COMMUNICATIONS	25.00	21-INTERNET SVC FEB 2015
00 12700	57988	3/24/2015	ALLO6	ALLO COMMUNICATIONS	5.00	31-INTERNET SVC FEB 2015
00 12700	57988	3/24/2015	ALLO6	ALLO COMMUNICATIONS	5.00	36-INTERNET SVC FEB 2015
00 12700	57988	3/24/2015	ALLO6	ALLO COMMUNICATIONS	25.00	34-INTERNET SVC FEB 2015
00 12700	57988	3/24/2015	ALLO6	ALLO COMMUNICATIONS	40.00	46-INTERNET SVC FEB 2015
00 12700	57988	3/24/2015	ALLO6	ALLO COMMUNICATIONS	37.00	40-INTERNET SVC FEB 2015
00 12700	57988	3/24/2015	ALLO6	ALLO COMMUNICATIONS	35.00	42-INTERNET SVC FEB 2015
00 12700	57988	3/24/2015	ALLO6	ALLO COMMUNICATIONS	5.00	38-INTERNET SVC FEB 2015
00 12700	57988	3/24/2015	ALLO6	ALLO COMMUNICATIONS	5.00	37-INTERNET SVC FEB 2015
00 12700	57989	3/24/2015	AOS01	NAPA OGALLALA	6.33	31-PUMP PANEL LIGHTS
00 12700	57989	3/24/2015	AOS01	NAPA OGALLALA	6.29	21-SQUEEGEE
00 12700	57989	3/24/2015	AOS01	NAPA OGALLALA	11.45	21-DISCS
00 12700	57989	3/24/2015	AOS01	NAPA OGALLALA	11.32	21-DRAIN VALVE
00 12700	57989	3/24/2015	AOS01	NAPA OGALLALA	39.22	37-BLOWER MOTOR
00 12700	57989	3/24/2015	AOS01	NAPA OGALLALA	6.15	32-RETAINER
00 12700	57989	3/24/2015	AOS01	NAPA OGALLALA	1.44	21-SQUEEGEE, SCREWS, LOCKNUT, RETUF
00 12700	57989	3/24/2015	AOS01	NAPA OGALLALA	283.03	21-BATTERY, BATTERY BRUSH
00 12700	57989	3/24/2015	AOS01	NAPA OGALLALA	17.51	21-SWITCH
00 12700	57989	3/24/2015	AOS01	NAPA OGALLALA	22.43	37-AIR FILTERS
00 12700	57989	3/24/2015	AOS01	NAPA OGALLALA	68.10	32-OIL FILTERS
00 12700	57989	3/24/2015	AOS01	NAPA OGALLALA	63.78	37-OIL FILTERS
00 12700	57989	3/24/2015	AOS01	NAPA OGALLALA	19.74	32-OIL FILTERS
00 12700	57989	3/24/2015	AOS01	NAPA OGALLALA	58.88	32-WINDSHIELD WASHER, FUEL ADDITIVE
00 12700	57989	3/24/2015	AOS01	NAPA OGALLALA	11.50	31-RADIATOR CAPS, BULB, PINS
00 12700	57990	3/24/2015	ARN02	ARNOLD POOL CO.	93.40	40-DECREASER, TITRATING REAGENT
00 12700	57990	3/24/2015	ARN02	ARNOLD POOL CO.	210.00	40-SERVICE CALL
00 12700	57990	3/24/2015	ARN02	ARNOLD POOL CO.	699.45	40-PUMP SEAL, PSI GAUGE, SERVICE
00 12700	57990	3/24/2015	ARN02	ARNOLD POOL CO.	580.00	40-4" RACING LANE
00 12700	57991	3/24/2015	ASA00	A.S.A.P. CONSTRUCTION	90.00	46-T HANGAR DOOR REPAIR
00 12700	57992	3/24/2015	BOU01	BOUND TREE MEDICAL, LLC	29.18	36-SPLINT AIR CASTS
00 12700	57993	3/24/2015	BRO16	RICHARD BROWN	20.50	21-MEAL
00 12700	57994	3/24/2015	BRU02	BRUCKNER, MIKE	842.32	32-PP#5, PP#6
00 12700	57995	3/24/2015	BUE01	U-SAVE PHARMACY INC	-1,456.98	36-EPIPENS
00 12700	57995	3/24/2015	BUE01	U-SAVE PHARMACY INC	728.48	36-EPIPENS
00 12700	57995	3/24/2015	BUE01	U-SAVE PHARMACY INC	1,456.98	36-EPIPENS
00 12700	57996	3/24/2015	CAN04	CANDY AEROTECH SERVICE, L	1,000.00	46-AIRPORT ATTENDANT DUES FOR MAR
00 12700	57997	3/24/2015	CAS01	CASH-WA DISTRIBUTING	373.05	40-TOWELS
00 12700	57997	3/24/2015	CAS01	CASH-WA DISTRIBUTING	566.45	40-TOWELS
00 12700	57998	3/24/2015	CHS01	CHS GRAINLAND	39.02	10-FUEL CHARGES MARCH 2015
00 12700	57998	3/24/2015	CHS01	CHS GRAINLAND	1,064.97	21-FUEL CHARGES MARCH 2015
00 12700	57998	3/24/2015	CHS01	CHS GRAINLAND	170.32	31-FUEL CHARGES MARCH 2015
00 12700	57998	3/24/2015	CHS01	CHS GRAINLAND	968.13	32-FUEL CHARGES MARCH 2015
00 12700	57998	3/24/2015	CHS01	CHS GRAINLAND	47.79	34-FUEL CHARGES MARCH 2015
00 12700	57998	3/24/2015	CHS01	CHS GRAINLAND	135.63	36-FUEL CHARGES MARCH 2015
00 12700	57998	3/24/2015	CHS01	CHS GRAINLAND	1,104.83	37-FUEL CHARGES MARCH 2015
00 12700	57998	3/24/2015	CHS01	CHS GRAINLAND	54.23	42-FUEL CHARGES MARCH 2015
00 12700	57998	3/24/2015	CHS01	CHS GRAINLAND	163.60	46-FUEL CHARGES MARCH 2015
00 12700	57998	3/24/2015	CHS01	CHS GRAINLAND	112.32	48-FUEL CHARGES MARCH 2015
00 12700	57999	3/24/2015	CLO01	CLOUSE, COLETTA	77.74	37-PARKING, FUEL, MEALS
00 12700	58000	3/24/2015	COA01	TRUE VALUE HOMECENTER	73.87	36-BITS, TOWELS, MAG SOCKET
00 12700	58000	3/24/2015	COA01	TRUE VALUE HOMECENTER	140.84	42-SHOVEL, GRAIN SCOOP, BATTERIES
00 12700	58001	3/24/2015	COR02	CORNHUSKER GLASS INC.	315.00	40-DOOR CLOSER, LABOR
00 12700	58002	3/24/2015	COR03	CORNHUSKER HOTEL	238.00	10-ACCOMMODATIONS-ELMSHAEUSER
00 12700	58002	3/24/2015	COR03	CORNHUSKER HOTEL	238.00	10-ACCOMMOATIONS-PETERSON
00 12700	58002	3/24/2015	COR03	CORNHUSKER HOTEL	238.00	10-ACCOMMODATIONS-SKINNER
00 12700	58002	3/24/2015	COR03	CORNHUSKER HOTEL	273.88	10-ACCOMMODATIONS, MEALS-SMITH
00 12700	58003	3/24/2015	COR04	CORRELL REFRIGERATION INC	32.00	10-AIR SYSTEM FILTERS
00 12700	58003	3/24/2015	COR04	CORRELL REFRIGERATION INC	106.00	40-FILTERS, LABOR
00 12700	58003	3/24/2015	COR04	CORRELL REFRIGERATION INC	877.16	40-FILTERS, BATTERIES, DRAFT MOTOR, L

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Cash Account	Check #	CK Date	Ven #	Vendor Name	Ck Amount	Description
00 12700	58004	3/24/2015	CRA04	CRANMORE FIRE PROTECTION	36.00	34-EXTINGUISHER INSPECTION
00 12700	58004	3/24/2015	CRA04	CRANMORE FIRE PROTECTION	48.00	42-EXTINGUISHER INSPECTION
00 12700	58004	3/24/2015	CRA04	CRANMORE FIRE PROTECTION	134.00	37-EXTINGUISHER INSPECTION
00 12700	58004	3/24/2015	CRA04	CRANMORE FIRE PROTECTION	42.00	32-EXTINGUISHER INSPECTION
00 12700	58004	3/24/2015	CRA04	CRANMORE FIRE PROTECTION	72.00	21-EXTINGUISHER INSPECTION
00 12700	58004	3/24/2015	CRA04	CRANMORE FIRE PROTECTION	92.00	46-EXTINGUISHER INSPECTION
00 12700	58004	3/24/2015	CRA04	CRANMORE FIRE PROTECTION	42.00	46-EXTINGUISHER INSPECTION
00 12700	58004	3/24/2015	CRA04	CRANMORE FIRE PROTECTION	20.00	40-EXTINGUISHER INSPECTION
00 12700	58004	3/24/2015	CRA04	CRANMORE FIRE PROTECTION	20.00	10-EXTINGUISHER INSPECTION
00 12700	58005	3/24/2015	CRA05	CRANMORE PEST CONTROL LLC	45.00	31-PEST CONTROL
00 12700	58006	3/24/2015	CUL01	CULLIGAN	10.50	32-DISPENSER FEE
00 12700	58006	3/24/2015	CUL01	CULLIGAN	10.50	21-DISPENSER FEE
00 12700	58006	3/24/2015	CUL01	CULLIGAN	6.50	21-WATER
00 12700	58006	3/24/2015	CUL01	CULLIGAN	6.50	34-WATER
00 12700	58006	3/24/2015	CUL01	CULLIGAN	6.50	32-WATER
00 12700	58006	3/24/2015	CUL01	CULLIGAN	6.50	32-WATER
00 12700	58006	3/24/2015	CUL01	CULLIGAN	10.00	34-WATER
00 12700	58007	3/24/2015	DAN02	DANKO EMERGENCY EQUIP CO	52.50	31-DISINFECTANT
00 12700	58008	3/24/2015	DOL00	DOLLAR GENERAL - MSC	3.70	40-TAPE
00 12700	58008	3/24/2015	DOL00	DOLLAR GENERAL - MSC	2.65	40-BINDERS
00 12700	58008	3/24/2015	DOL00	DOLLAR GENERAL - MSC	46.80	40-CLEANING SUPPLIES
00 12700	58008	3/24/2015	DOL00	DOLLAR GENERAL - MSC	5.60	40-DRY ERASE, HIGHLIGHTER
00 12700	58008	3/24/2015	DOL00	DOLLAR GENERAL - MSC	1.75	40-CHAIN COLLAR
00 12700	58009	3/24/2015	EIC01	EICHNER SALES & SERVICE	94.42	42-GROMMET, FUEL LINE, OIL
00 12700	58009	3/24/2015	EIC01	EICHNER SALES & SERVICE	23.25	42-OIL FILTER
00 12700	58009	3/24/2015	EIC01	EICHNER SALES & SERVICE	7.91	21-BLOWER TUBE
00 12700	58010	3/24/2015	EMS02	EMS BILLING SERVICES INC	830.64	36-CK'S REC'D PER CONTRACT
00 12700	58011	3/24/2015	FAR04	JOHN DEERE FINANCIALS	39.87	34-BUCKET, WRENCH
00 12700	58011	3/24/2015	FAR04	JOHN DEERE FINANCIALS	4.26	34-BOLTS
00 12700	58011	3/24/2015	FAR04	JOHN DEERE FINANCIALS	539.99	21-DRILL SET, SAW SET
00 12700	58011	3/24/2015	FAR04	JOHN DEERE FINANCIALS	19.44	21-PAINT ROLLER, TRAY LINERS
00 12700	58011	3/24/2015	FAR04	JOHN DEERE FINANCIALS	29.46	21-GLOVES, BOLTS
00 12700	58011	3/24/2015	FAR04	JOHN DEERE FINANCIALS	7.26	42-BOLTS
00 12700	58011	3/24/2015	FAR04	JOHN DEERE FINANCIALS	21.56	21-FENCE PARTS
00 12700	58011	3/24/2015	FAR04	JOHN DEERE FINANCIALS	22.75	21-CHAIN, TAPE MEASURE
00 12700	58011	3/24/2015	FAR04	JOHN DEERE FINANCIALS	24.99	42-FUEL NOZZLE
00 12700	58012	3/24/2015	FIR07	FIREGUARD INC.	88.96	31-HOSE STRAP
00 12700	58013	3/24/2015	FYR01	FYR-TEK	410.62	31-COMPRESSOR MAINTENANCE, OIL FILT
00 12700	58014	3/24/2015	HAM02	HAMPTON INN	257.85	31-ACCOMMODATIONS-SCHMER
00 12700	58014	3/24/2015	HAM02	HAMPTON INN	278.00	21-ACCOMMODATIONS-BROWN
00 12700	58015	3/24/2015	HHS01	HHS REGULATION & LICENSURE	40.00	40-GRC HOT TUB PERMIT RENEWAL
00 12700	58015	3/24/2015	HHS01	HHS REGULATION & LICENSURE	40.00	41-OUTDOOR POOL PERMIT RENEWAL
00 12700	58015	3/24/2015	HHS01	HHS REGULATION & LICENSURE	40.00	40-GRC POOL PERMIT RENEWAL
00 12700	58016	3/24/2015	HOO02	HOOD, TRACY	80.00	21-BOOTS
00 12700	58017	3/24/2015	HUM01	HUMPHREYS AUTO SUPPLY	85.59	32-BATTERIES
00 12700	58017	3/24/2015	HUM01	HUMPHREYS AUTO SUPPLY	43.94	10-FUEL CLEANER
00 12700	58017	3/24/2015	HUM01	HUMPHREYS AUTO SUPPLY	42.64	37-OIL STABILIZER
00 12700	58017	3/24/2015	HUM01	HUMPHREYS AUTO SUPPLY	43.94	32-FUEL CLEANER
00 12700	58017	3/24/2015	HUM01	HUMPHREYS AUTO SUPPLY	8.16	37-POWER STEERING FLUID
00 12700	58017	3/24/2015	HUM01	HUMPHREYS AUTO SUPPLY	46.86	42-EMERY CLOTH
00 12700	58017	3/24/2015	HUM01	HUMPHREYS AUTO SUPPLY	89.26	21-FUEL CLEANER, OIL STABILIZER, FILTER
00 12700	58017	3/24/2015	HUM01	HUMPHREYS AUTO SUPPLY	7.99	21-U-JOINT STRAP
00 12700	58017	3/24/2015	HUM01	HUMPHREYS AUTO SUPPLY	16.78	21-TENSION TOOL
00 12700	58017	3/24/2015	HUM01	HUMPHREYS AUTO SUPPLY	154.70	36-AUTO BATTERY
00 12700	58017	3/24/2015	HUM01	HUMPHREYS AUTO SUPPLY	5.96	21-HOSE CLAMPS
00 12700	58017	3/24/2015	HUM01	HUMPHREYS AUTO SUPPLY	49.19	48-FUEL CLEANER, OIL STABILIZER
00 12700	58017	3/24/2015	HUM01	HUMPHREYS AUTO SUPPLY	-0.65	21-CREDIT U-JOINT
00 12700	58018	3/24/2015	IDE01	IDEAL LINEN SUPPLY INC.	29.14	21-TOWELS, MATS
00 12700	58018	3/24/2015	IDE01	IDEAL LINEN SUPPLY INC.	28.02	10-TOWELS, MATS
00 12700	58018	3/24/2015	IDE01	IDEAL LINEN SUPPLY INC.	37.15	40-TOWELS, MATS
00 12700	58018	3/24/2015	IDE01	IDEAL LINEN SUPPLY INC.	29.14	21-TOWELS, ATS
00 12700	58018	3/24/2015	IDE01	IDEAL LINEN SUPPLY INC.	25.63	10-TOWELS, MATS
00 12700	58018	3/24/2015	IDE01	IDEAL LINEN SUPPLY INC.	51.64	10-TOWELS
00 12700	58019	3/24/2015	JBJO1	WASTE CONNECTIONS INC.	83.31	10-TRASH SVC MARCH 2015
00 12700	58019	3/24/2015	JBJO1	WASTE CONNECTIONS INC.	83.33	32-TRASH SVC MARCH 2015
00 12700	58019	3/24/2015	JBJO1	WASTE CONNECTIONS INC.	85.53	46-TRASH SVC MARCH 2015
00 12700	58019	3/24/2015	JBJO1	WASTE CONNECTIONS INC.	393.03	42-TRASH SVC MARCH 2015

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00 12700	58019	3/24/2015	JB01	WASTE CONNECTIONS INC.	72.34	34-TRASH SVC MARCH 2014
00 12700	58019	3/24/2015	JB01	WASTE CONNECTIONS INC.	131.00	21-TRASH SVC MARCH 2015
00 12700	58020	3/24/2015	KCA03	KEITH CO AREA DEVELOPMENT	57,912.50	47-ECON DEVELOP SVCS 3/15-8/15
00 12700	58021	3/24/2015	KCC01	KEITH COUNTY CLERK	40.00	34-RECORDING FEES-WARBURTON, MUSI
00 12700	58022	3/24/2015	KCH01	K.C. HOSPITAL AUTHORITY	39,103.74	51-SALES TAX DEC 2014
00 12700	58023	3/24/2015	KCN01	KEITH COUNTY NEWS	252.00	32-PUBLISHING
00 12700	58023	3/24/2015	KCN01	KEITH COUNTY NEWS	125.39	10-PUBLISHING
00 12700	58023	3/24/2015	KCN01	KEITH COUNTY NEWS	50.51	21-PUBLISHING
00 12700	58023	3/24/2015	KCN01	KEITH COUNTY NEWS	18.90	32-PUBLISHING
00 12700	58023	3/24/2015	KCN01	KEITH COUNTY NEWS	40.00	37-PUBLISHING
00 12700	58023	3/24/2015	KCN01	KEITH COUNTY NEWS	8.10	38-PUBLISHING
00 12700	58023	3/24/2015	KCN01	KEITH COUNTY NEWS	50.00	40-PUBLISHING
00 12700	58023	3/24/2015	KCN01	KEITH COUNTY NEWS	50.00	41-PUBLISHING
00 12700	58023	3/24/2015	KCN01	KEITH COUNTY NEWS	16.20	42-PUBLISHING
00 12700	58023	3/24/2015	KCN01	KEITH COUNTY NEWS	45.35	48-PUBLISHING
00 12700	58024	3/24/2015	KCS03	KEITH CO SENIOR CENTER	29.75	38-MEALS
00 12700	58025	3/24/2015	KCT01	KEITH COUNTY TREASURER	13,274.98	32-MONTHLY EOC CHARGES MAR 2015
00 12700	58025	3/24/2015	KCT01	KEITH COUNTY TREASURER	1,249.05	36-MONTHLY EOC CHARGES MAR 2015
00 12700	58025	3/24/2015	KCT01	KEITH COUNTY TREASURER	561.17	31-MONTHLY EOC CHARGES MAR 2015
00 12700	58026	3/24/2015	KEN01	KENFIELD ELECTRIC INC	8.92	40-BULBS
00 12700	58027	3/24/2015	KEN08	KENTS TOWING	100.00	32-TOWING FEES
00 12700	58027	3/24/2015	KEN08	KENTS TOWING	150.00	32-TOWING FEES
00 12700	58027	3/24/2015	KEN08	KENTS TOWING	150.00	32-TOWING FEES
00 12700	58027	3/24/2015	KEN08	KENTS TOWING	160.00	32-TOWING FEES
00 12700	58028	3/24/2015	KIL01	KILDARE LUMBER	47.28	42-ANCHOR BOLTS, BUNGEE CORD
00 12700	58028	3/24/2015	KIL01	KILDARE LUMBER	175.16	40-SCREWS
00 12700	58028	3/24/2015	KIL01	KILDARE LUMBER	-172.78	40-SCREWS RETURNED
00 12700	58028	3/24/2015	KIL01	KILDARE LUMBER	4.32	42-SCREWS
00 12700	58029	3/24/2015	KNE01	SOURCEGAS	412.74	32-GAS SVC MAR 2015
00 12700	58029	3/24/2015	KNE01	SOURCEGAS	157.49	46-GAS SVC MAR 2015
00 12700	58029	3/24/2015	KNE01	SOURCEGAS	324.70	42-GAS SVC MAR 2015
00 12700	58029	3/24/2015	KNE01	SOURCEGAS	82.70	41-GAS SVC MAR 2015
00 12700	58029	3/24/2015	KNE01	SOURCEGAS	414.64	21-GAS SVC MAR 2015
00 12700	58029	3/24/2015	KNE01	SOURCEGAS	425.04	31-GAS SVC MAR 2015
00 12700	58029	3/24/2015	KNE01	SOURCEGAS	183.98	34-GAS SVC MAR 2015
00 12700	58029	3/24/2015	KNE01	SOURCEGAS	5,119.04	40-GAS SVC MAR 2015
00 12700	58029	3/24/2015	KNE01	SOURCEGAS	364.04	46-GAS SVC MAR 2015
00 12700	58030	3/24/2015	LIN01	MATHESON TRI-GAS INC (LIN	121.60	36-OXYGEN
00 12700	58030	3/24/2015	LIN01	MATHESON TRI-GAS INC (LIN	100.44	36-OXYGEN
00 12700	58030	3/24/2015	LIN01	MATHESON TRI-GAS INC (LIN	41.34	36-OXYGEN TANK RENTAL
00 12700	58031	3/24/2015	MAI04	MAIL FINANCE-A NEOPOST US	375.00	10-POSTAGE METER RENTAL APR-JUN 15
00 12700	58032	3/24/2015	MCM01	MCM TRUCK EQUIP & REPAIR,	195.00	32-TOWING FEES
00 12700	58032	3/24/2015	MCM01	MCM TRUCK EQUIP & REPAIR,	215.00	32-TOWING FEES
00 12700	58033	3/24/2015	MCM02	MCMILLAN PLUMBING	694.10	40-INSTALLATION OF HANDICAP LIFT-PLU
00 12700	58034	3/24/2015	MCQ01	MCQUILLAN LAW OFFICE PC L	458.00	10-PROFESSIONAL SVC FEB 2015
00 12700	58034	3/24/2015	MCQ01	MCQUILLAN LAW OFFICE PC L	212.50	31-PROFESSIONAL SVC FEB 2015
00 12700	58034	3/24/2015	MCQ01	MCQUILLAN LAW OFFICE PC L	200.00	32-PROFESSIONAL SVC FEB 2015
00 12700	58034	3/24/2015	MCQ01	MCQUILLAN LAW OFFICE PC L	245.50	36-PROFESSIONAL SVC FEB 2015
00 12700	58034	3/24/2015	MCQ01	MCQUILLAN LAW OFFICE PC L	33.00	47-PROFESSIONAL SVC FEB 2015
00 12700	58035	3/24/2015	MID04	MIDWEST TURF & IRR	21,432.00	42-MOWER
00 12700	58035	3/24/2015	MID04	MIDWEST TURF & IRR	137.69	42-BEARING, SPRING COMPRESSIONS, RIN
00 12700	58035	3/24/2015	MID04	MIDWEST TURF & IRR	94.70	42-ARM ACTUATOR
00 12700	58036	3/24/2015	MID06	MID-AMERICAN RESEARCH CHM	229.82	40-TUFF STUFF
00 12700	58036	3/24/2015	MID06	MID-AMERICAN RESEARCH CHM	269.78	40-DISINFECTANT
00 12700	58037	3/24/2015	MIG01	MIGHTY CLEAN JANITORIAL	70.00	31-JANITORIAL SVC FEB 2015
00 12700	58038	3/24/2015	MOB00	MOBILE MEC. MECHANIC SERV	125.00	32-TOWING FEES
00 12700	58038	3/24/2015	MOB00	MOBILE MEC. MECHANIC SERV	125.00	32-TOWING FEES
00 12700	58038	3/24/2015	MOB00	MOBILE MEC. MECHANIC SERV	170.00	32-TOWING FEES
00 12700	58039	3/24/2015	NEB20	NEBRASKA SALT & GRAIN CO	4,208.49	21-ICE SLICER
00 12700	58040	3/24/2015	NEB29	NEBRASKA PRINT WORKS	47.85	10-LINEN PAPER
00 12700	58040	3/24/2015	NEB29	NEBRASKA PRINT WORKS	234.45	10-RECEIPT BOOKS
00 12700	58041	3/24/2015	NEB41	NE PRESS ADVERTISING SERV	260.00	32-POLICE OFFICER AD
00 12700	58042	3/24/2015	NEP01	NE PUBLIC POWER DISTRICT	997.57	10-ELECTRIC SVC MAR 2015
00 12700	58042	3/24/2015	NEP01	NE PUBLIC POWER DISTRICT	444.80	21-ELECTRIC SVC MAR 2015
00 12700	58042	3/24/2015	NEP01	NE PUBLIC POWER DISTRICT	11,587.00	21-ELECTRIC SVC MAR 2015
00 12700	58042	3/24/2015	NEP01	NE PUBLIC POWER DISTRICT	281.79	31-ELECTRIC SVC MAR 2015
00 12700	58042	3/24/2015	NEP01	NE PUBLIC POWER DISTRICT	223.19	32-ELECTRIC SVC MAR 2015

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Cash Account	Check #	CK Date	Ven #	Vendor Name	Ck Amount	Description
00 12700	58042	3/24/2015	NEP01	NE PUBLIC POWER DISTRICT	106.71	34-ELECTRIC SVC MAR 2015
00 12700	58042	3/24/2015	NEP01	NE PUBLIC POWER DISTRICT	1,494.81	40-ELECTRIC SVC MAR 2015
00 12700	58042	3/24/2015	NEP01	NE PUBLIC POWER DISTRICT	64.88	41-ELECTRIC SVC MAR 2015
00 12700	58042	3/24/2015	NEP01	NE PUBLIC POWER DISTRICT	190.32	47-ELECTRIC SVC MAR 2015
00 12700	58042	3/24/2015	NEP01	NE PUBLIC POWER DISTRICT	1,061.67	42-ELECTRIC SVC MAR 2015
00 12700	58042	3/24/2015	NEP01	NE PUBLIC POWER DISTRICT	477.43	46-ELECTRIC SVC MAR 2015
00 12700	58043	3/24/2015	OFF02	OFFICE SERVICE, INC.	3.99	10-STAPLES
00 12700	58043	3/24/2015	OFF02	OFFICE SERVICE, INC.	3.99	37-STAPLES
00 12700	58043	3/24/2015	OFF02	OFFICE SERVICE, INC.	11.98	42-CALENDARS
00 12700	58043	3/24/2015	OFF02	OFFICE SERVICE, INC.	18.98	38-PAPER, CLASPS
00 12700	58043	3/24/2015	OFF02	OFFICE SERVICE, INC.	39.98	36-POUCHES
00 12700	58043	3/24/2015	OFF02	OFFICE SERVICE, INC.	24.79	37-REPAIR FORM
00 12700	58043	3/24/2015	OFF02	OFFICE SERVICE, INC.	69.99	38-PAPER
00 12700	58043	3/24/2015	OFF02	OFFICE SERVICE, INC.	16.55	21-PENS, HIGHLIGHTER, SCREEN CLEANER
00 12700	58043	3/24/2015	OFF02	OFFICE SERVICE, INC.	337.41	10-MAINTENANCE
00 12700	58043	3/24/2015	OFF02	OFFICE SERVICE, INC.	179.99	21-PRINTER
00 12700	58043	3/24/2015	OFF02	OFFICE SERVICE, INC.	28.48	48-FILE FOLDERS, LAMINATION
00 12700	58043	3/24/2015	OFF02	OFFICE SERVICE, INC.	75.98	32-INK CARTRIDGES
00 12700	58043	3/24/2015	OFF02	OFFICE SERVICE, INC.	106.99	10-TONER
00 12700	58044	3/24/2015	OGA02	BANNER HEALTH (OG COMM HO	19.80	31-DRUG SCREENS
00 12700	58044	3/24/2015	OGA02	BANNER HEALTH (OG COMM HO	19.80	36-DRUG SCREENS
00 12700	58045	3/24/2015	OGA12	OGALLALA WATER DEPT.	63.55	21-WATER SVC MAR 2015
00 12700	58045	3/24/2015	OGA12	OGALLALA WATER DEPT.	55.25	31-WATER SVC MAR 2015
00 12700	58045	3/24/2015	OGA12	OGALLALA WATER DEPT.	68.30	32-WATER SVC MAR 2015
00 12700	58045	3/24/2015	OGA12	OGALLALA WATER DEPT.	271.90	40-WATER SVC MAR 2015
00 12700	58045	3/24/2015	OGA12	OGALLALA WATER DEPT.	166.65	42-WATER SVC MAR 2015
00 12700	58045	3/24/2015	OGA12	OGALLALA WATER DEPT.	33.00	47-WATER SVC MAR 2015
00 12700	58045	3/24/2015	OGA12	OGALLALA WATER DEPT.	9.75	32-POSTAGE
00 12700	58045	3/24/2015	OGA12	OGALLALA WATER DEPT.	400.00	37-GARAGE SPACE RENT MAR 2015
00 12700	58045	3/24/2015	OGA12	OGALLALA WATER DEPT.	70.46	24-WATER VALVE BOX
00 12700	58046	3/24/2015	OGA27	SCOTT ENGLAND dba SCOTTIE	60.00	34-POTTIE RENT
00 12700	58046	3/24/2015	OGA27	SCOTT ENGLAND dba SCOTTIE	120.00	42-POTTIE RENT
00 12700	58047	3/24/2015	OGA42	OGALLALA BOND ACCT	304.62	46-NSP HANGAR 3-15-15
00 12700	58048	3/24/2015	OGA51	OGALLALA ACE HARDWARE	17.96	40-EPOXY
00 12700	58048	3/24/2015	OGA51	OGALLALA ACE HARDWARE	4.48	21-CLAMP HOSE, AIR HOSE
00 12700	58049	3/24/2015	OLS04	OLSSON ASSOCIATES	3,147.11	46-PROJ 3-31-0061-10, EST 13, BEACON W
00 12700	58050	3/24/2015	PAU01	PAULSEN INC	143.79	21-ROAD GRAVEL
00 12700	58050	3/24/2015	PAU01	PAULSEN INC	116.76	21-ROAD GRAVEL
00 12700	58050	3/24/2015	PAU01	PAULSEN INC	107,010.00	21-PROJ 013-0720, PMT 6, OG PAVING IM
00 12700	58051	3/24/2015	QTT00	QT TECHNOLOGIES	199.99	46-CABLE, CARD READER
00 12700	58052	3/24/2015	QUI02	QUILL CORPORATION	245.19	32-FILE FOLDERS, ENVELOPES, HIGHLIGHT
00 12700	58053	3/24/2015	ROC05	ROCKMOUNT RESEARCH & ALL	96.86	21-CHOP SAW BLADE
00 12700	58054	3/24/2015	SCH01	SCHMIDT MOTORS, INC.	196.00	32-SENSOR, LINKS
00 12700	58054	3/24/2015	SCH01	SCHMIDT MOTORS, INC.	28,045.00	32-POLICE VEHICLE 2015
00 12700	58055	3/24/2015	SHO02	SHOPKO, DEPT 5485	15.99	32-DOG FOOD
00 12700	58055	3/24/2015	SHO02	SHOPKO, DEPT 5485	19.44	40-PUSH PINS, CORK BOARDS
00 12700	58056	3/24/2015	SIP00	SIPLEY, ALLEN	67.42	31-TRAINING MATERIAL
00 12700	58056	3/24/2015	SIP00	SIPLEY, ALLEN	17.75	31-TRAINING MATERIALS
00 12700	58057	3/24/2015	STA10	STAR HERALD	488.88	32-POLICE OFFICER AD
00 12700	58058	3/24/2015	STE01	STEVE'S BODY & PAINT INC.	148.00	32-WHEEL
00 12700	58059	3/24/2015	STU03	STULICHS ASPHALT SEALING	17,176.50	21-N SPRUCE ST-SEAL CRACKS 2015-013
00 12700	58059	3/24/2015	STU03	STULICHS ASPHALT SEALING	7,000.00	21-1999 WACHER SMOOTH ROLLER 2015-
00 12700	58059	3/24/2015	STU03	STULICHS ASPHALT SEALING	2,517.00	21-E N ST-3RD TO 4TH, SEAL CRACKS
00 12700	58059	3/24/2015	STU03	STULICHS ASPHALT SEALING	2,282.00	21-BEAL ST-SEAL CRACKS
00 12700	58060	3/24/2015	TLC01	TLC CLEANSWEEP/LORI BUSH	200.00	32-FEB CLEANING
00 12700	58060	3/24/2015	TLC01	TLC CLEANSWEEP/LORI BUSH	250.00	10-FEB CLEANING
00 12700	58061	3/24/2015	TOW01	TOWN & COUNTRY SRV INC.	9.00	21-TIRE DISPOSAL
00 12700	58061	3/24/2015	TOW01	TOWN & COUNTRY SRV INC.	28.50	32-TIRE REPAIR
00 12700	58061	3/24/2015	TOW01	TOWN & COUNTRY SRV INC.	14.00	37-TIRE REPAIR
00 12700	58062	3/24/2015	TRU01	TRUCK & AUTO ALIGN INC	110.09	37-POWER STEERING FLUSH KIT
00 12700	58063	3/24/2015	USP01	U S POSTAL SERVICE	87.30	38-POSTAGE
00 12700	58064	3/24/2015	VER00	VERIZON WIRELESS	138.20	10-CELL PHONE SERVICE
00 12700	58064	3/24/2015	VER00	VERIZON WIRELESS	78.28	21-CELL PHONE SERVICE
00 12700	58064	3/24/2015	VER00	VERIZON WIRELESS	26.65	31-CELL PHONE SERVICE
00 12700	58064	3/24/2015	VER00	VERIZON WIRELESS	259.24	32-CELL PHONE SERVICE
00 12700	58064	3/24/2015	VER00	VERIZON WIRELESS	53.31	34-CELL PHONE SERVICE
00 12700	58064	3/24/2015	VER00	VERIZON WIRELESS	76.61	36-CELL PHONE SERVICE

CITY OF OGALLALA
CLAIMS LISTING

Cash Account	Check #	CK Date	Ven #	Vendor Name	Ck Amount	Description
00 12700	58064	3/24/2015	VER00	VERIZON WIRELESS	136.23	37-CELL PHONE SERVICE
00 12700	58064	3/24/2015	VER00	VERIZON WIRELESS	90.81	40-CELL PHONE SERVICE
00 12700	58064	3/24/2015	VER00	VERIZON WIRELESS	53.31	42-CELL PHONE SERVICE
00 12700	58064	3/24/2015	VER00	VERIZON WIRELESS	53.31	48-CELL PHONE SERVICE
00 12700	58065	3/24/2015	VIS01	VISA	20.34	10-TRASH BAGS
00 12700	58065	3/24/2015	VIS01	VISA	31.79	10-MEAL, FUEL
00 12700	58065	3/24/2015	VIS01	VISA	92.92	10-FUEL, MEALS, PARKING
00 12700	58065	3/24/2015	VIS01	VISA	46.59	21-GARAGE DOOR PARTS
00 12700	58065	3/24/2015	VIS01	VISA	1,789.55	31-FIRE PREVENTION MATERIALS
00 12700	58065	3/24/2015	VIS01	VISA	60.88	31-MEALS, FUEL
00 12700	58065	3/24/2015	VIS01	VISA	33.21	32-FUEL
00 12700	58065	3/24/2015	VIS01	VISA	1,100.08	36-SHELVING
00 12700	58065	3/24/2015	VIS01	VISA	8.49	37-WHISKS
00 12700	58065	3/24/2015	VIS01	VISA	6.98	47-TRASH BAGS
00 12700	58066	3/24/2015	VIS02	VISA	125.00	32-REGISTRATION-KLING SPEAKING OF CH
00 12700	58066	3/24/2015	VIS02	VISA	18.68	32-PLATES, FORKS
00 12700	58066	3/24/2015	VIS02	VISA	71.99	32-PRINTER
00 12700	58067	3/24/2015	VIS05	VISA	132.42	10-BADGES
00 12700	58067	3/24/2015	VIS05	VISA	132.41	31-BADGES
00 12700	58067	3/24/2015	VIS05	VISA	114.63	36-SHELF, HANGERS
00 12700	58069	3/24/2015	WES05	WESTERN PATH CONSULTANTS	13.00	31-DRUG SCREENS
00 12700	58069	3/24/2015	WES05	WESTERN PATH CONSULTANTS	13.00	36-DRUG SCREENS
00 12700	58070	3/24/2015	WIN03	WINDY ACRE ELECTRIC	130.00	40-LABOR FOR CHAIRLIFT
00 12700	58070	3/24/2015	WIN03	WINDY ACRE ELECTRIC	101.00	46-LABOR REPLACE FAN MOTOR NSP
00 12700	58071	3/24/2015	XER01	XEROX CORPORATION	31.72	32-MAINTENANCE
General Fund Total					577,625.48	
10 12709	593	3/3/2015	REG01	REGIONAL CARE INC.	138.00	10-SELECT FLEX CLAIMS
10 12709	594	3/17/2015	REG01	REGIONAL CARE INC.	150.00	10-SELECT FLEX CLAIMS
Select Flex Claims					288.00	
24 12701	82	3/19/2015	NER01	NE DEPARTMENT OF REVENUE	7,403.18	24-FEBRUARY 2015 SALES TAX
24 12701	82	3/19/2015	NER01	NE DEPARTMENT OF REVENUE	233.42	24-FEBRUARY 2015 SALES TAX
24 12701	158	3/24/2015	ADA01	104113958 - ADAMS BANK &	25.00	24-AUTO PAY FEES MAR 2015
24 12701	14984	3/24/2015	ALL06	ALLO COMMUNICATIONS	138.70	24-PHONE SERVICE
24 12701	14985	3/24/2015	AME24	AMERICAN AGRICULTURAL LAB	51.00	24-LAB SAMPLES
24 12701	14985	3/24/2015	AME24	AMERICAN AGRICULTURAL LAB	18.00	24-LAB SAMPLES
24 12701	14985	3/24/2015	AME24	AMERICAN AGRICULTURAL LAB	34.50	24-LAB SAMPLES
24 12701	14985	3/24/2015	AME24	AMERICAN AGRICULTURAL LAB	18.00	24-LAB SAMPLES
24 12701	14986	3/24/2015	AOS01	NAPA OGALLALA	13.90	24-SHOP SUPPLY
24 12701	14986	3/24/2015	AOS01	NAPA OGALLALA	3.73	24-BATTERY CLEANER
24 12701	14987	3/24/2015	BOM00	BOMGAAR'S SUPPLY	31.89	24-DOG TREATS
24 12701	14987	3/24/2015	BOM00	BOMGAAR'S SUPPLY	2.56	24-CONDUIT
24 12701	14987	3/24/2015	BOM00	BOMGAAR'S SUPPLY	11.76	24-HACKSAW FRAME
24 12701	14987	3/24/2015	BOM00	BOMGAAR'S SUPPLY	9.52	24-ELECTRICAL TAPE
24 12701	14987	3/24/2015	BOM00	BOMGAAR'S SUPPLY	74.89	24-BATTERY
24 12701	14987	3/24/2015	BOM00	BOMGAAR'S SUPPLY	10.15	24-MOUSE KILLER
24 12701	14987	3/24/2015	BOM00	BOMGAAR'S SUPPLY	96.29	24-BATTERY FOR DRILL SAW
24 12701	14988	3/24/2015	CHS01	CHS GRAINLAND	440.44	24-FUEL CHARGES MARCH 2015
24 12701	14989	3/24/2015	COR02	CORNHUSKER GLASS INC.	20.99	24-SHIPPING
24 12701	14989	3/24/2015	COR02	CORNHUSKER GLASS INC.	11.29	24-SHIPPING
24 12701	14990	3/24/2015	CRA04	CRANMORE FIRE PROTECTION	180.00	24-EXTINGUISHER INSPECTION
24 12701	14991	3/24/2015	DPE00	DP ELECTRONICS, LLC	23.53	24-PHONE BATTERY
24 12701	14992	3/24/2015	EAK01	EAKES OFFICE PLUS	439.40	24-ENVELOPES
24 12701	14993	3/24/2015	EIC01	EICHNER SALES & SERVICE	14.24	24-SHARPEN MOWER BLADE
24 12701	14994	3/24/2015	GEN01	GENERAL FUND	4,145.83	24-MAR 2015 ADMIN EXPENSE
24 12701	14994	3/24/2015	GEN01	GENERAL FUND	15,041.55	24-PP#3, PP#4
24 12701	14995	3/24/2015	HUM01	HUMPHREYS AUTO SUPPLY	17.79	24-OIL ABSORBANT ROLL
24 12701	14996	3/24/2015	IDE01	IDEAL LINEN SUPPLY INC.	31.08	24-TOWELS, MATS
24 12701	14996	3/24/2015	IDE01	IDEAL LINEN SUPPLY INC.	17.00	24-TOWELS
24 12701	14996	3/24/2015	IDE01	IDEAL LINEN SUPPLY INC.	31.08	24-TOWELS, MATS
24 12701	14996	3/24/2015	IDE01	IDEAL LINEN SUPPLY INC.	17.00	24-TOWELS
24 12701	14997	3/24/2015	JB01	WASTE CONNECTIONS INC.	131.00	24-TRASH SVC MAR 2015
24 12701	14998	3/24/2015	KILO1	KILDARE LUMBER	19.21	24-HARDBOARD
24 12701	14999	3/24/2015	KIM04	KIMBALL MIDWEST	388.39	24-BOLTS, RACK
24 12701	15000	3/24/2015	KNE01	SOURCEGAS	602.92	24-GAS SVC MAR 2015
24 12701	15001	3/24/2015	LAW02	LAWSON PRODUCTS, INC.	295.37	24-DRILLS, TOP NUT, BOLTS

**CITY OF OGALLALA
CLAIMS LISTING**

Cash Account	Check #	CK Date	Ven #	Vendor Name	Ck Amount	Description
24 12701	15002	3/24/2015	MCQ01	MCQUILLAN LAW OFFICE PC L	92.00	24-PROFESSIONAL SVC FEB 2015
24 12701	15003	3/24/2015	MID03	MIDWEST ELECTRIC	3,492.89	24-ELECTRIC SERVICE
24 12701	15004	3/24/2015	MID06	MID-AMERICAN RESEARCH CHM	70.49	24-THERMO DRAIN
24 12701	15005	3/24/2015	MUN02	MUNICIPAL SUPPLY, INC.	36.48	6" PLASTIC TO 6" CLAY
24 12701	15005	3/24/2015	MUN02	MUNICIPAL SUPPLY, INC.	0.01	24-OVERAGE
24 12701	15005	3/24/2015	MUN02	MUNICIPAL SUPPLY, INC.	2,159.80	NEPTUNE WALL MOUNT RADIO READ
24 12701	15005	3/24/2015	MUN02	MUNICIPAL SUPPLY, INC.	0.04	24-OVERAGE
24 12701	15005	3/24/2015	MUN02	MUNICIPAL SUPPLY, INC.	68.56	8" CLAY TO PLASTIC NO HUB
24 12701	15005	3/24/2015	MUN02	MUNICIPAL SUPPLY, INC.	35.82	1" STRAIGHT METER FITTINGS
24 12701	15005	3/24/2015	MUN02	MUNICIPAL SUPPLY, INC.	51.51	1" CURB STOP BX COMP, 5 FT
24 12701	15006	3/24/2015	NEP01	NE PUBLIC POWER DISTRICT	2,547.61	24-ELECTRIC SVC MAR 2015
24 12701	15007	3/24/2015	OFF02	OFFICE SERVICE, INC.	23.97	24-PAPER
24 12701	15007	3/24/2015	OFF02	OFFICE SERVICE, INC.	127.32	24-FAX
24 12701	15007	3/24/2015	OFF02	OFFICE SERVICE, INC.	32.55	24-PENS
24 12701	15007	3/24/2015	OFF02	OFFICE SERVICE, INC.	20.32	24-PENS
24 12701	15008	3/24/2015	OGA12	OGALLALA WATER DEPT.	40.98	24-WATER SVC MAR 2015
24 12701	15009	3/24/2015	OGA42	OGALLALA BOND ACCT	1,497.94	24-RAILROAD & SPRUCE ST 3-15-15
24 12701	15009	3/24/2015	OGA42	OGALLALA BOND ACCT	437.32	24-2009 N SPRUCE ST PROJ 3-15-15
24 12701	15010	3/24/2015	OGA51	OGALLALA ACE HARDWARE	6.40	24-HOOKS
24 12701	15010	3/24/2015	OGA51	OGALLALA ACE HARDWARE	18.79	24-FASTENERS
24 12701	15010	3/24/2015	OGA51	OGALLALA ACE HARDWARE	3.73	24-PAINTBRUSH
24 12701	15010	3/24/2015	OGA51	OGALLALA ACE HARDWARE	15.49	24-CAULK, DRILL BITS
24 12701	15010	3/24/2015	OGA51	OGALLALA ACE HARDWARE	8.54	24-SCOURING STICK
24 12701	15010	3/24/2015	OGA51	OGALLALA ACE HARDWARE	8.99	24-FASTENERS
24 12701	15010	3/24/2015	OGA51	OGALLALA ACE HARDWARE	21.38	24-HOLE SAW
24 12701	15011	3/24/2015	ONE05	ONE CALL CONCEPTS, INC	15.15	24-EMERGENCY LOCATES
24 12701	15012	3/24/2015	REG10	REGION 12 AM BACKFLOW PRE	75.00	24-TRAINING FEE-BATT
24 12701	15013	3/24/2015	SIX01	SUNMART #270	36.29	24-BLEACH
24 12701	15013	3/24/2015	SIX01	SUNMART #270	10.68	24-TISSUE
24 12701	15014	3/24/2015	STA06	ST OF NEB-DEPT HEALTH LAB	166.00	24-LAB SAMPLES
24 12701	15015	3/24/2015	VER00	VERIZON WIRELESS	128.24	24-CELL PHONE SERVICE
24 12701	15016	3/24/2015	VIS01	VISA	18.44	24-CLIP CASE
24 12701	15017	3/24/2015	\A004	ANDREWS, DON W	32.10	MQ CUSTOMER REFUND FOR AND0043
24 12701	15018	3/24/2015	\A005	ASAP RENTALS LLC,	38.84	MQ CUSTOMER REFUND FOR ASA0010
24 12701	15019	3/24/2015	\A006	ASAP RENTALS,	60.31	MQ CUSTOMER REFUND FOR ASA0012
24 12701	15020	3/24/2015	\D005	DUCKWALL-ALCO STORE 166,	16.25	MQ CUSTOMER REFUND FOR DUC0001
24 12701	15021	3/24/2015	\M009	MAHAFFEY, DON	36.16	MQ CUSTOMER REFUND FOR MAH0004
24 12701	15022	3/24/2015	\S004	ASPINWALL, MELISSA	37.93	MQ CUSTOMER REFUND FOR STR0017
24 12701	15023	3/24/2015	\V001	VASA, BRAD	38.99	MQ CUSTOMER REFUND FOR VAS0014
Water total					41,573.91	
25 12702	158	3/24/2015	ADA01	104113958 - ADAMS BANK &	25.00	25-AUTO PAY FEES MAR 2015
25 12702	9701	3/24/2015	ABT01	A & B TOOL	35.00	25-ENGINE LIFT
25 12702	9702	3/24/2015	ALL06	ALLO COMMUNICATIONS	62.18	25-PHONE SERVICE
25 12702	9702	3/24/2015	ALL06	ALLO COMMUNICATIONS	55.00	25-INTERNET SERVICE
25 12702	9703	3/24/2015	AME24	AMERICAN AGRICULTURAL LAB	25.75	25-LAB SAMPLES
25 12702	9703	3/24/2015	AME24	AMERICAN AGRICULTURAL LAB	25.75	25-LAB SAMPLES
25 12702	9704	3/24/2015	AOS01	NAPA OGALLALA	4.58	25-HYDRAULIC OIL
25 12702	9705	3/24/2015	CHS01	CHS GRAINLAND	78.49	25-FUEL CHARGES MAR 2015
25 12702	9706	3/24/2015	COA01	TRUE VALUE HOMECENTER	11.47	25-SHIPPING
25 12702	9706	3/24/2015	COA01	TRUE VALUE HOMECENTER	66.10	25-WRENCH SET, WIRE WHEEL
25 12702	9706	3/24/2015	COA01	TRUE VALUE HOMECENTER	11.68	25-SHIPPING
25 12702	9707	3/24/2015	CRE02	CRESCENT ELECTRIC SUPPLY	2,149.38	25-LIGHT FIXTURES
25 12702	9708	3/24/2015	FAR04	JOHN DEERE FINANCIALS	64.56	25-MASKING TAPE, ELECTRIC GUN KIT
25 12702	9708	3/24/2015	FAR04	JOHN DEERE FINANCIALS	67.94	25-SPRAY PAINT, JACK
25 12702	9708	3/24/2015	FAR04	JOHN DEERE FINANCIALS	16.90	25-COUPPLINGS, PIPE
25 12702	9708	3/24/2015	FAR04	JOHN DEERE FINANCIALS	5.38	25-PIPE, COUPLING
25 12702	9708	3/24/2015	FAR04	JOHN DEERE FINANCIALS	7.64	25-ELBOWS, ADAPTER, PRESSURE PIPE
25 12702	9708	3/24/2015	FAR04	JOHN DEERE FINANCIALS	79.96	25-GLOVES
25 12702	9709	3/24/2015	GEN01	GENERAL FUND	2,945.83	25-MAR 2015 ADMIN EXPENSE
25 12702	9709	3/24/2015	GEN01	GENERAL FUND	11,628.87	25-PP#3, PP#4
25 12702	9710	3/24/2015	HOA01	HOA SOLUTIONS, INC	3,856.20	25-UPGRADE SCADA
25 12702	9711	3/24/2015	IDE01	IDEAL LINEN SUPPLY INC.	19.60	25-TOWELS, MATS
25 12702	9711	3/24/2015	IDE01	IDEAL LINEN SUPPLY INC.	19.60	25-TOWELS, MATS
25 12702	9712	3/24/2015	J8J01	WASTE CONNECTIONS INC.	149.11	25-TRASH SVC MAR 2015
25 12702	9713	3/24/2015	KEL01	KELLY SUPPLY COMPANY	23.36	25-PIPE
25 12702	9714	3/24/2015	KILO1	KILDARE LUMBER	9.08	25-TIN SHEET

CITY OF OGALLALA
CLAIMS LISTING

Cash Account	Check #	CK Date	Ven #	Vendor Name	Ck Amount	Description
25 12702	9714	3/24/2015	KIL01	KILDARE LUMBER	9.08	25-TIN SHEET
25 12702	9715	3/24/2015	KNE01	SOURCEGAS	3,720.61	25-GAS SVC MAR 2015
25 12702	9716	3/24/2015	MCM02	MCMILLAN PLUMBING	97.40	25-WELL REPAIRS
25 12702	9717	3/24/2015	MOC09	MOORE PLUMBING & HOME IMP	3,672.00	25-NEW DRAIN LINES
25 12702	9717	3/24/2015	MOC09	MOORE PLUMBING & HOME IMP	160.00	25-FLUSH FLOOR DRAINS
25 12702	9718	3/24/2015	NEB29	NEBRASKA PRINT WORKS	220.16	25-BROCHURES
25 12702	9719	3/24/2015	NEP01	NE PUBLIC POWER DISTRICT	4,650.12	25-ELECTRIC SVC MAR 2015
25 12702	9720	3/24/2015	OFF02	OFFICE SERVICE, INC.	77.07	25-INK, MOUSE PAD
25 12702	9721	3/24/2015	OGA12	OGALLALA WATER DEPT.	161.40	25-WATER SVC MAR 2015
25 12702	9722	3/24/2015	OGA27	SCOTT ENGLAND dba SCOTTIE	930.00	25-JET WASET WATER PLANT
25 12702	9722	3/24/2015	OGA27	SCOTT ENGLAND dba SCOTTIE	1,600.00	25-FIX SEWER LINE EAST D
25 12702	9722	3/24/2015	OGA27	SCOTT ENGLAND dba SCOTTIE	10,068.00	25-FEB MAINTENANCE
25 12702	9723	3/24/2015	OGA42	OGALLALA BOND ACCT	1,497.94	25-RAILROAD & SPRUCE ST 3-15-15
25 12702	9724	3/24/2015	PAU01	PAULSEN INC	420.75	25-FLOW FILL
25 12702	9724	3/24/2015	PAU01	PAULSEN INC	292.50	25-SAND, GRAVEL
25 12702	9725	3/24/2015	PHI02	PHILIP CARKOSKI CONSTRUCT	11,265.00	25-INSTALL PUMP
25 12702	9726	3/24/2015	QUI01	QUICK ELECTRIC	700.00	25-REPAIR MOTOR
25 12702	9726	3/24/2015	QUI01	QUICK ELECTRIC	700.00	25-REPAIR BACKUP PUMP
25 12702	9727	3/24/2015	QWE00	CENTURYLINK	73.80	25-LOCAL PHONE SERVICE
25 12702	9728	3/24/2015	SAP01	SAPP BROTHERS PETROLEUM	624.00	25-OIL
25 12702	9729	3/24/2015	SHA01	SHARE CORPORATION	432.18	25-DEGREASER, DESCALER
25 12702	9730	3/24/2015	SNE01	SNELL SERVICES INC	177.60	25-IRON PIPE
25 12702	9731	3/24/2015	USA01	USA BLUE BOOK- HD SUPPLY	139.51	25-WIRE STRIPPER FUSE PULLER
25 12702	9732	3/24/2015	VER00	VERIZON WIRELESS	53.31	25-CELL PHONE SERVICE
25 12702	9733	3/24/2015	VIS01	VISA	112.32	25-FLOOR JACKS
Wastewater Total					63,299.16	
42 12708	1942	3/24/2015	CIT02	CITY OF OGALLALA	150.00	42-YOUTH ACTIVITY ASSISTANCE
42 12708	1943	3/24/2015	VIS01	VISA	369.98	42-EASTER EGGS
Youth Committee					519.98	
99 12705	469	3/1/2015	REG01	REGIONAL CARE INC.	11,540.44	99-MONTHLY REINSURANCE
99 12705	10612	2/27/2015	REG01	REGIONAL CARE INC.	5,651.00	99-HEALTH CLAIMS #2503-2507
99 12705	10613	3/6/2015	REG01	REGIONAL CARE INC.	2,335.30	99-HEALTH CLAIMS #2508-2510
99 12705	10615	3/13/2015	REG01	REGIONAL CARE INC.	3,898.55	99-HEALTH CLAIMS #2511-2515
Medical/Benefit Total					23,425.29	
Grand Total					706,731.82	

CITY OF OGALLALA
CLAIMS LISTING

Cash Account	Check #	CK Date	Ven #	Vendor Name	Ck Amount	Description
00 12700	58068	3/24/2015	WES02	WEST CENTRAL NE DEV DIST	65.00	21-FEB GIS SERVICE

C. R. A.

Community Redevelopment Authority

410 North Spruce Street, Suite C ~ Ogallala, NE 69153 ~ 308.284.6623

13 March 2015

City of Ogallala
411 East 2nd Street
Ogallala, NE 69153

Dear Ogallala City Council:

Pursuant to Neb. Rev. Stat. § 18-2119 of the Community Development Law, the Community Redevelopment Authority of the City of Ogallala, Nebraska ("CRA") hereby provides notice to the Ogallala City Council of its intent to enter into a redevelopment contract (subject to CRA approval of the redevelopment agreement on 3/16/2015) with Davis Land Investments, L.L.C., ("Redeveloper") on a date no sooner than thirty (30) days after the date of this letter.

Redeveloper has submitted a proposal on the Old Lakeway Lodge property at 918 North Spruce St, Ogallala, Ne, 69153 in the Northern Redevelopment Area in the City of Ogallala. The private improvements associated with the two redevelopment projects would include construction of two Single family residents. Each home is approximately 1100 sq. ft. with a two car attached garage. These projects will be built on Lots 3 and Lot 4 of the Davis replat (formally known as Lakeway Lodge). The public improvements associated with the redevelopment project are public infrastructure improvements, which are eligible improvements under the Act pursuant to this Redevelopment Contract; paid for, in part, by the Tax Increment created by the Private Improvements.

The CRA is scheduled to discuss and vote on the redevelopment contract and other matters related to this redevelopment project at the CRA meeting on March 16, 2015.

Sincerely,

Cynthia Vance

Cynthia Vance
Administrative Assistant
Ogallala Community Redevelopment Authority

6.A.

ORDINANCE 1333
CITY OF OGALLALA, NEBRASKA

AN ORDINANCE AMENDING SECTION 44 OF THE OGALLALA MUNICIPAL CODE GOVERNING THE PERMITTED LOCATIONS OF PRE-SCHOOL AND DAY-CARE FACILITIES WITHIN THE ZONING JURISDICTION OF THE CITY OF OGALLALA.

WHEREAS, a request has been made to add a section to the Ogallala Municipal Code governing the permitted locations of day-care and pre-school facilities; and

WHEREAS, on the 3rd day of March, 2015, the Ogallala Planning Commission recommended approval of the request to amend the code; and

WHEREAS, a public hearing before the City Council was held on the 10th day of March, 2015, at 7:00 o'clock P.M. to allow the Council to receive testimony regarding said addition from interested persons.

BE IT ORDAINED BY THE PRESIDENT AND CITY COUNCIL OF THE CITY OF OGALLALA, NEBRASKA:

- Section 1. Chapter 44, Zoning Regulations of the Municipal Code of the City of Ogallala, Nebraska, as set forth in Exhibit "A".
- Section 2. Any other ordinance or section passed and approved prior to passage, approval and publication of this ordinance and in conflict with its provisions is repealed.
- Section 3. This ordinance shall take effect and be in full force from and after its passage, approval, and publication as required by law.

Passed and approved this 24th day of March 2015.

Harold L. Peterson
Council President

ATTEST:

Jane Skinner, City Clerk

6B.

EXHIBIT "A"

**CHAPTER 44
ZONING REGULATIONS
(Excerpt)**

**ARTICLE 6
C-2 BUSINESS DISTRICT – HIGHWAY**

Section.

- 44-601. Purpose and characteristics.
44-602. Permitted uses.
44-603. Special uses.
44-604. Area, yard, and height requirements.

44-601. Purpose and characteristics.

The purpose of the (C-2) Business District – Highway is to establish the location of areas best suited for the needs of highway-related business within the planning area, those commercial types being characterized by the need for larger lot sizes, off-street parking, and immediate access to transient traffic.

44-602. Permitted uses.

Within the (C-2) Business District – Highway, a building or premises shall be used only for the following purposes:

- (1) Farm equipment sales and service.
- (2) Automotive sales, services, and storage.
- (3) Restaurants, cafes, drive-in restaurants, and drinking establishments.
- (4) Motels, hotels, and tourist accommodations.
- (5) Trailer sales, separate from trailer parks.
- (6) Commercial recreation and entertainment, such as drive-in theaters, miniature golf courses, bowling alleys, dance halls, skating rinks, drag strips, golf driving and target ranges.
- (7) Truck terminals and related storage facilities.
- (8) Commercial storage or rental storage facilities completely within an enclosed building.
- (9) Gas stations.
- (10) Public and private parking lots.
- (11) Food, drug, dairy, liquor, furniture, and appliance stores.
- (12) Dry cleaners, laundries, barber and beauty shops, lumber yards, paint stores, clothing stores, farm and garden supply, sporting goods, and hobby shops.
- (13) Medical clinics, hospitals, convalescent homes, funeral homes, and veterinary clinics excluding kennels.
- (14) Public or private clubs, lodges, social, recreational, and entertainment facilities, or grounds for games and sports, including public or privately owned museums.

(15) Public works and public utility facilities such as transformer stations pumping stations, water towers, radio or television transmitter stations, and telephone exchanges.

(16) Banks, financial institutions, loan offices, and tax services.

(17) Insurance, real estate, and business offices or establishments.

(18) Professional offices and establishments.

(19) Accessory uses and buildings that are clearly incidental to the permitted use and that will not create a nuisance or hazard.

(20) Lumber wood sales.

(21) Signs. The following on-premises signs shall be permitted, so long as they do not exceed 35 feet in height:

(a) Permanent advertising signs identifying the use of the building, structure, or premises. Such signs shall be in harmony with the intended use of the land and the character of the zoning district in which they are to be erected, consisting of no more than:

(i) One single sign, attached to each facade of the building, occupying no more than 10% of the surface area of said facade.

(ii) One freestanding on premise sign not to exceed 90 square feet in area.

(b) One temporary on-site, non-illuminated sign, not to exceed eight square feet in area and advertising the sale or rental of the property.

Approval of permits for advertising signs and advertising sign specifications shall conform to section 44-1708.

44-603. Special uses.

The City Council may authorize the following special uses in the (C-2) Business District – Highway, but only after receiving the recommendation of the Planning Commission; after a public hearing; and subject to the conditions and protective restriction set forth in section 44-1503:

(1) Mobile home parks or courts, subject to the regulations outlined in section 44-1503(B).

(2) The open storage, parking, or sale of building materials and supplies, wholesale and warehousing goods, and contractors' equipment.

(3) Recycling facilities as provided for in Chapter 34 of this code. Such a facility in this zone shall only be permitted if it is limited in the scope of its operation. Factors to be considered in determining the scope of operation shall include, but not be limited to, area covered, odor produced, noise produced, and ability to control loose material resulting from the operation.

(4) Churches, Sunday schools, and other places of worship.

(5) Freestanding off-premises signs or billboards which meet the following requirements:

(a) Having a total sign area of 256 square feet or less;

(b) Placed at least 250 feet from any other off-premises sign; and

(c) Having an overall height of 35 feet or less.

(6) Collection and composting of yard waste.

(7) Single family dwellings

(8) Day-care facilities and preschools.

44-604. Area, yard, and height requirements.

Area, yard, and height requirements for the (C-2) Business District – Highway shall be the following:

- (1) There shall be no limitations placed on the size of the lot.
- (2) Minimum yard requirements shall be as follows:
 - (a) Front yard depth: none.
 - (b) Side yard width: none, except on the side of a lot adjoining a residential district, in which case a side yard of not less than eight feet shall be provided. If a side yard is allowed, built, or used, it shall be not less than five feet in width.
 - (c) Rear yard depth: none, except on the rear of a lot adjoining a residential district, in which case a rear yard of not less than 25 feet shall be provided.
- (3) The maximum height of a building in this district shall be 45 feet.
- (4) Freestanding on-premises signs shall not exceed 90 square feet in area and 35 feet in height.

Annual Report of the Ogallala Police Department



2014

Department Personnel

Administrators:

Chief of Police David Kling #410
Started August 1, 1994
Promoted to Sergeant
October 24, 1997
Promoted to Chief
November 20, 2005

Lieutenant Rod Kolsrud #413
Started May 16, 1988
Promoted to Lieutenant
July 19, 1992

Supervisors:

Sergeant Billy Davis #427
Started February 7, 1995
Promoted to Sergeant
April 4, 2000

Sergeant James Herman #424
Started October 30, 2000
Promoted to Sergeant
May 18, 2006

Administrative Secretary Christina Sigwing
Started September 24, 2012

Officers:

Code Officer Eric Troxel #421
Started August 12, 1994

Officer Tim Vance #428
Started February 16, 2004

Officer Tom Hudiburgh #422
Started December 13, 2004

Officer Bo Roberts #429
Started May 7, 2007

Officer Joshua Gallagher #426
Started May 19, 2008

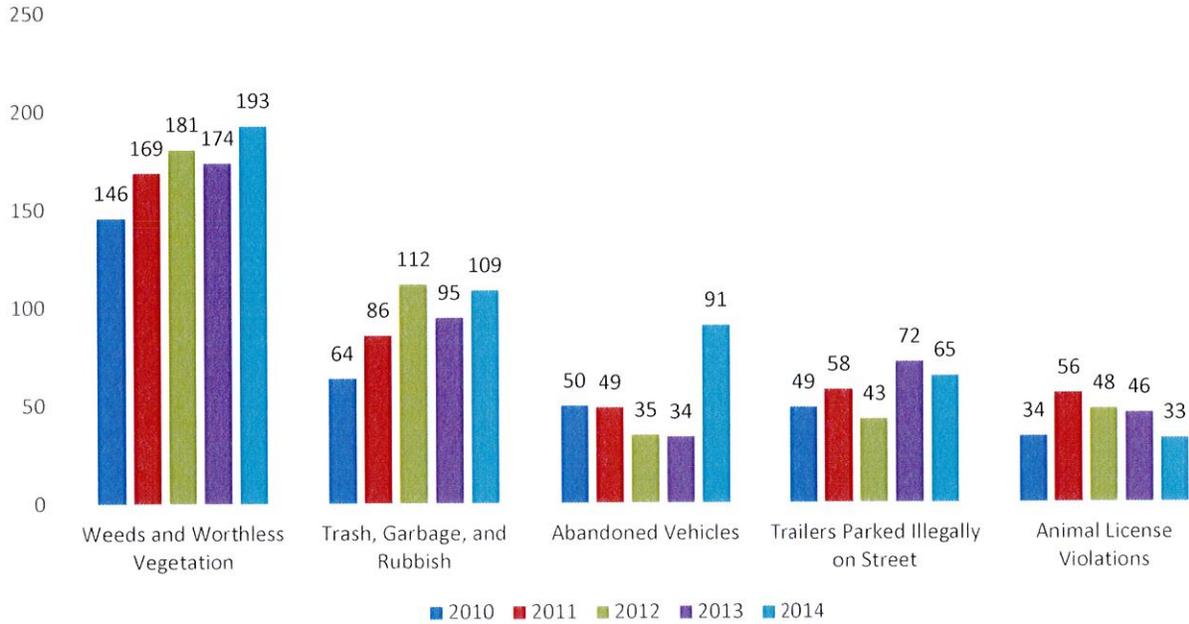
Officer Matt Elder #425
Started April 4, 2011

The department has an authorized strength of 10 certified officers and 1 civilian employee. There were no new hire's in 2014.

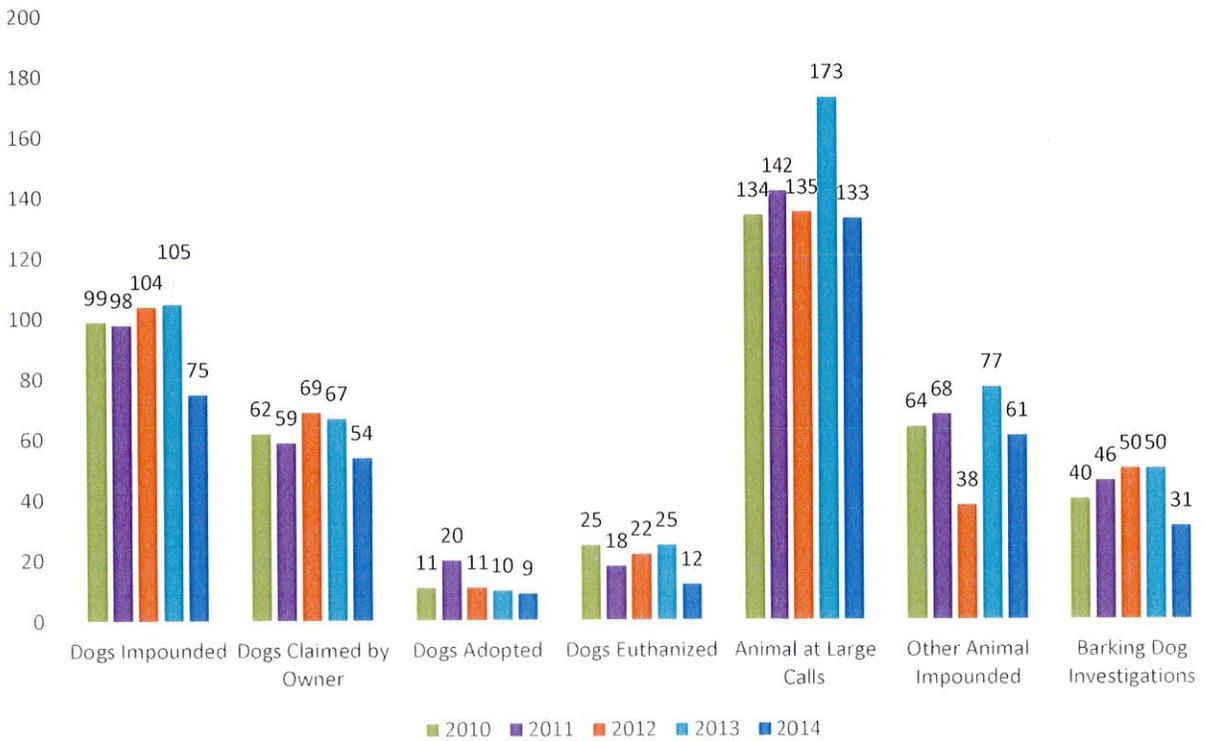
Officers of the department belong to several local, state, and national organizations. Officers are members of The Board of Directors of The Police Chief's Association of Nebraska (PCAN), The Board of Directors of Keith County Court Appointed Special Advocates (CASA), The Blue Knights, The Law Enforcement Executive Development Association (LEEDA), The Nebraska Information Analysis Center (NIAC), The Cooperative Operation for Drug Enforcement (CODE) Task Force, The International Association of Chiefs of Police (IACP), The Ogallala Youth Committee, Keith County Crimestoppers, Ogallala Board of Health, Nebraska Criminal Justice Information System (NCJIS), Police Officer's Association of Nebraska (POAN), Joint Terrorism Task Force (JTTF), The Nebraska Law Enforcement Intelligence Network (NeLEIN), Nebraska Association of Law Enforcement Firearms Instructors (NALEFI), Midwest Gang Investigators Association (MGIA), 4-H, Boys Scouts of America, Mid-States Organized Crime Information Center (MOCIC), The National Animal Control Association (NACA), Big Mac Sports Club, National Rifle Association (NRA), and International Hunter Education Association (IHEA).

Code Enforcement: Officer Eric Troxel is the Code Officer for Ogallala. His main responsibilities pertain to Animals, Health and Sanitation Violations, Trash and Weed Violations, and Abandoned Vehicles. We did see an overall drop in Animal Code Enforcement in 2014. On the whole, 2014 Other Code Enforcement Calls showed an increase from 2013.

Other Code Enforcement

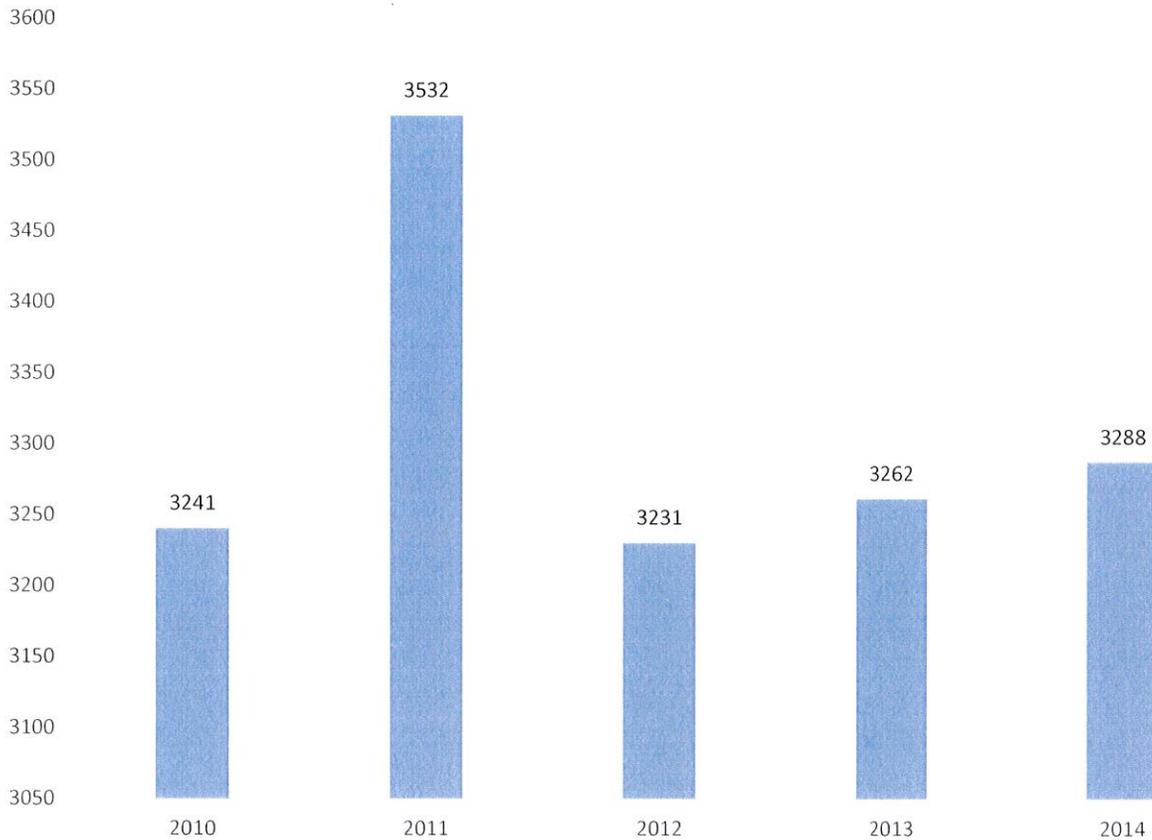


Animal Enforcement



Calls for Service

Calls Assigned



The Top Ten Calls for Service in 2014 Were:

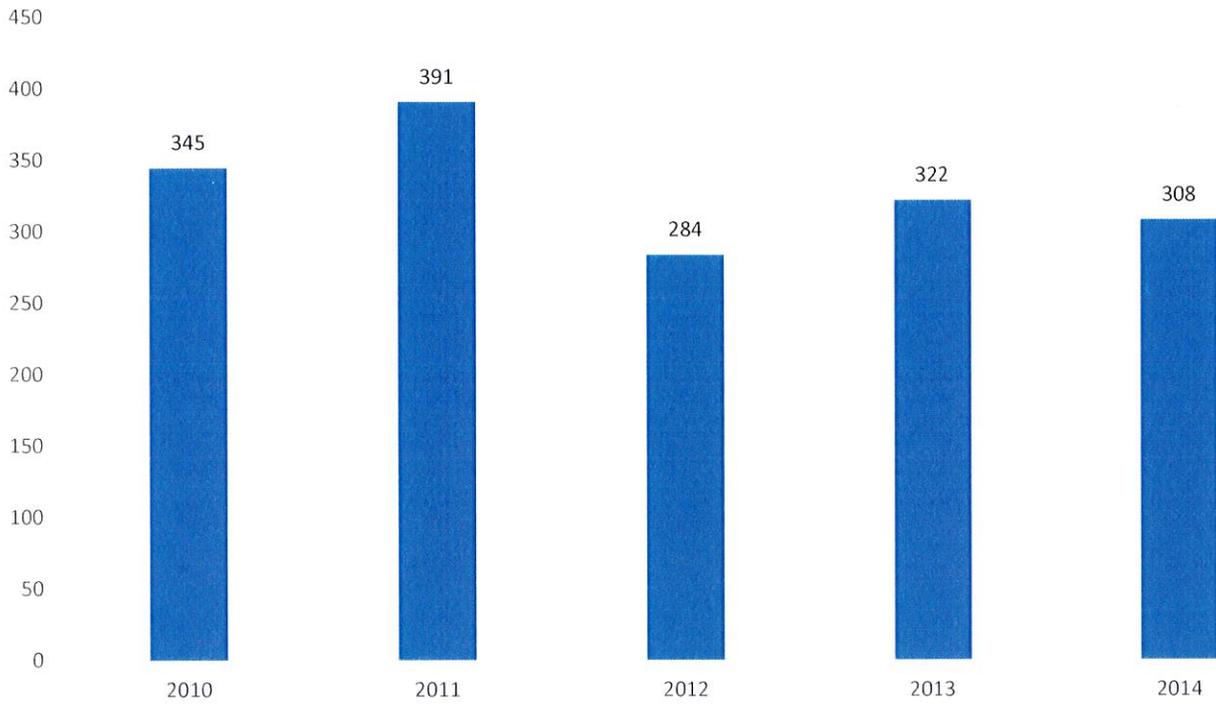
- | | |
|----------------------------------------|-----------------------------|
| 1. Ordinance Violations (805 Calls) | 2. Citizen Assistance (446) |
| 3. Information Calls (257) | 4. Ambulance Calls (21) |
| 5. Suspicious Circumstance Calls (172) | 6. Accident Calls (162) |
| 7. Disturbance Calls (14) | 8. Theft Calls (139) |
| 9. Assist Other Agency Calls (121) | 10. Civil Matter Calls (71) |

Overall, Calls for Service were up about 1% for 2014.

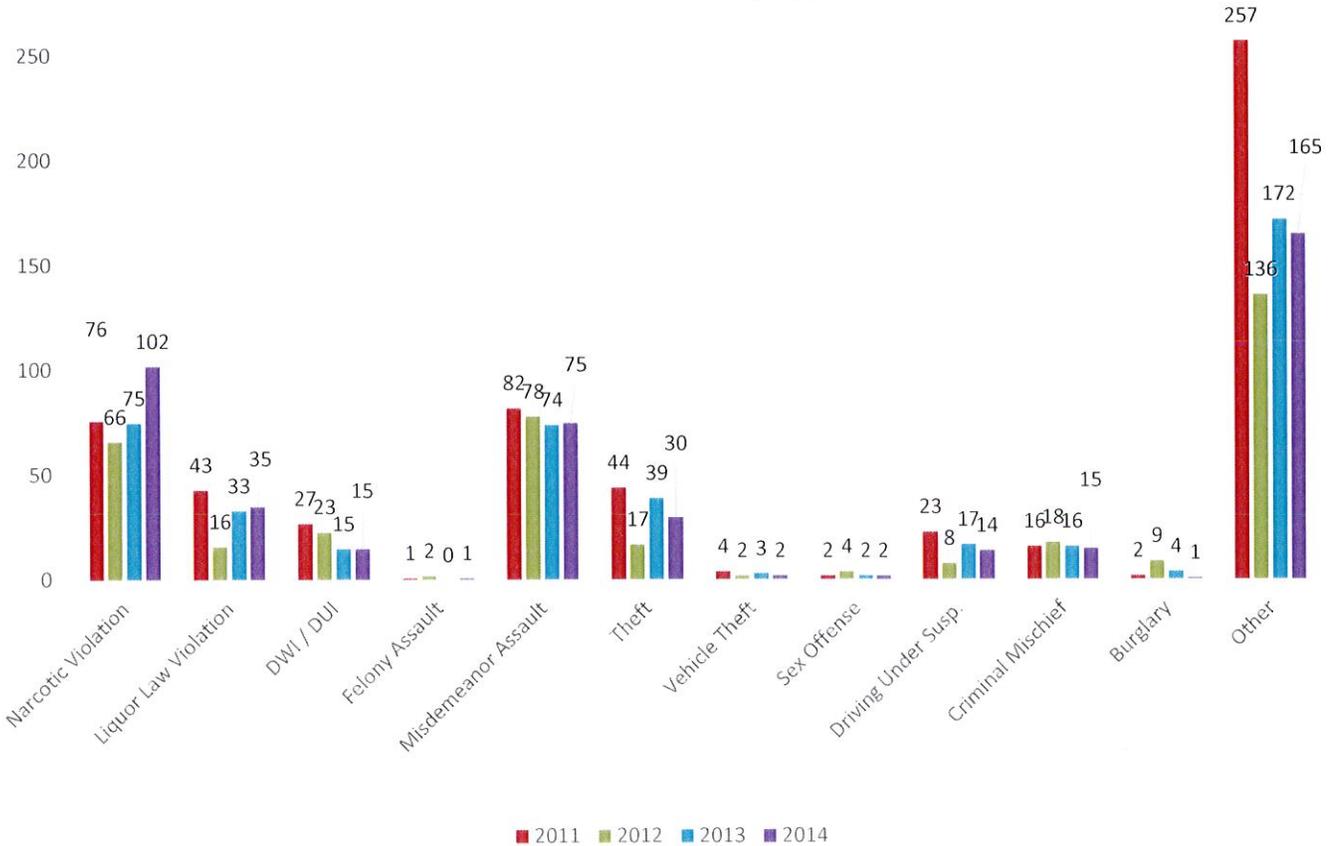
It is important to note that a "Call for Service" is an assigned call from the Keith County Communication Center, or an on-site call from an officer. Not every "Call for Service" is going to generate a report.

2014 Arrest Information- Arrests in 2014 were down slightly from 2013.

Arrests



Arrests Offenses by Type



b.c.

NIBRS

NIBRS stands for The National Incident-Based Reporting System. NIBRS is a system in which agencies collect data on each single crime occurrence. NIBRS data comes from local, state, and federal automated records' systems. NIBRS collects data on each single incident and arrest within 22 offense categories made up of 46 specific crimes called Group A Offenses. For each of these offenses coming to the attention of law enforcement, specific types of facts about each crime are reported. An offense is Cleared by arrest, citation, or referral for prosecution. There may be a warrant issued for a crime, but the case is not Cleared until the suspect is arrested. It is important to remember that this list does not include calls such as Ordinance Calls and Minor Violations. Also the Homicide listed is an attempt.

CALLS					GROUP A OFFENSES	Code	CLEARED CALLS					RATE
2010	2011	2012	2013	2014			2010	2011	2012	2013	2014	
0	0	0	0	1	Homicide	09A	0	0			1	100.00%
2	2	1	2	1	Kidnapping	100		1	1	2	1	100.00%
7	4	6	5	4	Sexual Assault	11A/B/C/D	6	1	4	3	4	100.00%
0	0	2	0	0	Robbery	120	0	0	2	0	0	0.00%
					ASSAULT							
58	54	64	43	55	Assaults	13A/B/C	56	50	57	40	50	90.91%
13	17	18	17	21	Domestic Assaults		13	16	16	14	20	95.24%
0	0	0	0	0	Arson	200	0	0	0	0	0	0.00%
9	15	10	9	14	Burglary	220	1	5	7	3	1	7.14%
					THEFT							
10	8	7	8	13	Shoplifting	23C	9	6	5	6	12	92.31%
15	16	12	21	15	From Building	23D	8	4	1	10	5	33.33%
0	1	0	0	0	Machine	23E	0	0	0	0	0	0.00%
21	27	23	16	12	From Vehicle	23F	4	4	4	2	1	8.33%
5	2	4	5	3	Vehicle Parts	23G	1	1	2	1	1	33.33%
55	24	11	21	12	Gas Drive Off	23I	24	10	6	11	4	33.33%
23	65	53	54	48	Theft Other	23H	10	24	17	25	19	39.58%
6	8	3	7	7	Motor Vehicle Theft	240	3	6	1	6	4	57.14%
10	21	11	10	9	Fraud/ Forgery	250/26A/B/C/D/E	7	16	2	5	2	22.22%
7	6	1	2	5	Stolen Property	280	5	6	1	2	3	60.00%
79	94	61	52	61	Vandalism	290	24	21	19	15	26	42.62%
83	68	57	67	83	Drug Offenses	35A/B	83	63	53	61	79	95.18%
4	5	6	4	8	All Others		4	5	6	3	8	100.00%
405	437	350	343	372	Total Group A Offenses		258	239	204	209	241	64.78%
					Clearance Rate		63.7%	54.7%	58.3%	60.9%		

b.c.

Officer Activity

ACTIVITY	2010	2011	2012	2013	2014
BAR CHECKS	278	199	135	126	213
OPEN BUSINESS CHECKS	5990	4876	4479	4313	4772
BUILDING SECURITY CHECKS	11603	10313	6758	3625	8062
FALSE ALARM CALLS	64	62	85	72	69
OPEN DOOR FOUND BY OFFICER	90	73	68	41	82
TRAFFIC CONTACTS	2589	1829	1827	1751	1812
TOTAL MILEAGE DRIVEN	76661	58420	64548	59687	66179

Traffic

The Top Ten Traffic Stop Infractions of 2014 were:

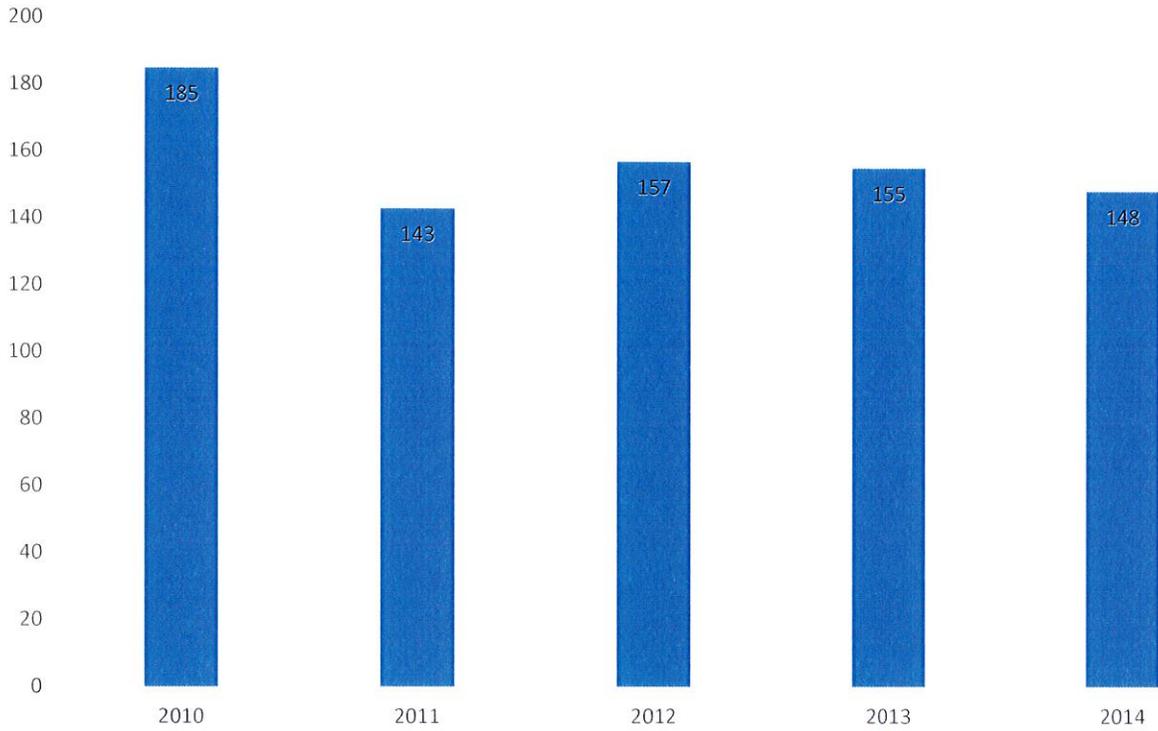
- | | |
|--------------------------|--------------------------|
| 1. Speeding | 6. No Headlight |
| 2. No Proof of Insurance | 7. No Red Taillight |
| 3. No Registration | 8. No Operator's License |
| 4. Stop Sign Violation | 9. Improper Turn |
| 5. No Brake Lights | 10. No Seat Belts |

Parking Citations

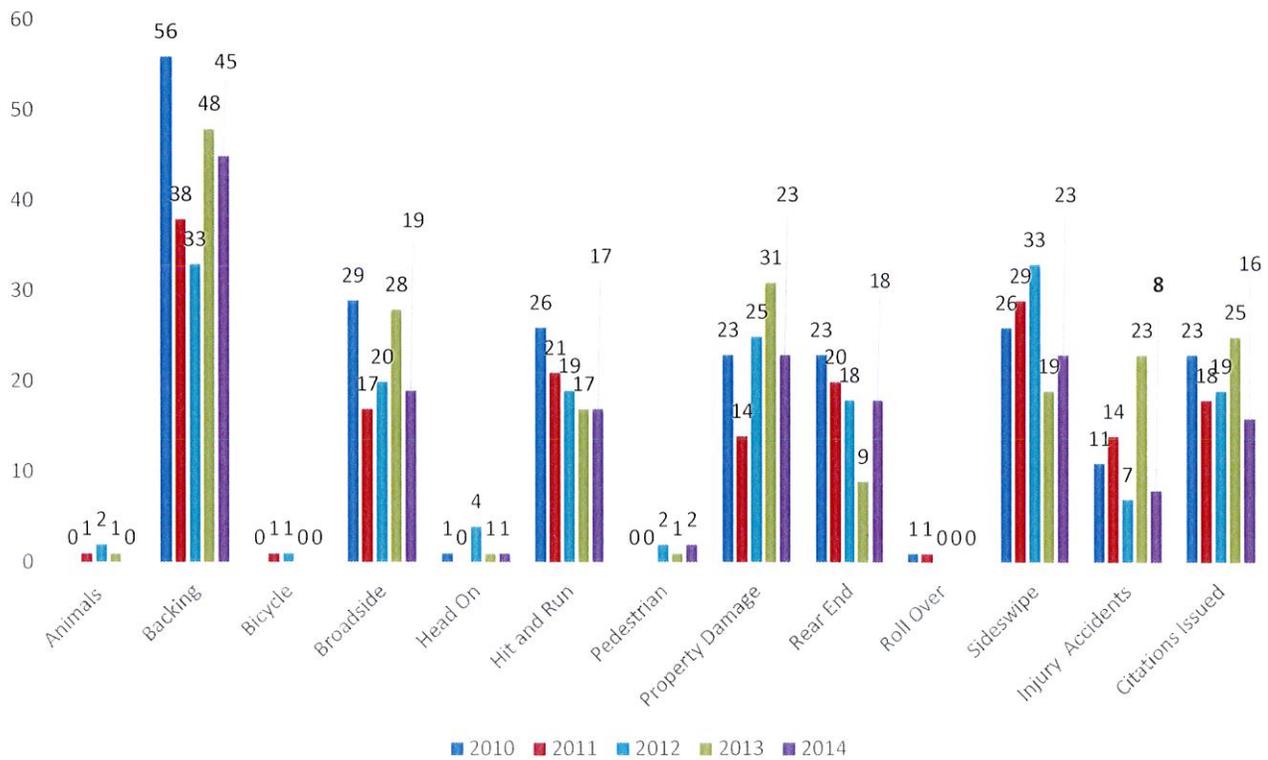
Violation Type	2010	2011	2012	2013	2014
Restricted Zone / Handicapped	3	5	1	12	6
Left Side to Curb	19	13	6	9	8
Blocking Alley	3	3	5	2	2
Obstructing Private Drive	2	0	2	1	2
Within 15 Feet of Fire Hydrant	7	3	9	1	1
Other	5	3	3	4	6

Accidents: As you will see in the following chart, in the year 2014 accidents remained consistent with the prior three years.

Accidents Investigated



Accidents by Type



Training

Officers of the Ogallala Police Department attended 556.5 hours of training in 2014. This was down from 574 hours in 2013. 79.5 hours of this training was in the form of monthly department meetings. Training consisted of a Sleuth RMS Training, PPCT Instructor Class, Child Passenger Safety Technician Update, Human Trafficking, Weather Spotter Training, NeLein Conference, LECC Conference, Defensive Tactics Training, NeLein School, NRA Chief Range Safety Office, Domestic Violence Response, CPR Recertification, Nebraska School Safety Conference, MOCIC Conference, Annual Firearms Qualification, and National Animal Control Association Level 4 Training.

Impound

In June of 2008, the City of Ogallala established a City Impound. Since that time the City Impound has housed vehicle from arrests made in Ogallala by the Ogallala Police Department and Nebraska State Patrol. The impound has generated decent income for the city since its creation.

Total profit for 2014 was \$4,694.00 with 2 vehicles that will be auctioned.

Prior year profits are:

2008:	June to December	\$2,260.00
2009:		\$4,105.00
2010:		\$4,612.00
2011:		\$6,084.00
2012:		\$4,537.00
2013:		\$2,940.00

Major Cases

On 010214 Officer received a call for a suspicious odor at the Super 8 Motel 500 East A South. Upon an investigation Officers located about 6 pounds of Marijuana, Paraphernalia, and a Controlled Substance. 28 year old Tommy Collins of Missouri was placed under arrest for possession of marijuana more than 1 pound, possession of a controlled substance, possession of drug paraphernalia, and a drug tax stamp violation.

On 010714 Officers received a call for a disturbance that just occurred in the 400 block of West 4th St and was advised that one of the individuals was coming back with a shotgun. While in route Officer were advised that the individual was trying to gain entry into the residence again. Upon arrival Officers made contact with 55 year old Scott Brodbeck, who had a shotgun, and placed him under arrest for Terroristic threats, Use of a firearm to commit a felony, and 3rd Degree Assault.

On February 11, 2014, Officers were dispatched to the 700 Block of West H for a possible assault with a weapon. After investigation, 35 year old Bryan M Brawley of Ogallala was placed under arrest for Attempted Murder, Use of a Weapon to Commit a Felony, Terroristic Threats, Disturbing the Peace, Possession of a Controlled Substance, and Possession of Drug Paraphernalia. Brawley was transported and housed at the Keith County Jail.

On 021714, an officer made traffic stop on vehicle in the 1000 block of West A Street for No Plates. Following traffic stop officer spoke to driver and received consent to search the vehicle. Upon searching the vehicle several bags of suspected methamphetamine were found. Also found was a loaded .40 caliber Glock Pistol, an 8" long tactical knife and prescription pills. Following the search 36 year old Jason Davis of Ogallala and 40 year old Penny Saxton of Ogallala were arrested for Possession of a Controlled Substance with Intent to Distribute, Possession of a Controlled Substance with a Firearm, Possession of a Firearm by a Convicted Felon, and Possession of Drug Paraphernalia.

On 030714, officers were called to the 400 Block of North Spruce in regards to a stolen vehicle. An unknown person or persons stole a 2005 Mercury Sable 4Door. Upon investigation Officers located the vehicle in Ogallala and upon further investigation Officers arrested Hershey Resident Shannon A Hoffman for Motor Vehicle Theft and Unauthorized Use of a Propelled Vehicle.

On 032014, an officer was notified by the Lexington Police Department about a subject in Ogallala with Possible stolen property. Officer made contact with subject and learned that he did have the property. The property was checked through NCIC/NCIS and discovered to be entered as stolen. The subject a 27 year old Ogallala male named Paul Snyder was arrested for Theft by Receiving Stolen Property and jailed at the Keith County Jail.

On 032414 Officer received a call for unwanted touching that occurred at the Ogallala High School. Upon an investigation a 15 year old juvenile male was issued a citation for 3rd Degree Sexual Assault and released to his parents.

On 040314 Officer were called to Best Western for a disturbance prior. After an investigation of the incident Officers placed a 33 year old Maryland male, Alejandro Reyes, for 3rd Degree Domestic Assault and 2nd Degree False Imprisonment. He was transported to the Keith County Jail where he was turned over to jail staff.

On 061314 Officer observed a motorcycle in the 200 block of East 6th St with a driver that was not wearing a helmet. Officer tried to stop the motorcycle and it attempted to flee. A small pursuit ensued and 52 year old Alex Kimmons of Ogallala was placed under arrest for Operating a Motor Vehicle to Avoid Arrest, Resisting Arrest, Obstructing a Police Officer, Driving Under Revocation, Possession of Marijuana less than 1 oz., Possession of Drug paraphernalia, Willful Reckless Driving, and multiple traffic violations.

On 072614 Officers received a call for an assault that occurred in the 700 block of East 2nd and the victim was at the Ogallala Community Hospital. Upon an investigation the suspect had to be placed into Emergency Protect Custody and the Report was forwarded to the County Attorney for a warrant. The suspect was later arrested for the Felony Assault after he was released from protective custody.

On 111714, an officer took report of a burglary in the 500 Block West 1st. After investigation, 18 year old Austin Candy of Brule was placed under arrest for Burglary and Possession of Stolen Property. Candy was transported to the Keith County Jail and booked in. A warrant has been requested for a second subject.

CHANGE ORDER NO. 1

Initiation Date: 10/19/2013

PROJECT :

**Ogallala Infrastructure 2013-1
Contract No. 1
Ogallala, Nebraska 69153**

**Contract For: Water Main Installation
Contract Date: May 15th, 2013**

TO:(Contractor)

**Van Kirk Bros. Contracting
PO Box 585
Sutton, NE 68979**

You are directed to make the following changes in this Contract based upon changes in final quantities:

1. Adjust final quantities per unit costs and materials installed.
Net change this item: (\$ 8,471.25)

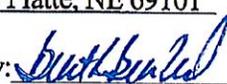
Not valid until signed by both the Owner and Engineer.
Signature of the Contractor indicates his agreement herewith, including any adjustment in the Contract Sum or Contract Time.

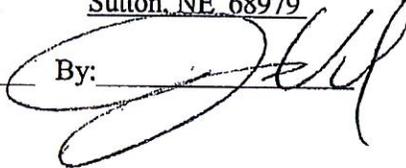
The original Contract Sum was.....	\$149,519.50
Net change by previously authorized Change Orders.....	\$ 0
The Contract Sum prior to this Change Order was.....	\$149,519.50
The Contract Sum will be decreased by this Change Order.	\$ 8,771.25
The new Contract Sum including this Change Order will be...	\$140,748.25
The Contract Time will be increased by (0) Days.	
The Date of Completion as of the date of this Change Order is Unchanged.	

Authorized:

T.C. Engineering Inc.
Engineer
One South Sycamore
N. Platte, NE 69101

<u>Van Kirk Bros. Contracting</u>	<u>City of Ogallala</u>
Contractor	Owner
<u>PO Box 585</u>	<u>411 East 2nd Street</u>
<u>Sutton, NE 68979</u>	<u>Ogallala, NE 69153</u>

By: 

By: 

By: _____



4021 Avenue B
Scottsbluff, NE 69361
308.635.3711 | www.rwhs.org

March 13, 2015

Aaron Smith
City Manager
411 East 2nd Street
Ogallala, NE 69152

RE: Proposed Paramedic Services

Dear Aaron:

Thank you for taking your time to talk with Randy and Joanne about partnering with you to provide Paramedic Services to the City of Ogallala.

Ogallala is in trauma region four (4) and we know that our mission of quality patient care, efficiency and expansion aligns well.

We truly believe that Ogallala and RWMC can establish a partnership to provide a regional approach to meet the individual needs of the residents of your community. RWMC brings experience and a pool of paramedics to assist in maintaining the coverage that you will expect. We currently provide paramedics in Scottsbluff, Sidney and Oshkosh.

RWMC understands the uniqueness of providing exceptional Emergency Medical Services and we would like to partner with you to provide the paramedics to your EMS agency. We would propose that we provide you with paramedics for up to two thousand five hundred (2,500) hours over the next 12 months for a cost of fifty thousand dollars (\$50,000). Additional hours would be provided at twenty dollars (\$20.00) per hour. This would include all employee benefits and the federal and state human resource requirements including supervision of the paramedics assigned to your department, training, continuing education, immunizations, QA/CQI, workers compensation insurance etc.

We understand that you would be providing all equipment necessary to provide paramedic services including the ambulance, EMT's/drivers and all liability and property insurance. We also understand that you would contract with a physician to fulfill the state requirements of the Physician Medical Director at this time. We also understand that you will hold the State of Nebraska Advanced Life Support Ambulance License, will be doing your own billing and will keep all proceeds of monies collected. In addition we understand you will also provide an area/office for the paramedics to function in during the 8 to 5 shift Monday through Friday along with radios and pagers etc. to perform their job efficiently.

We would be honored to be a partner in provided essential medical services and would ask for your consideration in our future relationship that in our agreement, we discuss and determine the following:

- establish an employee non-compete clause for our Regional West Paramedics, and
- Allow our employees to display our logo, along with your logo, on your chosen uniforms, and
- Consideration of our logo along with yours in a respectful fashion on the ambulances. This allows you and your community to know that we are in partnership and together will be providing excellent care to the patients entrusted to our partnership.

In addition, if you so desire, we would also be willing to discuss the possibility of offering a Regional Medical Director, billing services and training for your EMT's such as continuing education, mandatory driving classes, Medicare/Medicaid compliance, risk management, and other related items, if beneficial.

Knowing that you want to establish paramedic services as soon as possible, we would strive to get everything in place to start providing those services in partnership with you no later than May 15th 2015.

Regional West is an ACS Certified Level II Trauma Center, one of only three in Nebraska, and the only one west of Kearney. We believe this will help assist your program as you continue to grow and meet the needs of the community you serve.

We look forward to developing a partnership with the City of Ogallala for these services.

If you would like to explore this further, please contact Randy (308-641-6811), Joanne (308-630-2895) or me at 308-630-1111.

Sincerely,



David Griffiths

Senior Vice President & Chief Financial Officer