

City of Ogallala

411 East 2nd Street
Ogallala, NE 69153
Phone 308-284-3607
City Fax 308-284-6565



NOVEMBER 22, 2016 AGENDA ATTACHMENTS

- 4.A. Ogallala/Keith County Business Retention and Expansion results from May 2016 Business Visits – Starr Lehl, Nebraska Department of Economic Development.
- 4.B. Cleaning Streets of Snow/Lights (Jean Thunker).
- 5.A. Minutes of the Regular Meeting held November 8, 2016.
- 5.B. Minutes of the Special Meeting held November 10, 2016.
- 5.C. Claims.
- 5.D. Claim – Rankin Sales & Service.
- 6.A. Planning and Zoning - A proposal to amend the Ogallala Zoning Code, Chapter 44. Proposed amendments would add regulations pertaining to primary use utility structures within residential zoning districts and also would add regulations regulating temporary storage structures in residential zoning districts. (Ord.1349).
- 6.B. Police – Nuisance Abatement –Declared Nuisance.
- 6.D. Police – Nuisance Abatement –Rescind Declared Nuisances.
- 6.E. Wastewater – Wastewater Treatment Plan 2016-1 – Effluent Pumps and Controls.
- 6.F. Water – Exercise of Option to purchase real estate – Patrick and Patricia Vlasin.
- 6.G. O.V.F.D. – Resignation of K.C. Bang.

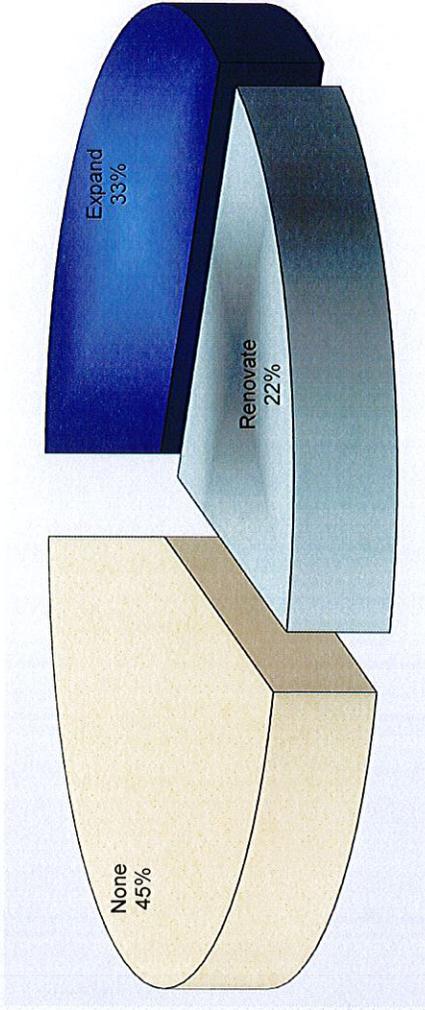


NEBRASKA DEPARTMENT OF ECONOMIC DEVELOPMENT

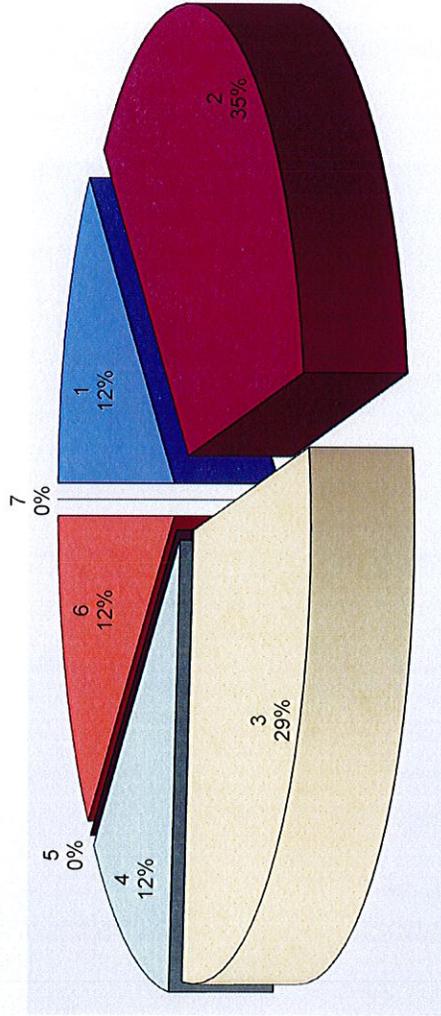
Ogallala/Keith County Business Retention & Expansion Results From May 2016 Business Visits

NEBRASKA

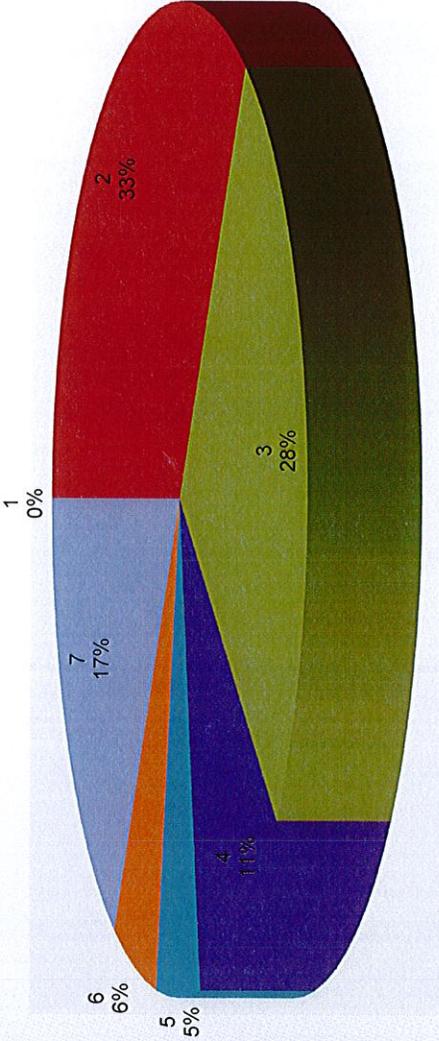
Plans to Expand/Renovate in Next (3) Years



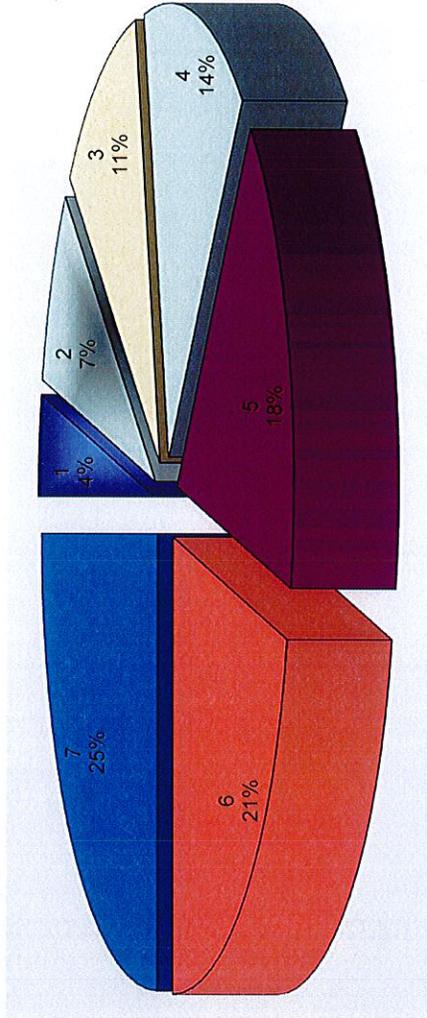
Availability of Workforce



Quality of Workforce



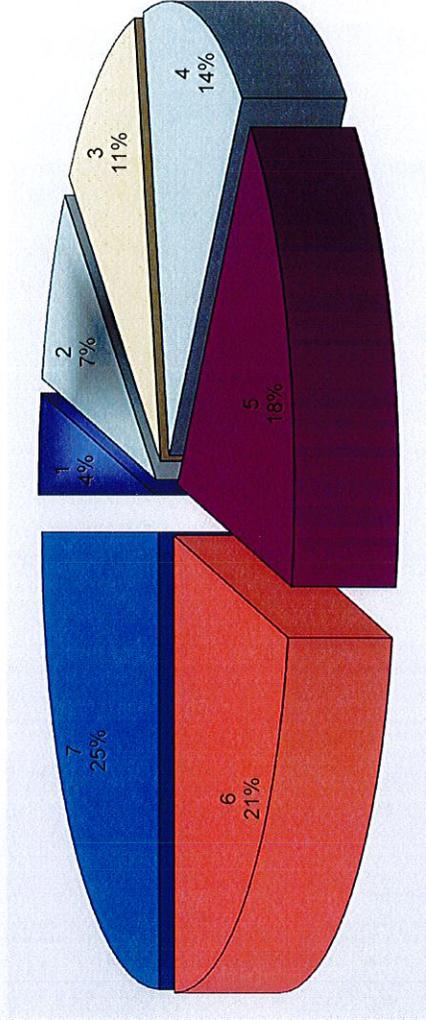
Stability of Workforce



NEBRASKA

Good Life. Great Opportunity.

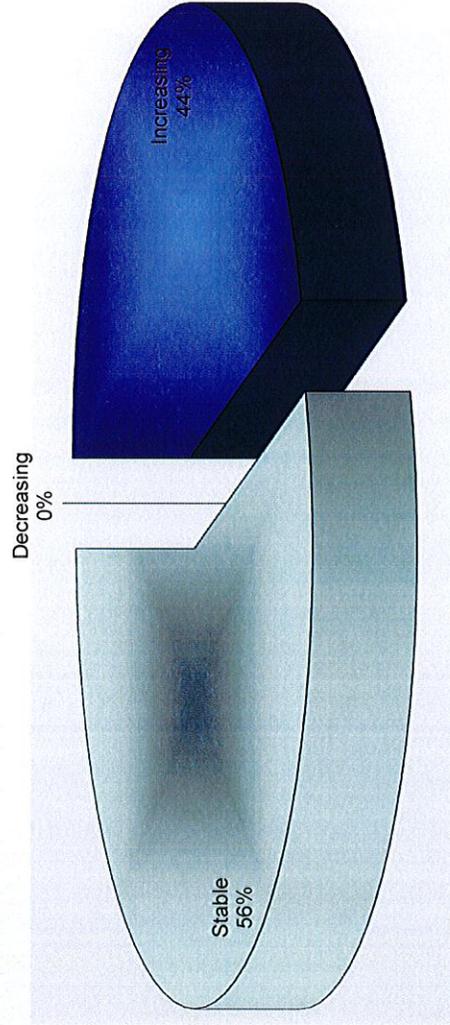
Productivity of Workforce



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Good Life. Great Opportunity.

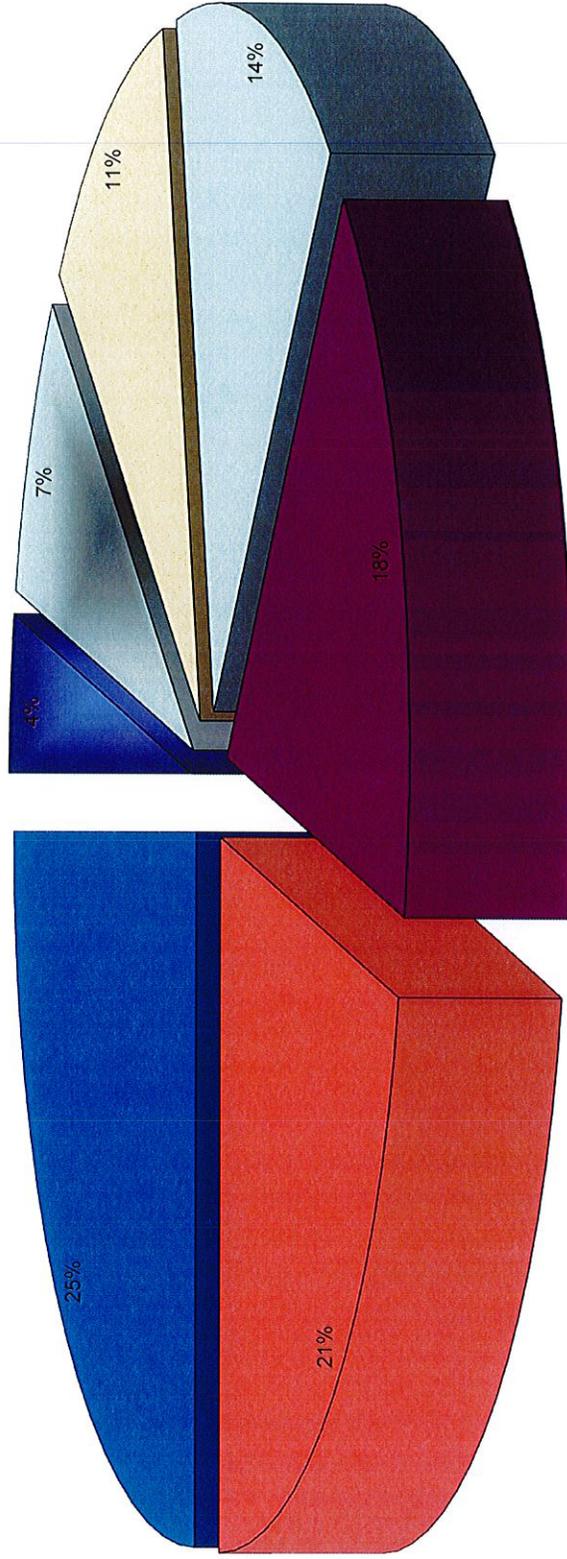


Projected Employment Needs



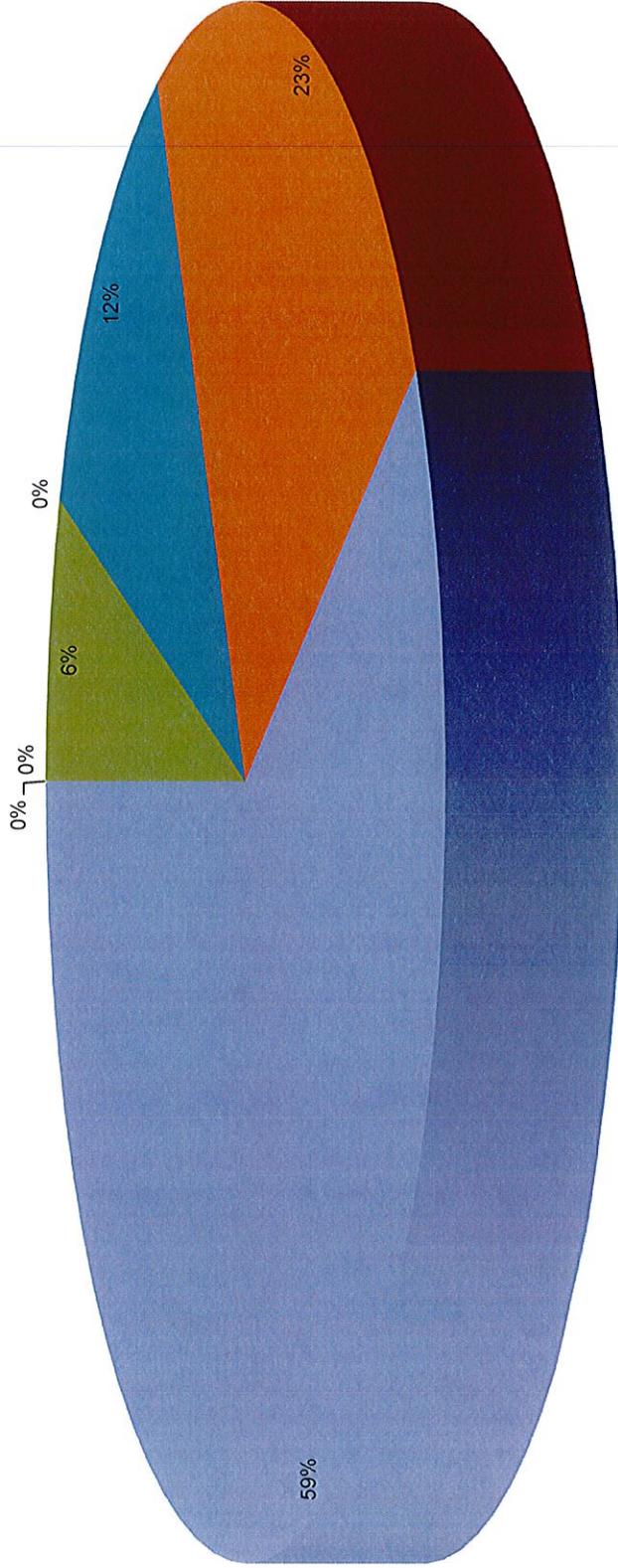
Community Services: Police Protection

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Community Services: Fire Protection

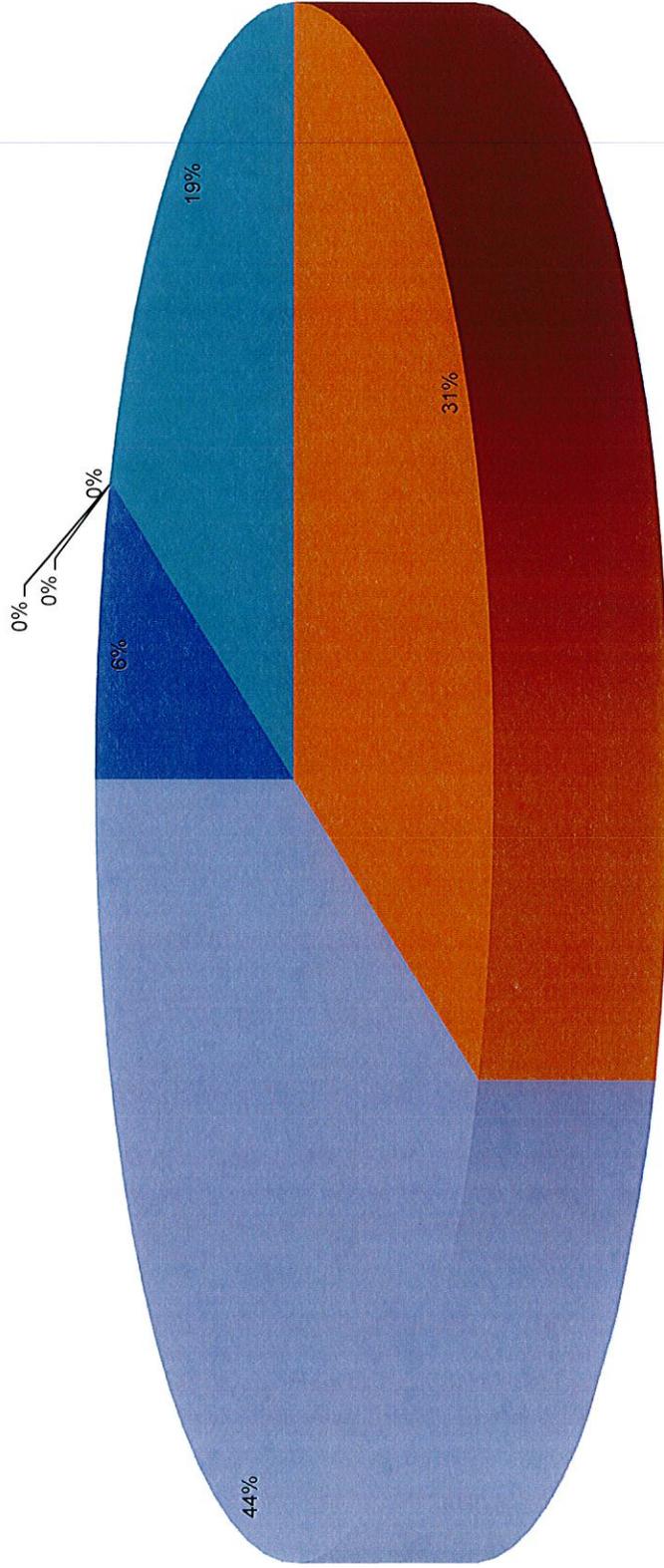
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Community Services: Ambulance / Paramedic Service

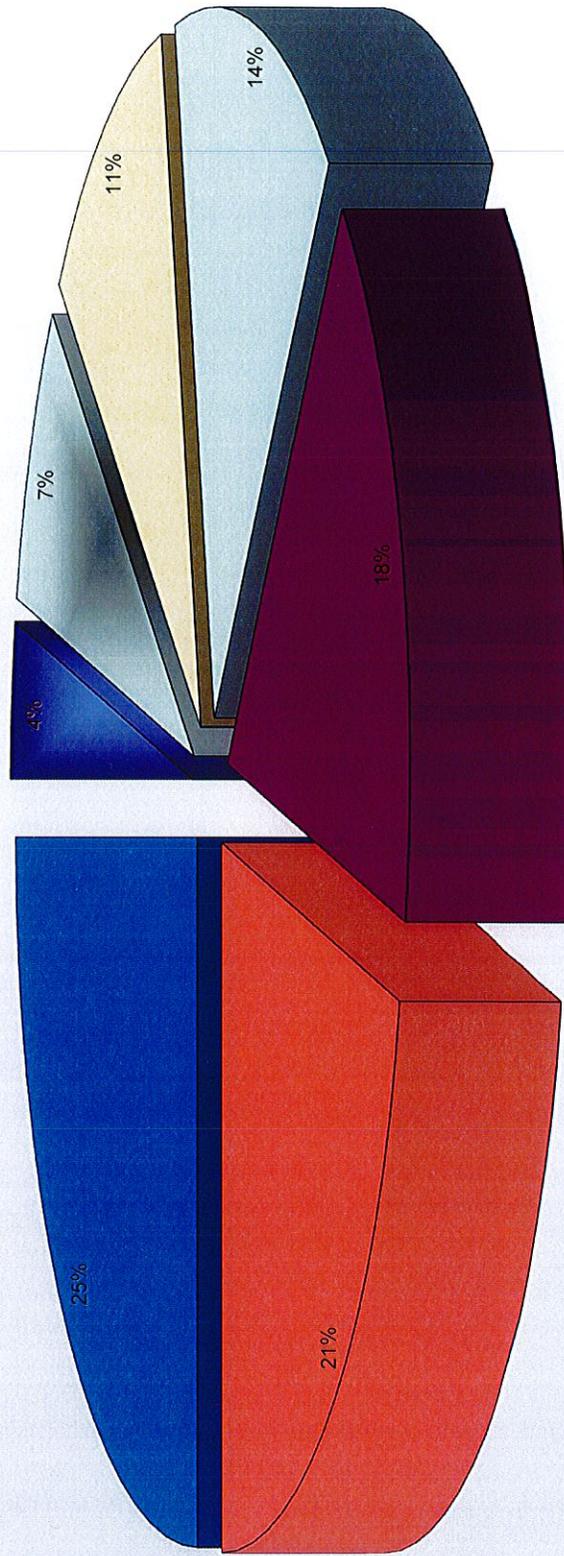
Paramedic Service

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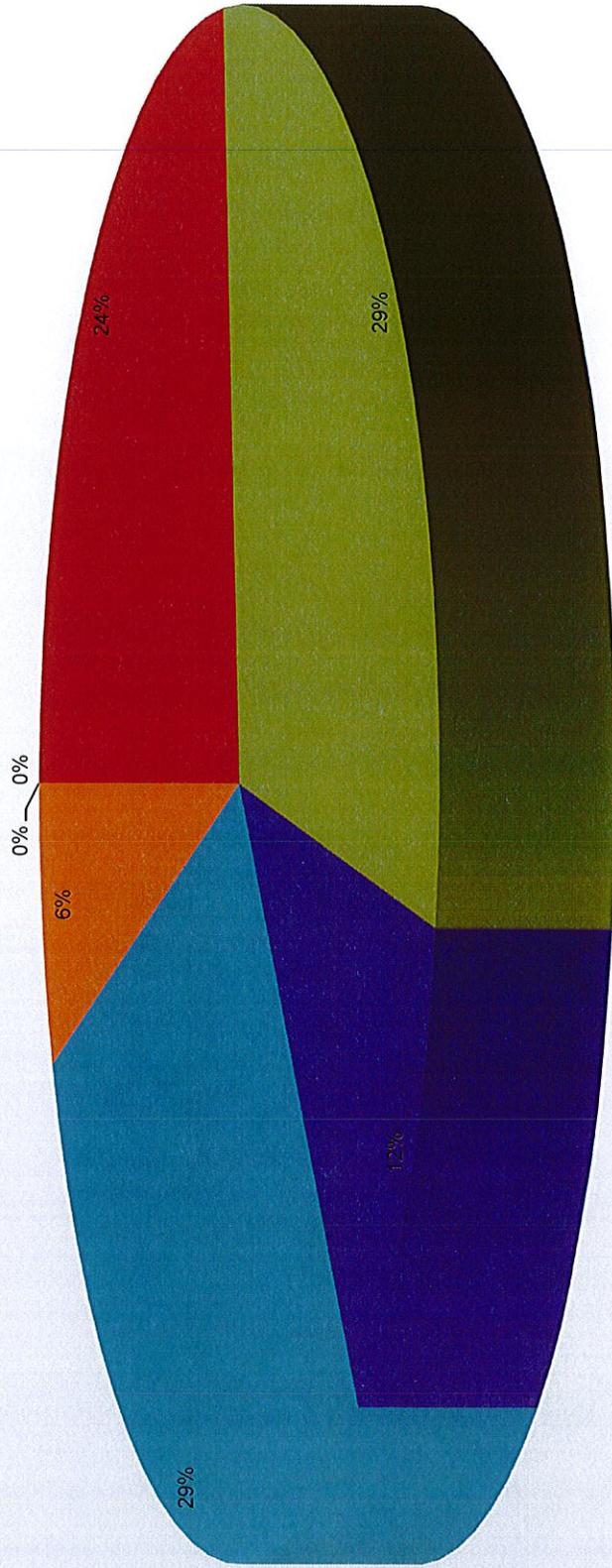
Community Services: Streetscape Maintenance

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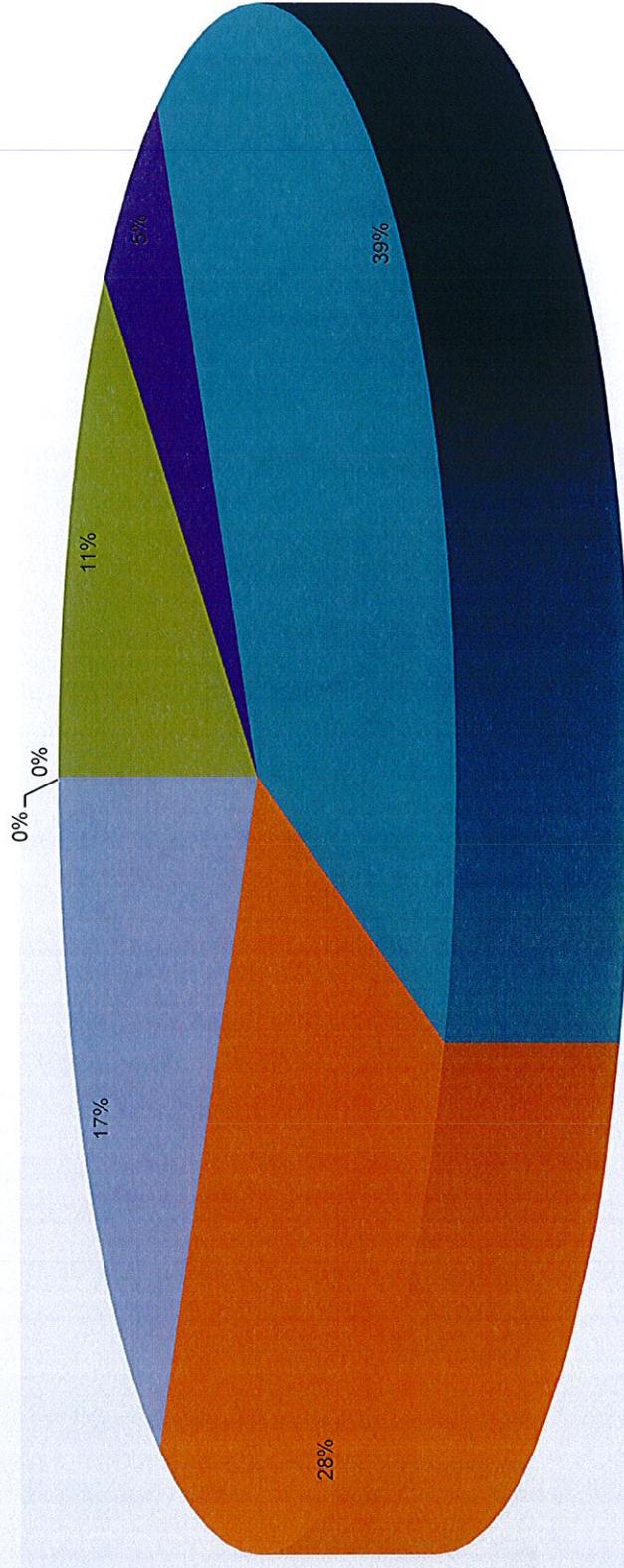
Community Services: Streets and Roads (Local)

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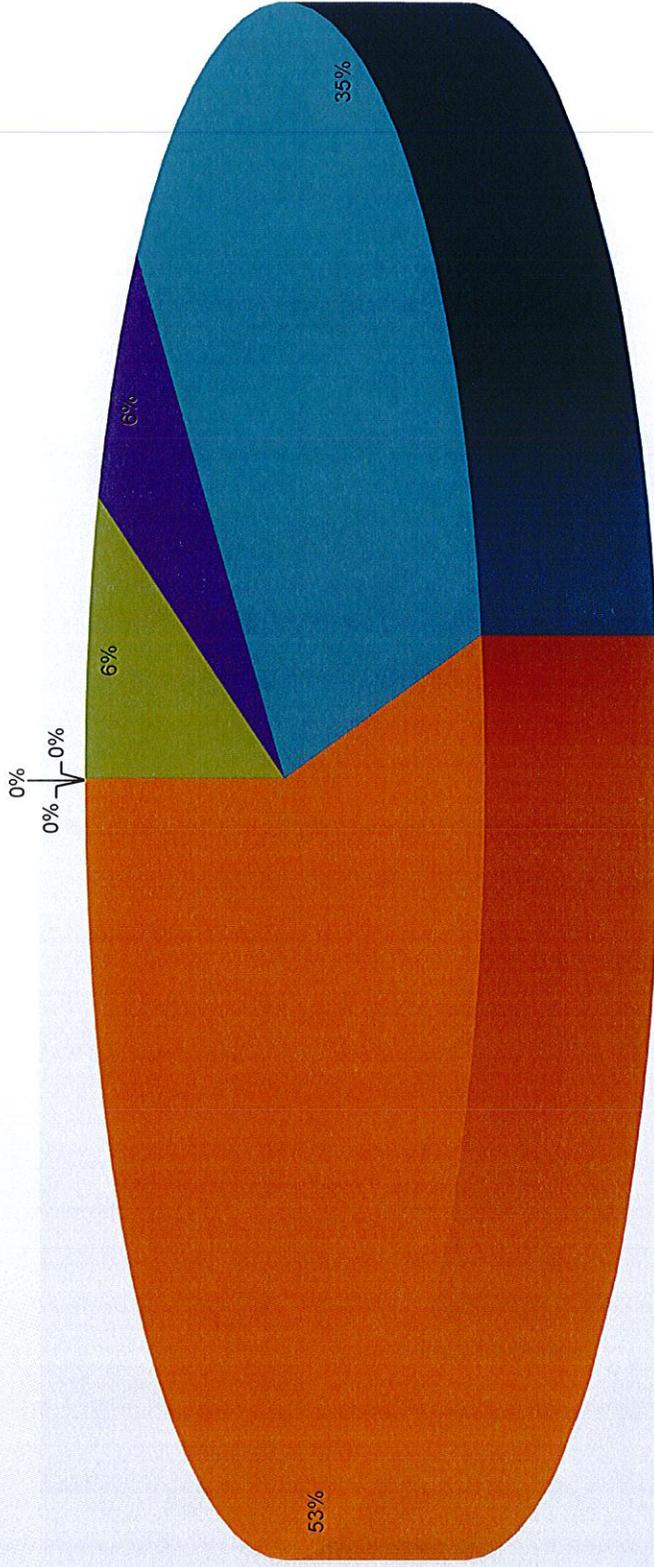
Community Services: Highways (State and Federal)

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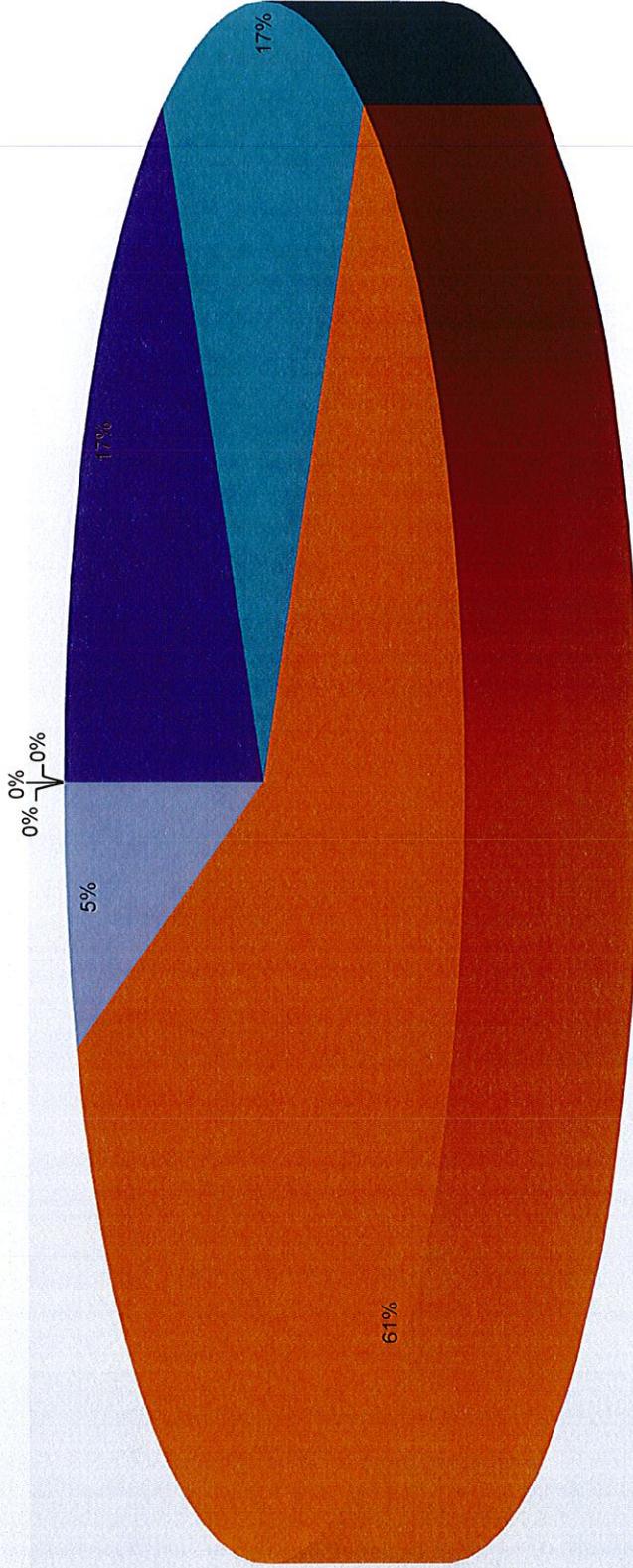
Community Services: Public Transportation

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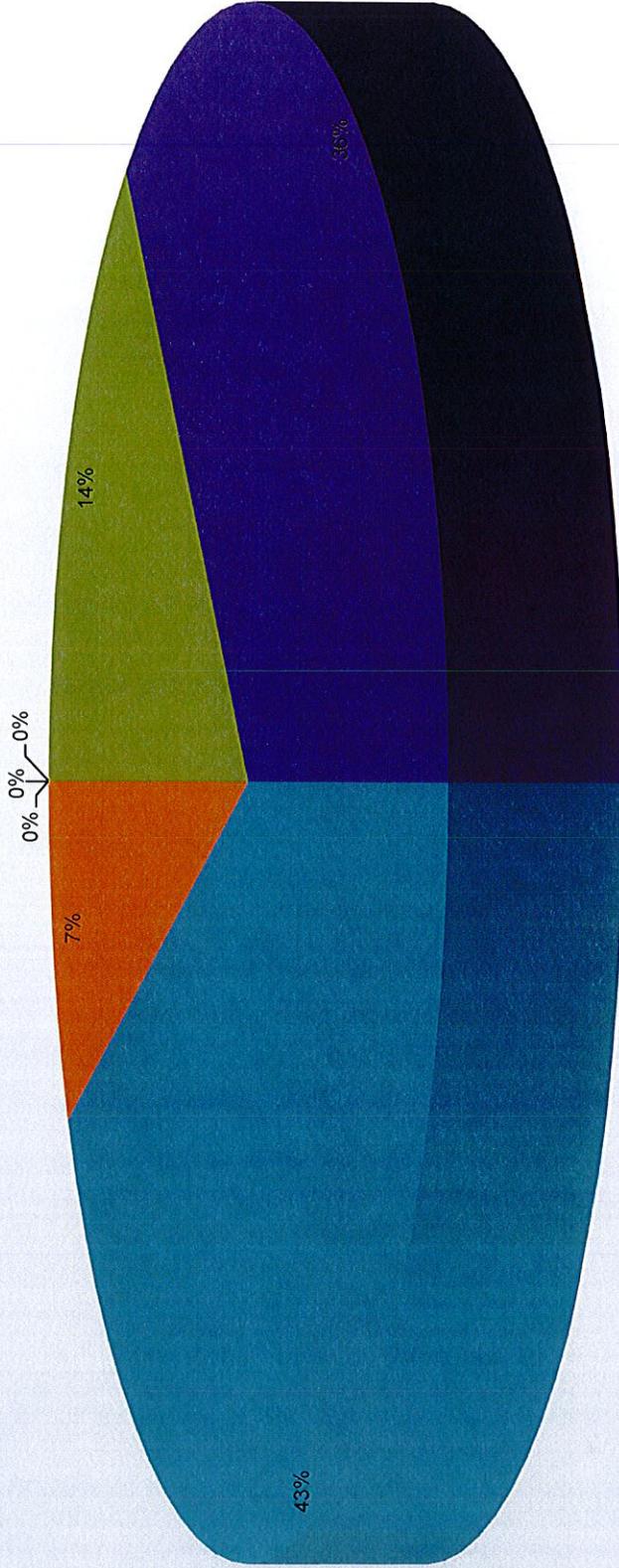
Community Services: Health Care Services

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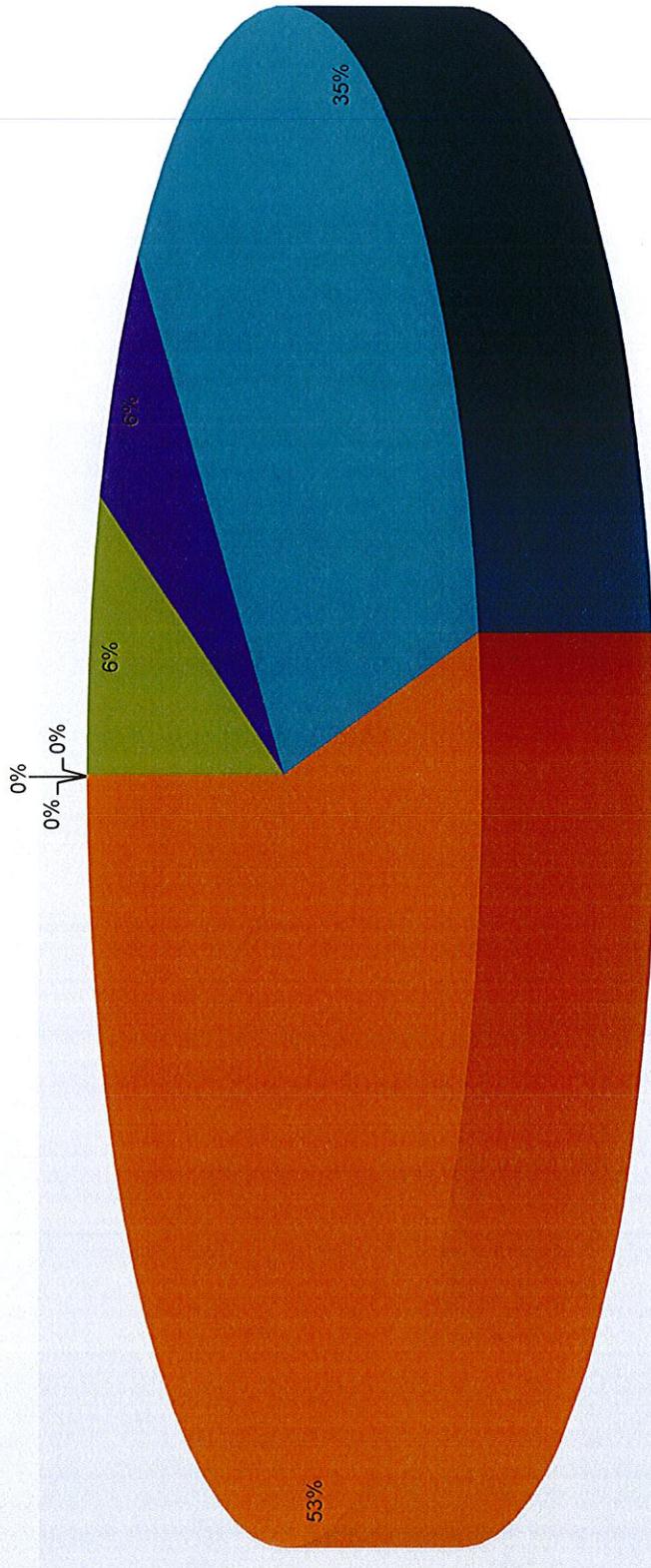
Community Services: Child Care

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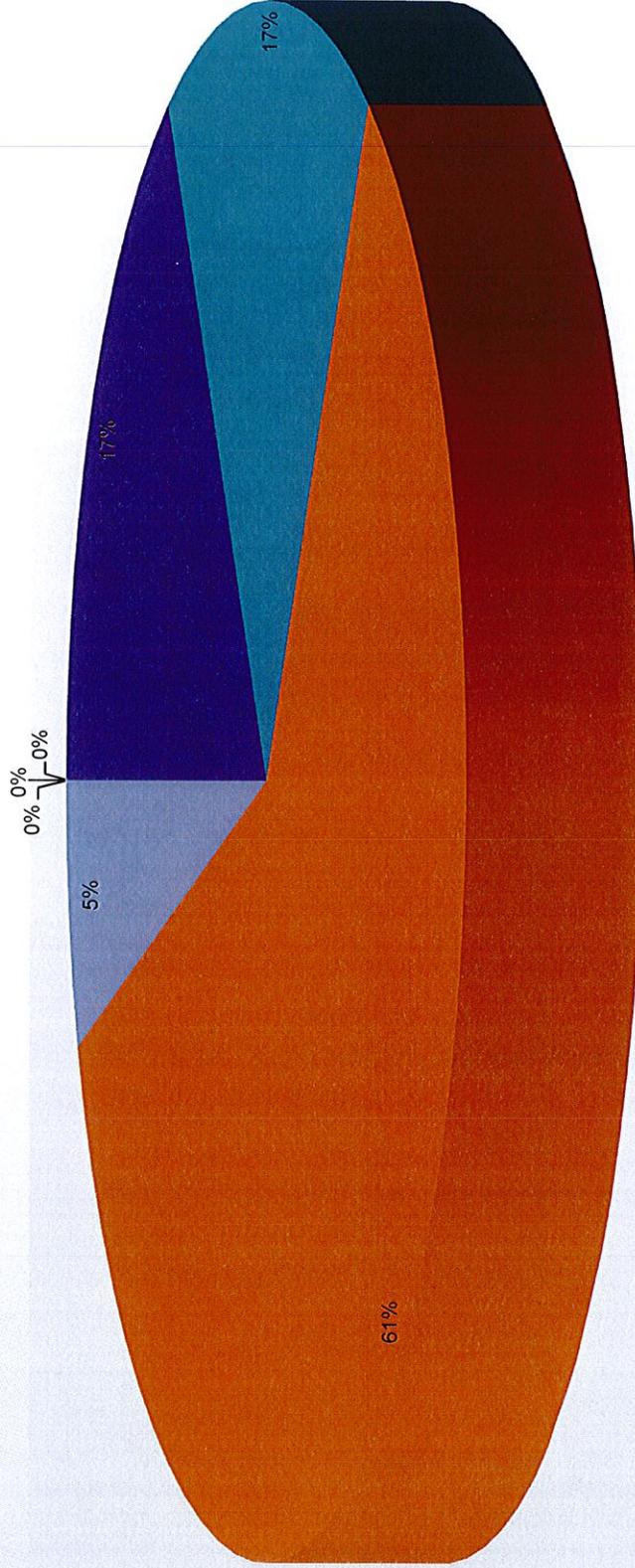
Community Services: Public Transportation

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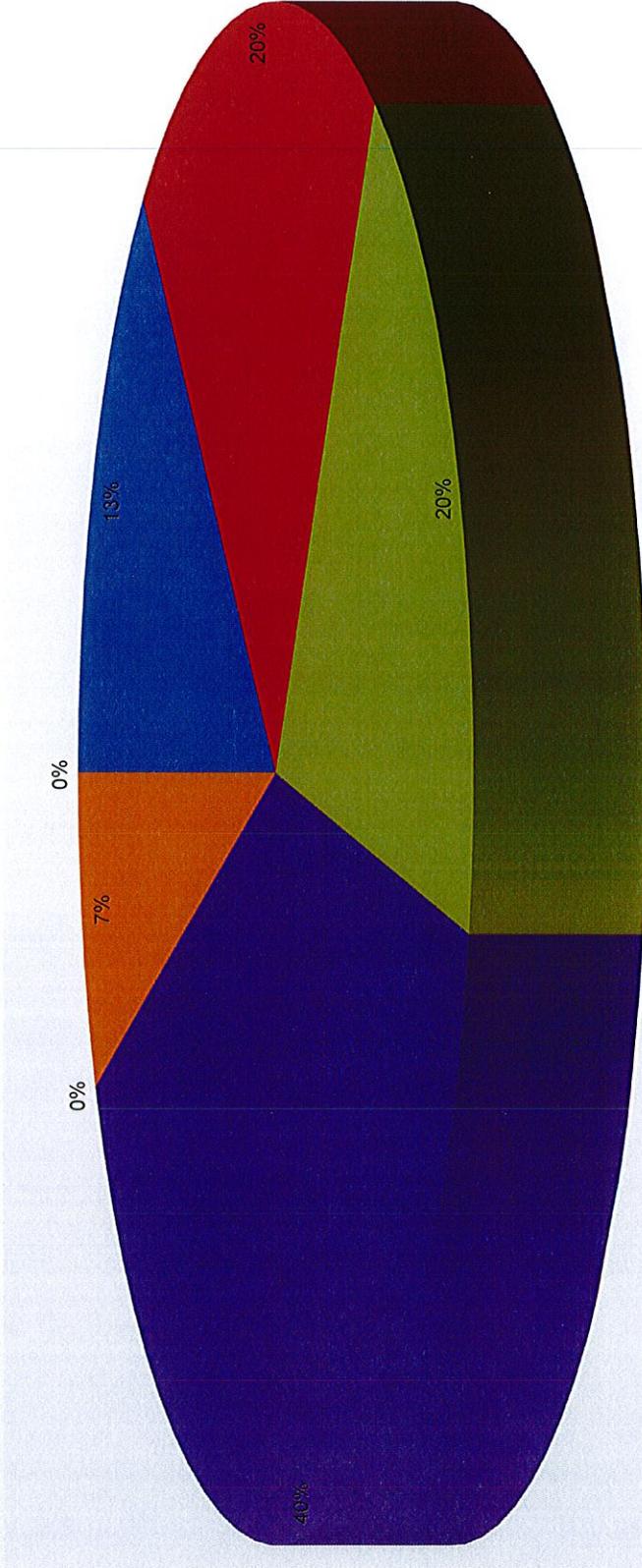
Community Services: Health Care Services

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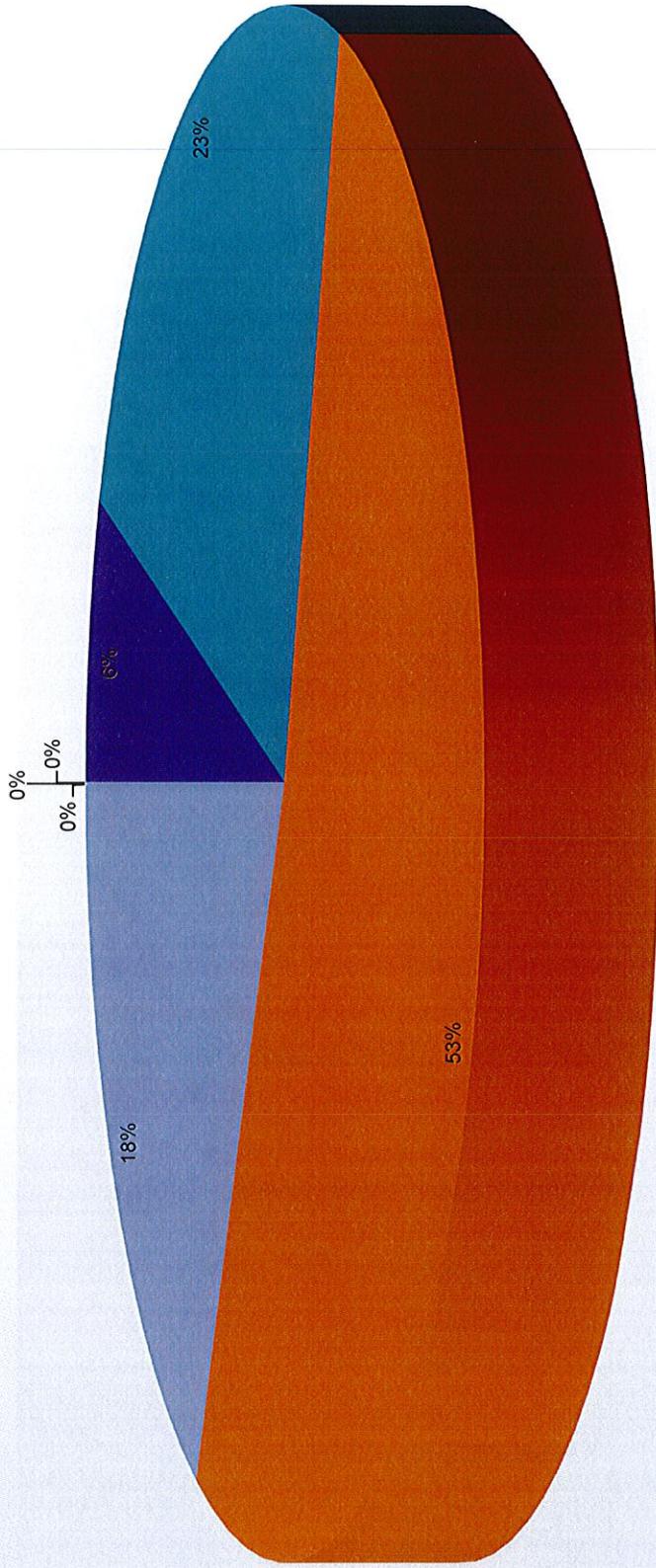
Community Services: Housing

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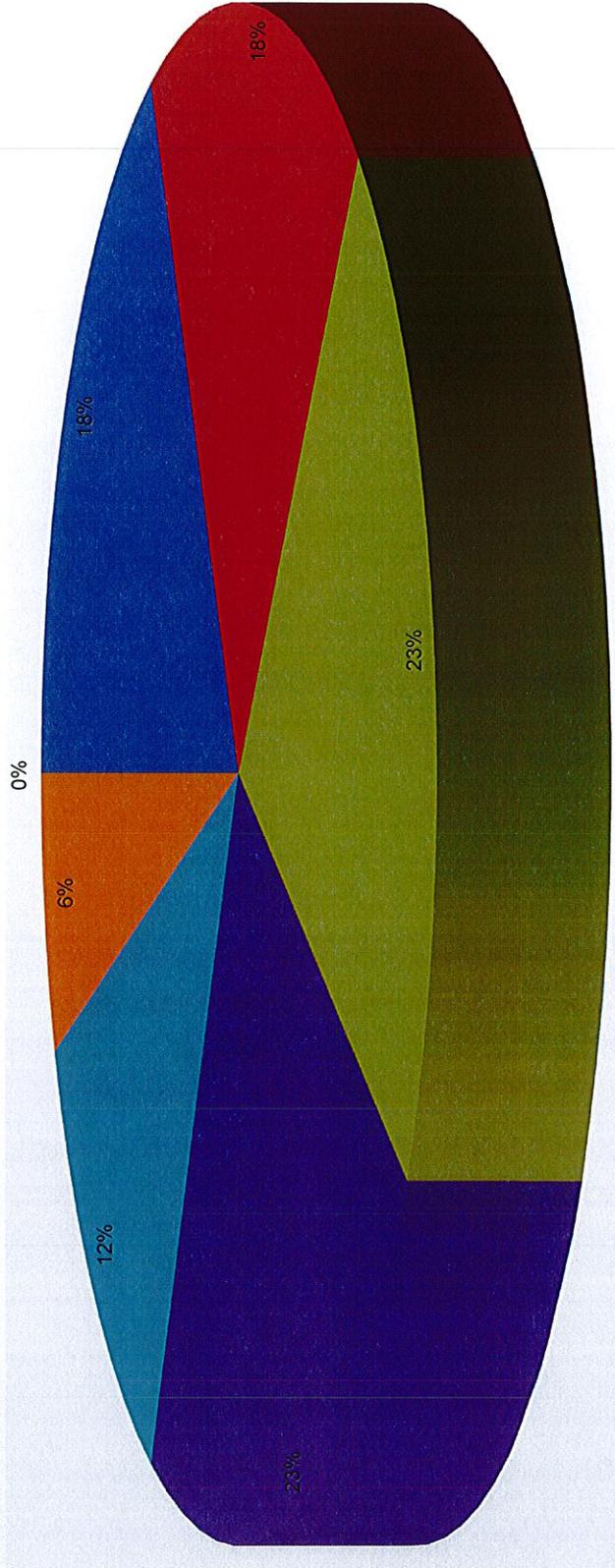
Community Services: Schools K-12

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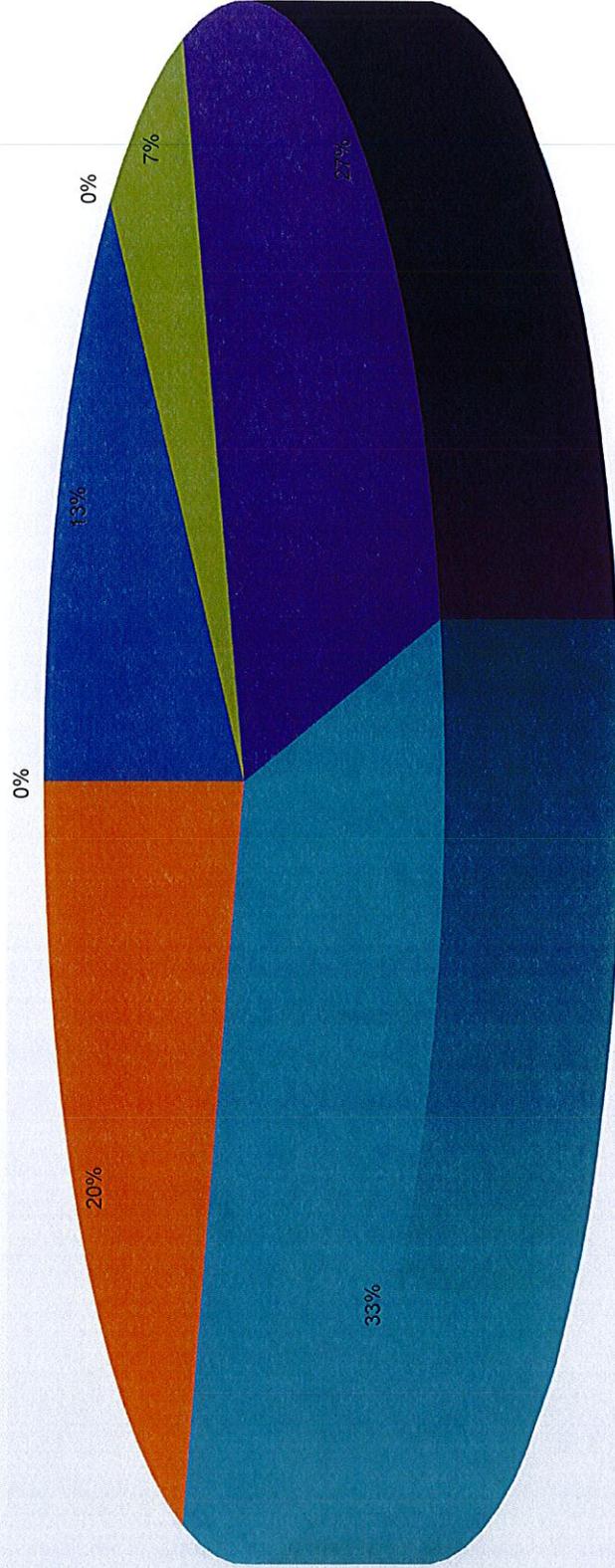
Community Services: Property Tax Assessment

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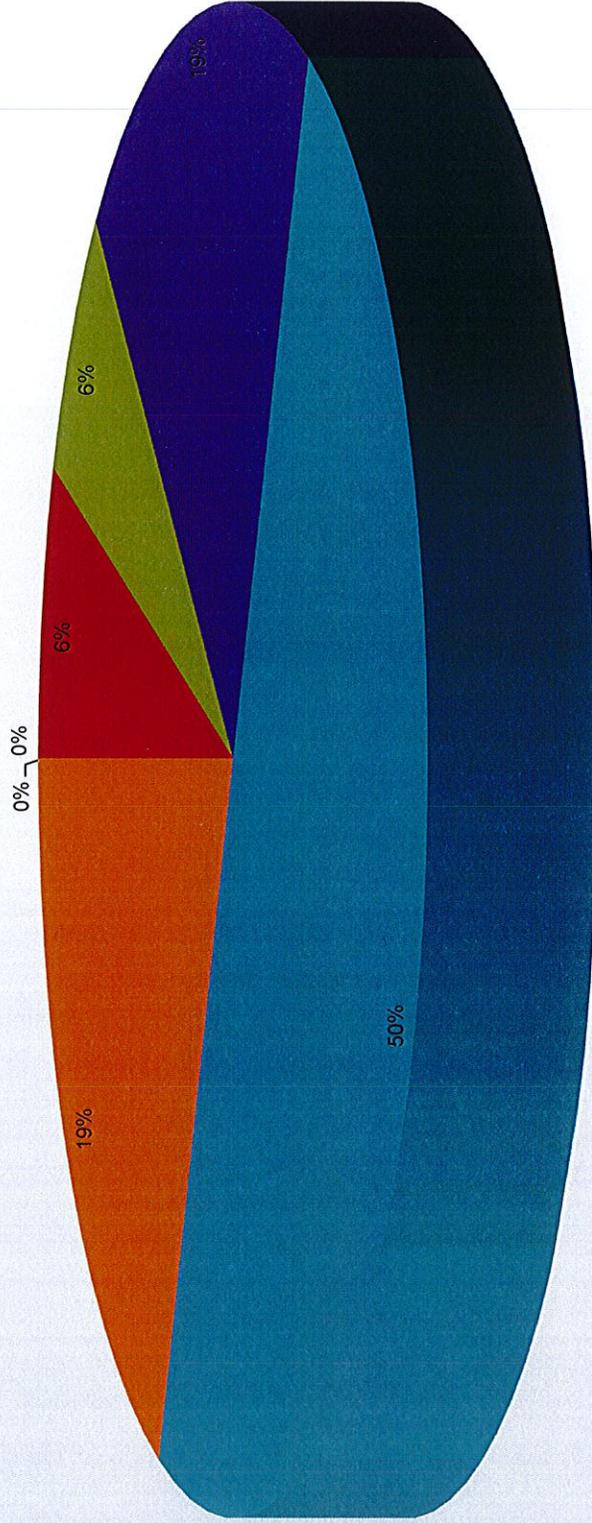
Community Services: Zoning Changes/Building Permits

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Community Services: Regulatory Enforcement

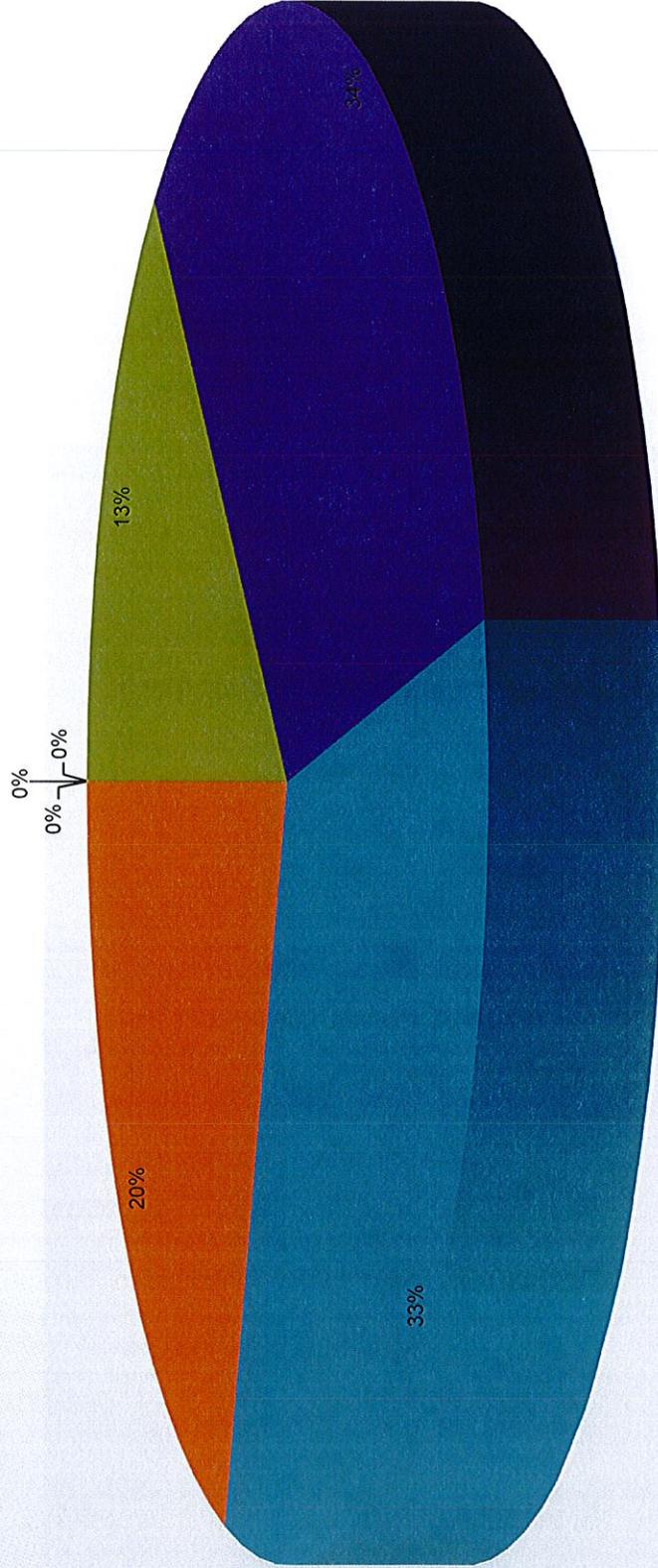
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Community Services: Community Planning

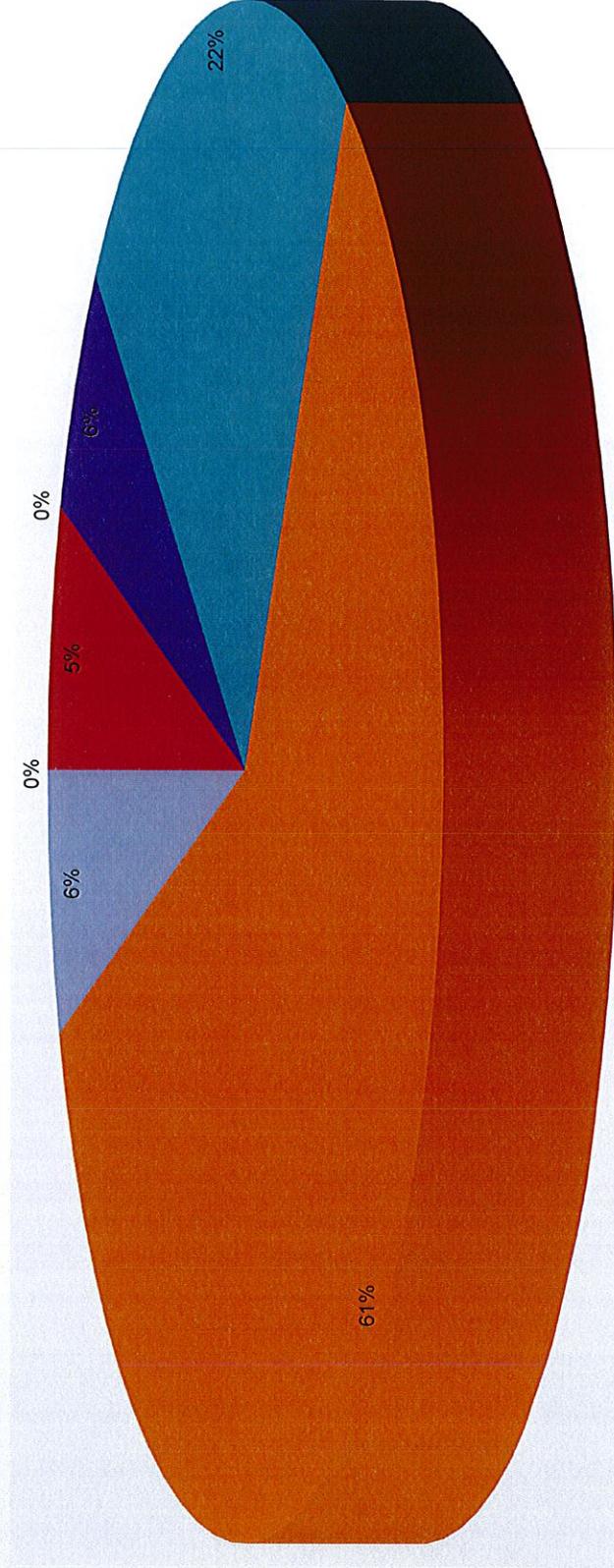
Planning

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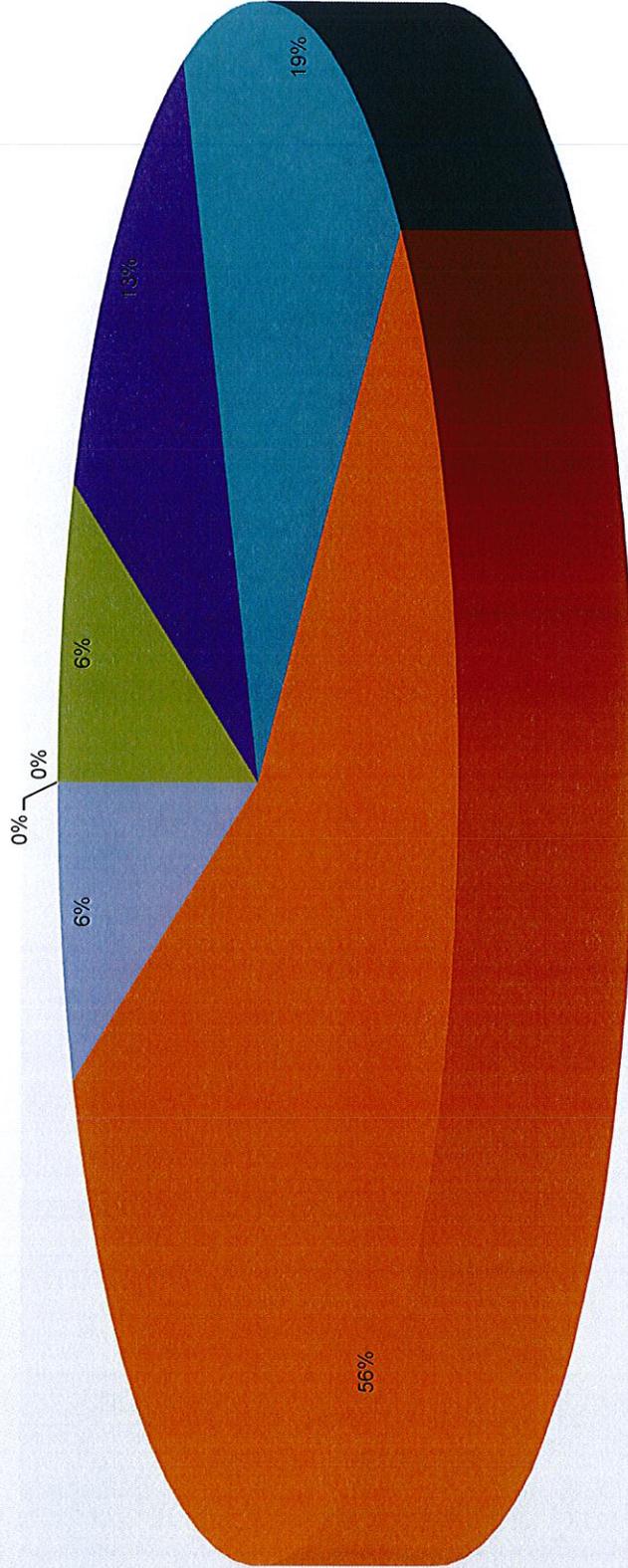
Community Services: Chamber of Commerce

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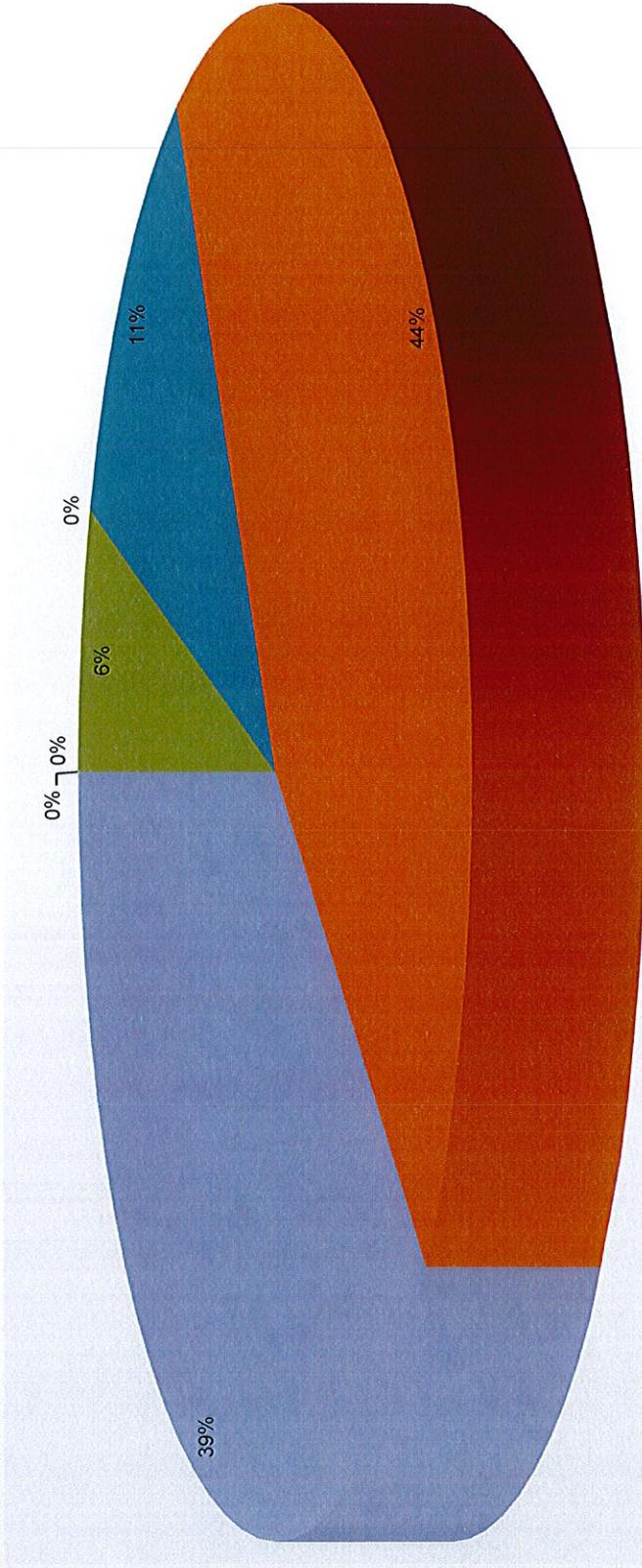
Community Services: Economic Development Organization

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Utility Services: Internet Access

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Thank you!

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4A

**CITY OF OGALLALA, NEBRASKA
REQUEST TO BE PLACED ON THE AGENDA**

Date Submitted:	NOV. 18. 2016
Submitted By:	Still Water Massage
Dept. &/or Name	
Address	5 N. Spruce St., Ogallala, NE 69153
Phone Number	308-284-8118
Persons Attending Meeting:	Jean Thunker
Information or Material to be Distributed to Council:	<input type="checkbox"/> YES – Material is attached to this request. <input checked="" type="checkbox"/> YES – Material will be distributed at Council meeting. <input type="checkbox"/> NO – There is no material to be distributed.
Agenda Topic / Description:	Cleaning Streets of Snow / Lights.
Comments:	Safety factor for my clients employees and myself.

THE REMAINDER OF THE FORM IS TO BE COMPLETED BY CITY PERSONNEL.	
Reason for Council Action:	
Type of Action:	<input type="checkbox"/> ORDINANCE – Number _____. <input type="checkbox"/> RESOLUTION – Number _____. <input type="checkbox"/> MOTION. <input type="checkbox"/> NONE.
Suggested Motion:	
Time Issues:	
Financial Issues:	
People/Business Issues:	
Dept. Supervisor Comments:	
City Manager Comments:	
City Attorney Comments:	

MINUTE BOOK
CITY OF OGALLALA, NEBRASKA

REGULAR MEETING OF THE CITY COUNCIL

NOVEMBER 8, 2016

A Regular Meeting of the City Council of the City of Ogallala, Nebraska, was held at City Hall Council Chambers in said City on the 8th day of November 2016, at 7:00 o'clock P.M. Present were: President of the Council: Harold Peterson; Council Members: Kevin Block and Karl Elmshaeuser. Absent: Darrell G. Bassett and Rodger Rankin. Interim City Manager: Jane M. Skinner. Deputy City Clerk: Roxane Welsh. City Attorney: Michael McQuillan.

Notice of the meeting was given in advance thereof by publishing one time in the Keith County News and posting at the City Hall Administration Building as shown by the Certificate of Publication and Posting Notice attached to these Minutes. Notice of this meeting was simultaneously given to the President and to all members of the Council on November 4, 2016 and a copy of their Acknowledgement of Receipt of Notice and the Agenda is attached to these minutes. Availability of the agenda was communicated in the advance notice and in the Notice to the President and Council of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public. The President of the Council stated this meeting is being convened in accordance with the Open Meetings Act and acknowledged a copy of the Open Meetings Act being duly posted in the southeast Corner of Council Chambers.

Council Member Block moved to excuse Council Member Rankin from the November 8, 2016 City Council meeting. Council Member Elmshaeuser seconded the motion. The following council members voted Yes: Kevin Block, Karl Elmshaeuser and Harold Peterson. No: None. Absent: Darrell Bassett and Rodger Rankin. Motion declared carried.

Council President Peterson opened a public hearing regarding the engineering report for construction of a new water well, transmission line, line repairs, coating the interior of the north elevated water tower, and closing dead end water lines as required for State Revolving Loan Funding from the Nebraska Department of Environmental Quality and other funding Agencies at 7:02 P.M.

Tom Werblow, T.C. Engineering, addressed the council regarding the engineering report.

Joe Francis, Nebraska Department of Environmental Quality, addressed the council regarding the report on the energy efficiency opportunities for the wastewater treatment facilities.

David Hansen, UNL, presented his summer study on the energy efficiency opportunities for the wastewater treatment facilities.

Council Member Darrell Bassett entered the meeting at 7:07 P.M.

Bruce Hauschild, Nebraska Energy Office, addressed the council regarding energy efficiency opportunities through the energy office.

Mary Lou Heelan addressed the council regarding Mobile Home Park permits.

Council Member Block moved to approve the minutes of the special meeting held October 24, 2016. Council Member Bassett seconded the motion. The following council members voted Yes: Darrell Bassett, Kevin Block, Karl Elmshaeuser and Harold Peterson. No: None. Absent: Rodger Rankin. Motion declared carried.

Council Member Bassett moved to approve the minutes of the regular meeting held October 25, 2016. Council Member Block seconded the motion. The following council

MINUTE BOOK
CITY OF OGALLALA, NEBRASKA

members voted Yes: Darrell Bassett, Kevin Block, Karl Elmshaeuser and Harold Peterson.
No: None. Absent: Rodger Rankin. Motion declared carried.

City Clerk Jane Skinner presented the financial report for October 2016.

Council Member Elmshaeuser introduced Resolution 1599 amending the City of Ogallala Job Title – Salary Range Table and moved for its adoption. Council Member Block seconded the motion. Upon roll call vote, the following Council Members voted “Yes”: Darrell Bassett, Kevin Block, Karl Elmshaeuser and Harold Peterson. The following Council Members voted “No”: None. Absent: Rodger Rankin. Motion declared carried and Resolution numbers 1599 adopted, a copy of said Resolutions being attached hereto and by this express reference, incorporated herein and made a part hereof.

Council Member Block introduced Resolutions 1600 - 1603 rescinding declared nuisances and moved for their adoption. Council Member Bassett seconded the motion. Upon roll call vote, the following Council Members voted “Yes”: Darrell Bassett, Kevin Block and Harold Peterson. The following council Members voted “No”: None. Abstain: Karl Elmshaeuser. Absent: Rodger Rankin. Motion declared carried and Resolution numbers 1600 - 1603 adopted, a copy of said Resolutions being attached hereto and by this express reference, incorporated herein and made a part hereof.

Ken Knoepfel addressed the council regarding mobile home park licenses and mobile home permits.

Council President Peterson closed a public hearing regarding the engineering report for construction of a new water well, transmission line, line repairs, coating the interior of the north elevated water tower, and closing dead end water lines as required for State Revolving Loan Funding from the Nebraska Department of Environmental Quality and other funding Agencies at 7:42 P.M.

There being no further business to come before the council, Council Member Block moved to adjourn. Council Member Bassett seconded the motion. The following council members voted Yes: Darrell Bassett, Kevin Block, Karl Elmshaeuser and Harold Peterson. No: None. Absent: Rodger Rankin. Motion declared carried and the meeting adjourned at 7:44 P.M.

Jane M. Skinner
City Clerk

Approved:

Harold L. Peterson
Council President

STATE OF NEBRASKA)
)
COUNTY OF KEITH) SS.
)
CITY OF OGALLALA)

MINUTE BOOK

CITY OF OGALLALA, NEBRASKA

I, Jane M. Skinner, the undersigned, City Clerk for the City of Ogallala, Nebraska, hereby certify that all of the subjects included in the attached proceedings were contained in the Agenda for the meeting of November 8, 2016 kept continuously current and available for public inspection at the office of the City Clerk; that such subjects were contained in said Agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the Minutes of the President and Council of the City of Ogallala, Nebraska, were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meeting of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting.

Jane M. Skinner
City Clerk

(S E A L)

5.A.

MINUTE BOOK

CITY OF OGALLALA, NEBRASKA

SUMMARY OF MINUTES OF REGULAR MEETING OF THE OGALLALA CITY COUNCIL

HELD AT CITY HALL COUNCIL CHAMBERS 7:00 P.M. NOVEMBER 8, 2016

Present were: President of the Council: Harold Peterson. Council Members: Kevin Block and Karl Elmshaeuser. Absent: Darrell Bassett and Rodger Rankin. Interim City Manager: Jane M. Skinner. Deputy City Clerk: Roxane Welsh. City Attorney: Michael McQuillan.

Moved to excuse Council Member Rankin from the November 8, 2016 City Council meeting. Carried.

Opened a public hearing regarding the engineering report for construction of a new water well, transmission line, line repairs, coating the interior of the north elevated water tower, and closing dead end water lines as required for State Revolving Loan Funding from the Nebraska Department of Environmental Quality and other funding Agencies at 7:02 P.M.

Joe Francis, Nebraska Department of Environmental Quality, addressed the council regarding the report on the energy efficiency opportunities for the wastewater treatment facilities.

David Hansen, UNL, presented his summer study on the energy efficiency opportunities for the wastewater treatment facilities.

Entered the meeting at 7:07 P.M.

Bruce Hauschild, Nebraska Energy Office, addressed the council regarding energy efficiency opportunities through the energy office.

Mary Lou Heelan addressed the council regarding Mobile Home Park permits.

Moved to approve the minutes of the special meeting held October 24, 2016. Carried.

Moved to approve the minutes of the regular meeting held October 25, 2016. Carried.

Presented the financial report for October 2016.

Introduced and approved Resolution 1599 amending the City of Ogallala Job Title – Salary Range.

Introduced and approved Resolutions 1600 - 1603 rescinding declared nuisances.

Addressed the council regarding mobile home park licenses and mobile home permits.

Closed a public hearing regarding the engineering report for construction of a new water well, transmission line, line repairs, coating the interior of the north elevated water tower, and closing dead end water lines as required for State Revolving Loan Funding from the Nebraska Department of Environmental Quality and other funding Agencies at 7:42 P.M.

Moved to adjourn at 7:44 P.M. Carried.

Jane M. Skinner, City Clerk

Harold L. Peterson, Council President

Publish: November 28, 2016

MINUTE BOOK
CITY OF OGALLALA, NEBRASKA

SUMMARY OF MINUTES OF SPECIAL MEETING OF THE OGALLALA CITY
COUNCIL

HELD AT CITY HALL COUNCIL CHAMBERS 12:00 P.M. NOVEMBER 10, 2016

Present were: President of the Council: Harold Peterson. Council Members: Darrell Bassett and Karl Elmshaeuser. Absent: Kevin Block and Rodger Rankin. Interim City Manager/City Clerk-Treasurer: Jane Skinner. City Attorney: Michael McQuillan.

Matt Smith, Street Superintendent, presented to the council the Street Improvement Plan for 2017.

Moved to adjourn at 12:44 P.M. Carried.

Jane M. Skinner, City Clerk

Harold L. Peterson, Council President

Publish: November 28, 2016

CITY OF OGALLALA
CLAIMS LISTING

Cash Account	Check #	CK Date	Ven #	Vendor Name	Ck Amount	Description
00 12700	60799	10/27/2016	12501	125 PLAN	384.60	DEPENDANT CARE-PRETX
00 12700	60799	10/27/2016	12501	125 PLAN	203.83	DEPENDANT CARE-PRETX
00 12700	60800	10/27/2016	EFT01	EFTPS	1,972.36	FEDERAL INCOME TAX
00 12700	60800	10/27/2016	EFT01	EFTPS	3,529.22	FEDERAL INCOME TAX
00 12700	60800	10/27/2016	EFT01	EFTPS	8,666.98	FEDERAL INCOME TAX
00 12700	60800	10/27/2016	EFT01	EFTPS	2,026.96	FEDERAL INCOME TAX
00 12700	60801	10/27/2016	HAR00	HARTFORD LIFE AND ACCIDEN	132.00	FIREFIGHTER LIFE INSURANC
00 12700	60801	10/27/2016	HAR00	HARTFORD LIFE AND ACCIDEN	132.00	FIREFIGHTER LIFE INSURANC
00 12700	60801	10/27/2016	HAR00	HARTFORD LIFE AND ACCIDEN	429.00	LIFE INSURNCE ADD KOLSRUD
00 12700	60801	10/27/2016	HAR00	HARTFORD LIFE AND ACCIDEN	11.00	LIFE INSURNCE ADD KOLSRUD
00 12700	60801	10/27/2016	HAR00	HARTFORD LIFE AND ACCIDEN	646.75	LIFE INSURNCE ADD KOLSRUD
00 12700	60802	10/27/2016	HEA01	HOSPITAL & MEDICAL	18,108.30	MEDICAL INSURANCE
00 12700	60802	10/27/2016	HEA01	HOSPITAL & MEDICAL	687.50	MEDICAL INSURANCE
00 12700	60803	10/27/2016	MAN02	JOHN HANCOCK FINANCIAL SE	6,534.86	PENSION
00 12700	60803	10/27/2016	MAN02	JOHN HANCOCK FINANCIAL SE	285.52	PENSION
00 12700	60803	10/27/2016	MAN02	JOHN HANCOCK FINANCIAL SE	363.63	PENSION
00 12700	60803	10/27/2016	MAN02	JOHN HANCOCK FINANCIAL SE	650.08	PENSION
00 12700	60803	10/27/2016	MAN02	JOHN HANCOCK FINANCIAL SE	514.20	PENSION
00 12700	60804	10/27/2016	MAN04	JOHN HANCOCK FINANCIAL SE	2,194.62	PENSION
00 12700	60805	10/27/2016	NCS01	NE CHILD SUPPORT CENTER	46.15	CHILD SUPPORT
00 12700	60806	10/27/2016	PIN01	PINNACLE BANK	50,800.33	PP22 DIRECT PAY
00 12700	60807	10/27/2016	VAL07	VALLEY BANK-HEALTH SAVING	2,412.00	HSA HEALTH SAVINGS
00 12700	60808	10/31/2016	STA01	STATE OF NEB DEPT OF REV	4,022.57	STATE INCOME TAX
00 12700	60809	11/10/2016	12501	125 PLAN	384.60	DEPENDANT CARE-PRETX
00 12700	60809	11/10/2016	12501	125 PLAN	203.83	DEPENDANT CARE-PRETX
00 12700	60810	11/10/2016	AME01	AMERICAN FAMILY INSURANCE	44.60	AFLAC LIFE ATAX
00 12700	60810	11/10/2016	AME01	AMERICAN FAMILY INSURANCE	109.33	AFLAC LIFE ATAX
00 12700	60810	11/10/2016	AME01	AMERICAN FAMILY INSURANCE	187.69	AFLAC LIFE ATAX
00 12700	60810	11/10/2016	AME01	AMERICAN FAMILY INSURANCE	33.28	AFLAC LIFE ATAX
00 12700	60811	11/10/2016	EFT01	EFTPS	2,215.05	FEDERAL INCOME TAX
00 12700	60811	11/10/2016	EFT01	EFTPS	3,752.30	FEDERAL INCOME TAX
00 12700	60811	11/10/2016	EFT01	EFTPS	8,992.44	FEDERAL INCOME TAX
00 12700	60811	11/10/2016	EFT01	EFTPS	2,103.18	FEDERAL INCOME TAX
00 12700	60812	11/10/2016	HEA01	HOSPITAL & MEDICAL	18,504.70	MEDICAL INSURANCE
00 12700	60812	11/10/2016	HEA01	HOSPITAL & MEDICAL	712.50	MEDICAL INSURANCE
00 12700	60813	11/10/2016	MAN02	JOHN HANCOCK FINANCIAL SE	6,542.40	PENSION
00 12700	60813	11/10/2016	MAN02	JOHN HANCOCK FINANCIAL SE	285.52	PENSION
00 12700	60813	11/10/2016	MAN02	JOHN HANCOCK FINANCIAL SE	363.38	PENSION
00 12700	60813	11/10/2016	MAN02	JOHN HANCOCK FINANCIAL SE	661.88	PENSION
00 12700	60813	11/10/2016	MAN02	JOHN HANCOCK FINANCIAL SE	516.28	PENSION
00 12700	60814	11/10/2016	MAN04	JOHN HANCOCK FINANCIAL SE	2,223.08	PENSION
00 12700	60815	11/10/2016	NCS01	NE CHILD SUPPORT CENTER	46.15	CHILD SUPPORT
00 12700	60816	11/10/2016	PIN01	PINNACLE BANK	52,501.47	PP23 DIRECT PAY
00 12700	60817	11/10/2016	VAL07	VALLEY BANK-HEALTH SAVING	2,324.50	HSA HEALTH SAVINGS
00 12700	72	10/31/2016	GEN01	GENERAL FUND	3,000.00	10-POSTAGE FOR MACHINE
00 12700	86	11/1/2016	NED01	NE DEPT OF AERONAUTICS	1,130.83	46-VOR, DME, ASWOS
00 12700	86	11/1/2016	NED01	NE DEPT OF AERONAUTICS	2,060.00	46-HANGAR LOAN #2819
00 12700	89	11/4/2016	AIR03	AIR BP AVIATION SERVICES	15,851.50	46-AVGAS, TAXES
00 12700	102	11/18/2016	NER01	NE DEPARTMENT OF REVENUE	35.77	40-OCT 2016 SALES TAX
00 12700	102	11/18/2016	NER01	NE DEPARTMENT OF REVENUE	181.85	41-OCT 2016 SALES TAX
00 12700	102	11/18/2016	NER01	NE DEPARTMENT OF REVENUE	1.27	32-OCT 2016 SALES TAX
00 12700	174	11/22/2016	PIN01	PINNACLE BANK	25.00	10-DIRECT DEPOSIT FEES
00 12700	60710	11/8/2016	COV01	COVENTRY HEALTH CARE OF N	(440.31)	Ck# 060710 Reversed
00 12700	60818	11/22/2016	91101	911 CUSTOM	139.99	32-VEHICLE BATTERY CHARGER
00 12700	60819	11/22/2016	ALL06	ALLO COMMUNICATIONS	167.32	10-PHONE SERVICE OCT 2016
00 12700	60819	11/22/2016	ALL06	ALLO COMMUNICATIONS	35.02	48-PHONE SERVICE OCT 2016
00 12700	60819	11/22/2016	ALL06	ALLO COMMUNICATIONS	63.45	21-PHONE SERVICE OCT 2016
00 12700	60819	11/22/2016	ALL06	ALLO COMMUNICATIONS	49.20	31-PHONE SERVICE OCT 2016
00 12700	60819	11/22/2016	ALL06	ALLO COMMUNICATIONS	147.52	32-PHONE SERVICE OCT 2016
00 12700	60819	11/22/2016	ALL06	ALLO COMMUNICATIONS	31.13	34-PHONE SERVICE OCT 2016
00 12700	60819	11/22/2016	ALL06	ALLO COMMUNICATIONS	93.40	46-PHONE SERVICE OCT 2016
00 12700	60819	11/22/2016	ALL06	ALLO COMMUNICATIONS	70.83	40-PHONE SERVICE OCT 2016
00 12700	60819	11/22/2016	ALL06	ALLO COMMUNICATIONS	62.26	42-PHONE SERVICE OCT 2016
00 12700	60819	11/22/2016	ALL06	ALLO COMMUNICATIONS	39.16	38-PHONE SERVICE OCT 2016
00 12700	60819	11/22/2016	ALL06	ALLO COMMUNICATIONS	38.06	37-PHONE SERVICE OCT 2016
00 12700	60819	11/22/2016	ALL06	ALLO COMMUNICATIONS	27.00	10-INTERNET SVC OCT 2016
00 12700	60819	11/22/2016	ALL06	ALLO COMMUNICATIONS	5.00	48-INTERNET SVC OCT 2016

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Cash Account	Check #	CK Date	Ven #	Vendor Name	Ck Amount	Description
00 12700	60819	11/22/2016	ALLO6	ALLO COMMUNICATIONS	25.00	21-INTERNET SVC OCT 2016
00 12700	60819	11/22/2016	ALLO6	ALLO COMMUNICATIONS	10.07	31-INTERNET SVC OCT 2016
00 12700	60819	11/22/2016	ALLO6	ALLO COMMUNICATIONS	10.00	36-INTERNET SVC OCT 2016
00 12700	60819	11/22/2016	ALLO6	ALLO COMMUNICATIONS	25.00	34-INTERNET SVC OCT 2016
00 12700	60819	11/22/2016	ALLO6	ALLO COMMUNICATIONS	40.00	46-INTERNET SVC OCT 2016
00 12700	60819	11/22/2016	ALLO6	ALLO COMMUNICATIONS	37.00	40-INTERNET SVC OCT 2016
00 12700	60819	11/22/2016	ALLO6	ALLO COMMUNICATIONS	35.00	42-INTERNET SVC OCT 2016
00 12700	60819	11/22/2016	ALLO6	ALLO COMMUNICATIONS	5.00	38-INTERNET SVC OCT 2016
00 12700	60819	11/22/2016	ALLO6	ALLO COMMUNICATIONS	5.00	37-INTERNET SVC OCT 2016
00 12700	60820	11/22/2016	AOS01	NAPA OGALLALA	45.23	31-OIL DRY
00 12700	60820	11/22/2016	AOS01	NAPA OGALLALA	48.99	21-WRENCH
00 12700	60820	11/22/2016	AOS01	NAPA OGALLALA	9.87	21-ENGINE DEGREASER
00 12700	60820	11/22/2016	AOS01	NAPA OGALLALA	113.43	21-AIR FILTERS
00 12700	60820	11/22/2016	AOS01	NAPA OGALLALA	3.08	21-FUSE
00 12700	60820	11/22/2016	AOS01	NAPA OGALLALA	139.55	21-BATTERY
00 12700	60820	11/22/2016	AOS01	NAPA OGALLALA	59.77	21-AIR FILTER, OIL FILTERS
00 12700	60820	11/22/2016	AOS01	NAPA OGALLALA	29.99	21-OIL STABILIZER
00 12700	60820	11/22/2016	AOS01	NAPA OGALLALA	54.96	21-BRAKE CLEANER
00 12700	60820	11/22/2016	AOS01	NAPA OGALLALA	45.37	10-WIPER BLADES
00 12700	60820	11/22/2016	AOS01	NAPA OGALLALA	47.67	31-OIL FILTER, OIL STABILIZER
00 12700	60820	11/22/2016	AOS01	NAPA OGALLALA	(18.00)	21-BATTERY DEPOSIT
00 12700	60821	11/22/2016	ARN02	ARNOLD POOL CO.	78.30	40-DECREASER
00 12700	60821	11/22/2016	ARN02	ARNOLD POOL CO.	49.00	40-SPA ENZYM
00 12700	60821	11/22/2016	ARN02	ARNOLD POOL CO.	105.00	40-SERVICE
00 12700	60821	11/22/2016	ARN02	ARNOLD POOL CO.	919.55	40-DECREASER, 8BROMINE CONCENTRATE
00 12700	60822	11/22/2016	BAL01	BALTZELL VET. CLINIC	40.00	32-EUTHANASIA
00 12700	60823	11/22/2016	BLA11	BLACK HILLS ENERGY	126.58	32-GAS SVC NOV 2016
00 12700	60823	11/22/2016	BLA11	BLACK HILLS ENERGY	77.38	42-GAS SVC NOV 2016
00 12700	60823	11/22/2016	BLA11	BLACK HILLS ENERGY	109.55	41-GAS SVC NOV 2016
00 12700	60823	11/22/2016	BLA11	BLACK HILLS ENERGY	30.99	21-GAS SVC NOV 2016
00 12700	60823	11/22/2016	BLA11	BLACK HILLS ENERGY	39.20	31-GAS SVC NOV 2016
00 12700	60823	11/22/2016	BLA11	BLACK HILLS ENERGY	71.03	34-GAS SVC NOV 2016
00 12700	60823	11/22/2016	BLA11	BLACK HILLS ENERGY	2,818.85	40-GAS SVC NOV 2016
00 12700	60823	11/22/2016	BLA11	BLACK HILLS ENERGY	51.59	46-GAS SVC NOV 2016
00 12700	60824	11/22/2016	BOU01	BOUND TREE MEDICAL, LLC	98.19	36-HYPO NEEDLES, PREP PADS, BANDAGE
00 12700	60825	11/22/2016	BRU02	BRUCKNER, MIKE	842.32	32-PP#23, PP#24
00 12700	60826	11/22/2016	BUE01	U-SAVE PHARMACY INC	7.46	36-BATTERY
00 12700	60827	11/22/2016	CAN04	CANDY AEROTECH SERVICE, L	1,000.00	46-AIRPORT ATTENDANT DUES NOV 2016
00 12700	60828	11/22/2016	CAS01	CASH-WA DISTRIBUTING	293.25	40-BAGS, TOWELS
00 12700	60828	11/22/2016	CAS01	CASH-WA DISTRIBUTING	108.50	40-CAN LINERS
00 12700	60828	11/22/2016	CAS01	CASH-WA DISTRIBUTING	121.30	40-TISSUE
00 12700	60829	11/22/2016	CHA03	CHARTER COMMUNICATIONS	15.79	32-TV SERVICE-NOV
00 12700	60830	11/22/2016	CHS01	CHS GRAINLAND	1,360.95	21-FUEL CHARGES NOV 2016
00 12700	60830	11/22/2016	CHS01	CHS GRAINLAND	46.55	21-FUEL CHARGES NOV 2016
00 12700	60830	11/22/2016	CHS01	CHS GRAINLAND	1,060.42	31-FUEL CHARGES NOV 2016
00 12700	60830	11/22/2016	CHS01	CHS GRAINLAND	200.49	34-FUEL CHARGES NOV 2016
00 12700	60830	11/22/2016	CHS01	CHS GRAINLAND	248.69	36-FUEL CHARGES NOV 2016
00 12700	60830	11/22/2016	CHS01	CHS GRAINLAND	1,127.90	37-FUEL CHARGES NOV 2016
00 12700	60830	11/22/2016	CHS01	CHS GRAINLAND	18.63	38-FUEL CHARGES NOV 2016
00 12700	60830	11/22/2016	CHS01	CHS GRAINLAND	436.96	42-FUEL CHARGES NOV 2016
00 12700	60830	11/22/2016	CHS01	CHS GRAINLAND	49.69	46-FUEL CHARGES NOV 2016
00 12700	60830	11/22/2016	CHS01	CHS GRAINLAND	83.71	48-FUEL CHARGES NOV 2016
00 12700	60831	11/22/2016	CNA00	CNA SURETY	470.19	10-BOND INSURANCE
00 12700	60831	11/22/2016	CNA00	CNA SURETY	15.88	21-BOND INSURANCE
00 12700	60831	11/22/2016	CNA00	CNA SURETY	1.59	31-BOND INSURANCE
00 12700	60831	11/22/2016	CNA00	CNA SURETY	231.93	32-BOND INSURANCE
00 12700	60831	11/22/2016	CNA00	CNA SURETY	15.88	34-BOND INSURANCE
00 12700	60831	11/22/2016	CNA00	CNA SURETY	1.59	36-BOND INSURANCE
00 12700	60831	11/22/2016	CNA00	CNA SURETY	15.88	37-BOND INSURANCE
00 12700	60831	11/22/2016	CNA00	CNA SURETY	3.18	38-BOND INSURANCE
00 12700	60831	11/22/2016	CNA00	CNA SURETY	39.71	40-BOND INSURANCE
00 12700	60831	11/22/2016	CNA00	CNA SURETY	39.71	41-BOND INSURANCE
00 12700	60831	11/22/2016	CNA00	CNA SURETY	25.42	42-BOND INSURANCE
00 12700	60831	11/22/2016	CNA00	CNA SURETY	3.19	48-BOND INSURANCE
00 12700	60832	11/22/2016	COC04	COCA-COLA OF NORTH PLATTE	28.80	40-CONCESSIONS
00 12700	60832	11/22/2016	COC04	COCA-COLA OF NORTH PLATTE	27.84	40-CONCESSIONS
00 12700	60833	11/22/2016	CON05	CONTRACTORS MATERIALS	179.00	21-SMART TOOL

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00 12700	60834	11/22/2016	COR02	CORNHUSKER GLASS INC.	9.96	32-SHIPPING
00 12700	60835	11/22/2016	COV01	COVENTRY HEALTH CARE OF N	417.27	36-AMB REFUND
00 12700	60836	11/22/2016	CRA05	CRANMORE PEST CONTROL LLC	45.00	31-PEST CONTROL
00 12700	60837	11/22/2016	CUL01	CULLIGAN	23.50	21-WATER/DISPENSER
00 12700	60837	11/22/2016	CUL01	CULLIGAN	43.00	32-WATER/DISPENSER
00 12700	60837	11/22/2016	CUL01	CULLIGAN	13.00	34-WATER/DISPENSER
00 12700	60838	11/22/2016	DIC05	DICKINSON LAND SURVEYORS,	769.00	34-CEMETERY ENTRANCE TOPO
00 12700	60839	11/22/2016	DJA01	DJA CONSTRUCTION	3,000.00	32-CONCRETE FLOOR-IMPOUND BLDG
00 12700	60840	11/22/2016	EIC01	EICHNER SALES & SERVICE	26.63	21-FUEL PUMP
00 12700	60840	11/22/2016	EIC01	EICHNER SALES & SERVICE	11.69	21-SPARKPLUG
00 12700	60841	11/22/2016	EMS02	EMS BILLING SERVICES INC	1,389.72	36-CK'S REC'D PER CONTRACT
00 12700	60842	11/22/2016	EVE03	EVERCLEAR WINDOW CLEANING	110.00	32-WINDOW CLEANING
00 12700	60843	11/22/2016	FAI05	FAIRFIELD INN & SUITES	284.85	32-ACCOMMODATIONS-SCHULTZ
00 12700	60844	11/22/2016	FAR04	JOHN DEERE FINANCIALS	5.49	21-WRENCH SET
00 12700	60844	11/22/2016	FAR04	JOHN DEERE FINANCIALS	9.54	21-SITE GAUGE
00 12700	60844	11/22/2016	FAR04	JOHN DEERE FINANCIALS	13.13	21-FASTENERS, RUST RELEASE
00 12700	60844	11/22/2016	FAR04	JOHN DEERE FINANCIALS	15.98	21-PARACORD
00 12700	60844	11/22/2016	FAR04	JOHN DEERE FINANCIALS	3.66	21-BOLTS
00 12700	60844	11/22/2016	FAR04	JOHN DEERE FINANCIALS	11.99	21-SAFETY GLASSES
00 12700	60844	11/22/2016	FAR04	JOHN DEERE FINANCIALS	39.98	34-BROOMS
00 12700	60844	11/22/2016	FAR04	JOHN DEERE FINANCIALS	24.99	21-LEVEL
00 12700	60844	11/22/2016	FAR04	JOHN DEERE FINANCIALS	22.99	37-TIE DOWNS
00 12700	60844	11/22/2016	FAR04	JOHN DEERE FINANCIALS	324.95	42-WINTERGUARD PLUS
00 12700	60845	11/22/2016	FED01	FEDEX	26.46	21-SHIPPING
00 12700	60846	11/22/2016	FRI04	DEAN & SHARON FRIEDEL	100.00	21-REPLACE CK 58157-W 5TH PROJ TEMP
00 12700	60847	11/22/2016	FYR01	FYR-TEK	1,218.75	31-ANNUAL PUMP TESTS
00 12700	60848	11/22/2016	HOM01	HOME PC SALES & SERVICE	29.00	42-INK CARTRIDGES
00 12700	60849	11/22/2016	HUM01	HUMPHREYS AUTO SUPPLY	156.10	42-WATER PUMP
00 12700	60849	11/22/2016	HUM01	HUMPHREYS AUTO SUPPLY	54.41	42-OIL FILTER, OIL STABILIZER, FLUSH CLE.
00 12700	60849	11/22/2016	HUM01	HUMPHREYS AUTO SUPPLY	104.49	46-BATTERY
00 12700	60849	11/22/2016	HUM01	HUMPHREYS AUTO SUPPLY	13.30	46-ADHESIVE CLEANER
00 12700	60849	11/22/2016	HUM01	HUMPHREYS AUTO SUPPLY	26.65	37-OIL STABILIZER, FUEL TREATMENT
00 12700	60849	11/22/2016	HUM01	HUMPHREYS AUTO SUPPLY	10.49	42-OIL STABILIZER
00 12700	60849	11/22/2016	HUM01	HUMPHREYS AUTO SUPPLY	52.28	21-OIL FILTERS
00 12700	60849	11/22/2016	HUM01	HUMPHREYS AUTO SUPPLY	47.36	21-DIESEL CLEANER
00 12700	60849	11/22/2016	HUM01	HUMPHREYS AUTO SUPPLY	49.19	10-OIL FILTER, OIL STABILIZER
00 12700	60849	11/22/2016	HUM01	HUMPHREYS AUTO SUPPLY	293.38	32-BRAKE ROTOR, BRAKE PAD
00 12700	60849	11/22/2016	HUM01	HUMPHREYS AUTO SUPPLY	3.16	32-BRAKE FLUID
00 12700	60850	11/22/2016	ICM02	ICMA RETIREMENT CORP	125.00	10-ANNUAL PLAN FEE 10/1/16-12/31/16
00 12700	60851	11/22/2016	IDE01	IDEAL LINEN SUPPLY INC.	26.17	21-TOWELS, MATS
00 12700	60851	11/22/2016	IDE01	IDEAL LINEN SUPPLY INC.	30.02	10-TOWELS, MATS
00 12700	60851	11/22/2016	IDE01	IDEAL LINEN SUPPLY INC.	26.76	21-TOWELS, MATS
00 12700	60851	11/22/2016	IDE01	IDEAL LINEN SUPPLY INC.	42.41	10-TOWELS, MATS
00 12700	60851	11/22/2016	IDE01	IDEAL LINEN SUPPLY INC.	41.07	40-TOWELS, MATS
00 12700	60851	11/22/2016	IDE01	IDEAL LINEN SUPPLY INC.	70.85	10-TISSUE
00 12700	60851	11/22/2016	IDE01	IDEAL LINEN SUPPLY INC.	105.88	42-TOWELS
00 12700	60852	11/22/2016	IDW00	IOWA LEAGUE OF CITIES	130.00	10-CITY MANAGER AD
00 12700	60853	11/22/2016	J&K01	J&K IRRIGATION	350.00	46-STEEL POSTS
00 12700	60854	11/22/2016	JB01	WASTE CONNECTIONS INC.	89.97	10-TRASH SVC NOV 2016
00 12700	60854	11/22/2016	JB01	WASTE CONNECTIONS INC.	90.00	32-TRASH SVC NOV 2016
00 12700	60854	11/22/2016	JB01	WASTE CONNECTIONS INC.	92.37	46-TRASH SVC NOV 2016
00 12700	60854	11/22/2016	JB01	WASTE CONNECTIONS INC.	424.47	42-TRASH SVC NOV 2016
00 12700	60854	11/22/2016	JB01	WASTE CONNECTIONS INC.	127.30	40-TRASH SVC NOV 2016
00 12700	60854	11/22/2016	JB01	WASTE CONNECTIONS INC.	78.13	34-TRASH SVC NOV 2016
00 12700	60854	11/22/2016	JB01	WASTE CONNECTIONS INC.	141.48	21-TRASH SVC NOV 2016
00 12700	60855	11/22/2016	KCH01	K.C. HOSPITAL AUTHORITY	41,342.33	51-SALES TAX AUGUST 2016
00 12700	60856	11/22/2016	KCN01	KEITH COUNTY NEWS	257.63	10-PUBLISHING
00 12700	60856	11/22/2016	KCN01	KEITH COUNTY NEWS	510.00	10-PUBLISHING
00 12700	60856	11/22/2016	KCN01	KEITH COUNTY NEWS	25.00	31-PUBLISHING
00 12700	60856	11/22/2016	KCN01	KEITH COUNTY NEWS	16.20	32-PUBLISHING
00 12700	60856	11/22/2016	KCN01	KEITH COUNTY NEWS	8.55	38-PUBLISHING
00 12700	60856	11/22/2016	KCN01	KEITH COUNTY NEWS	16.20	42-PUBLISHING
00 12700	60856	11/22/2016	KCN01	KEITH COUNTY NEWS	180.00	48-PUBLISHING
00 12700	60857	11/22/2016	KCS03	KEITH CO SENIOR CENTER	28.00	38-MEALS
00 12700	60857	11/22/2016	KCS03	KEITH CO SENIOR CENTER	38.00	38-MEALS
00 12700	60858	11/22/2016	KCT01	KEITH COUNTY TREASURER	9,214.82	32-MONTHLY EOC CHARGES NOV 2016
00 12700	60858	11/22/2016	KCT01	KEITH COUNTY TREASURER	867.03	36-MONTHLY EOC CHARGES NOV 2016

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Cash Account	Check #	CK Date	Ven #	Vendor Name	Ck Amount	Description
00 12700	60858	11/22/2016	KCT01	KEITH COUNTY TREASURER	389.54	31-MONTHLY EOC CHARGES NOV 2016
00 12700	60859	11/22/2016	KEI01	KEITH COUNTY COURT	17.00	32-ORDINANCE FEES
00 12700	60860	11/22/2016	KEN01	KENFIELD ELECTRIC INC	220.00	42-SPRINKLER CONTROL REPAIR
00 12700	60861	11/22/2016	KEN08	KENTS TOWING	150.00	32-TOWING FEES
00 12700	60861	11/22/2016	KEN08	KENTS TOWING	100.00	32-TOWING FEES
00 12700	60861	11/22/2016	KEN08	KENTS TOWING	125.00	32-TOWING FEES
00 12700	60862	11/22/2016	KILO1	KILDARE LUMBER	176.70	42-FERTILIZER
00 12700	60862	11/22/2016	KILO1	KILDARE LUMBER	3.99	34-SPRINKLER REPAIR
00 12700	60863	11/22/2016	LIN01	MATHESON TRI-GAS INC (LIN	82.78	36-OXYGEN
00 12700	60863	11/22/2016	LIN01	MATHESON TRI-GAS INC (LIN	74.10	36-TANK RENTAL
00 12700	60864	11/22/2016	MAK00	MAKENZI'S PHOTOGRAPHY	1,337.50	42-PARK BENCHES
00 12700	60865	11/22/2016	MCM01	MCM TRUCK EQUIP & REPAIR,	175.00	32-TOWING FEES
00 12700	60865	11/22/2016	MCM01	MCM TRUCK EQUIP & REPAIR,	211.00	32-TOWING FEES
00 12700	60866	11/22/2016	MID06	MID-AMERICAN RESEARCH CHM	647.42	40-HAND SANITIZER, MOP, DEODERIZER, I
00 12700	60867	11/22/2016	MIG01	MIGHTY CLEAN JANITORIAL	70.00	31-JANITORIAL SVC MAY 2016
00 12700	60867	11/22/2016	MIG01	MIGHTY CLEAN JANITORIAL	70.00	31-JANITORIAL SVC SEPT 2016
00 12700	60867	11/22/2016	MIG01	MIGHTY CLEAN JANITORIAL	140.00	31-QUARTERLY CLEANING
00 12700	60868	11/22/2016	MOB00	MOBILE MEC. MECHANIC SERV	205.00	32-TOWING FEE
00 12700	60869	11/22/2016	NEB06	NEBRASKA DEPT OF ROADS	100,888.08	21-PROJ #URB 6850(1)-W 5 STREET
00 12700	60869	11/22/2016	NEB06	NEBRASKA DEPT OF ROADS	166,083.61	21-PROJ #URB 6850(1)-W 5 STREET
00 12700	60870	11/22/2016	NEB29	NEBRASKA PRINT WORKS	15.80	40-LAMINATING
00 12700	60871	11/22/2016	NEP01	NE PUBLIC POWER DISTRICT	227.81	10-ELECTRIC SVC NOV 2016
00 12700	60871	11/22/2016	NEP01	NE PUBLIC POWER DISTRICT	418.52	21-ELECTRIC SVC NOV 2016
00 12700	60871	11/22/2016	NEP01	NE PUBLIC POWER DISTRICT	11,588.02	21-ELECTRIC SVC NOV 2016
00 12700	60871	11/22/2016	NEP01	NE PUBLIC POWER DISTRICT	356.65	31-ELECTRIC SVC NOV 2016
00 12700	60871	11/22/2016	NEP01	NE PUBLIC POWER DISTRICT	254.12	32-ELECTRIC SVC NOV 2016
00 12700	60871	11/22/2016	NEP01	NE PUBLIC POWER DISTRICT	213.91	34-ELECTRIC SVC NOV 2016
00 12700	60871	11/22/2016	NEP01	NE PUBLIC POWER DISTRICT	2,153.84	40-ELECTRIC SVC NOV 2016
00 12700	60871	11/22/2016	NEP01	NE PUBLIC POWER DISTRICT	72.23	41-ELECTRIC SVC NOV 2016
00 12700	60871	11/22/2016	NEP01	NE PUBLIC POWER DISTRICT	50.12	47-ELECTRIC SVC NOV 2016
00 12700	60871	11/22/2016	NEP01	NE PUBLIC POWER DISTRICT	859.37	42-ELECTRIC SVC NOV 2016
00 12700	60871	11/22/2016	NEP01	NE PUBLIC POWER DISTRICT	464.58	46-ELECTRIC SVC NOV 2016
00 12700	60872	11/22/2016	NES09	NE SAFETY & FIRE EQUIPMEN	135.00	40-FIRE ALARM SYSTEM INSPECTION
00 12700	60873	11/22/2016	O'R01	O'REILLY AUTO PARTS	16.99	21-FLASHLIGHT
00 12700	60874	11/22/2016	OFF02	OFFICE SERVICE, INC.	17.19	34-WIPE OFF BOARD
00 12700	60874	11/22/2016	OFF02	OFFICE SERVICE, INC.	11.98	10-AIR
00 12700	60874	11/22/2016	OFF02	OFFICE SERVICE, INC.	18.63	38-MAILING SEALS, STENO BOOKS
00 12700	60874	11/22/2016	OFF02	OFFICE SERVICE, INC.	14.34	10-PAPER CLIPS, CALENDAR REFILL
00 12700	60874	11/22/2016	OFF02	OFFICE SERVICE, INC.	6.84	10-NOTEBOOK
00 12700	60874	11/22/2016	OFF02	OFFICE SERVICE, INC.	11.79	10-SHARPIE
00 12700	60874	11/22/2016	OFF02	OFFICE SERVICE, INC.	81.02	38-PAPER
00 12700	60874	11/22/2016	OFF02	OFFICE SERVICE, INC.	90.00	37-COMPUTER LABOR
00 12700	60874	11/22/2016	OFF02	OFFICE SERVICE, INC.	180.00	21-COMPUTER LABOR
00 12700	60874	11/22/2016	OFF02	OFFICE SERVICE, INC.	249.62	10-MAINTENANCE
00 12700	60875	11/22/2016	OGA12	OGALLALA WATER DEPT.	11.00	10-DONUTS-CITY/COUNTY/SCHOOL
00 12700	60875	11/22/2016	OGA12	OGALLALA WATER DEPT.	3.50	46-PLACARD
00 12700	60875	11/22/2016	OGA12	OGALLALA WATER DEPT.	157,100.00	24-HWY ALLOC BONDS SERIES 2016
00 12700	60875	11/22/2016	OGA12	OGALLALA WATER DEPT.	133.75	24-BULK WATER
00 12700	60875	11/22/2016	OGA12	OGALLALA WATER DEPT.	400.00	37-GARAGE SPACE RENT NOV 2016
00 12700	60875	11/22/2016	OGA12	OGALLALA WATER DEPT.	40.75	21-WATER SVC NOV 2016
00 12700	60875	11/22/2016	OGA12	OGALLALA WATER DEPT.	131.75	31-WATER SVC NOV 2016
00 12700	60875	11/22/2016	OGA12	OGALLALA WATER DEPT.	193.50	32-WATER SVC NOV 2016
00 12700	60875	11/22/2016	OGA12	OGALLALA WATER DEPT.	152.75	40-WATER SVC NOV 2016
00 12700	60875	11/22/2016	OGA12	OGALLALA WATER DEPT.	545.75	41-WATER SVC NOV 2016
00 12700	60875	11/22/2016	OGA12	OGALLALA WATER DEPT.	13,188.00	42-WATER SVC NOV 2016
00 12700	60875	11/22/2016	OGA12	OGALLALA WATER DEPT.	83.75	47-WATER SVC NOV 2016
00 12700	60876	11/22/2016	OGA27	SCOTT ENGLAND dba SCOTTIE	780.00	42-POTTIE RENT
00 12700	60876	11/22/2016	OGA27	SCOTT ENGLAND dba SCOTTIE	60.00	34-POTTIE RENT
00 12700	60877	11/22/2016	OGA44	OGALLALA COMMUNITY HOSPIT	8.06	36-AMB SUPPLIES
00 12700	60877	11/22/2016	OGA44	OGALLALA COMMUNITY HOSPIT	11.24	36-AMB SUPPLIES
00 12700	60877	11/22/2016	OGA44	OGALLALA COMMUNITY HOSPIT	9.00	36-AMB SUPPLIES
00 12700	60878	11/22/2016	OGA51	OGALLALA ACE HARDWARE	32.99	21-BULBS
00 12700	60878	11/22/2016	OGA51	OGALLALA ACE HARDWARE	1.98	46-VINYL TUBE
00 12700	60878	11/22/2016	OGA51	OGALLALA ACE HARDWARE	8.49	42-CLEANER
00 12700	60878	11/22/2016	OGA51	OGALLALA ACE HARDWARE	45.43	42-LIGHT BULBS
00 12700	60878	11/22/2016	OGA51	OGALLALA ACE HARDWARE	22.48	47-LIGHT BULBS
00 12700	60878	11/22/2016	OGA51	OGALLALA ACE HARDWARE	127.96	42-WINTERIZER

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Cash Account	Check #	CK Date	Ven #	Vendor Name	Ck Amount	Description
00 12700	60878	11/22/2016	OGA51	OGALLALA ACE HARDWARE	64.99	21-MEASURING WHEEL
00 12700	60878	11/22/2016	OGA51	OGALLALA ACE HARDWARE	19.99	42-SEED
00 12700	60879	11/22/2016	OGA54	OGALLALA MEDICAL CENTER	19.80	31-DRUG SCREENS
00 12700	60879	11/22/2016	OGA54	OGALLALA MEDICAL CENTER	19.80	36-DRUG SCREENS
00 12700	60880	11/22/2016	OLS04	OLSSON ASSOCIATES	4,062.00	46-PROJ 3-31-0061-11 HANGAR DOORS, E
00 12700	60881	11/22/2016	OMA01	OMAHA WORLD HERALD	348.75	10-CITY MANAGER AD
00 12700	60882	11/22/2016	P.O01	P.O.A.N.	150.00	32-MEMBERSHIP DUES-10 MEMBERS
00 12700	60883	11/22/2016	PAU01	PAULSEN INC	171.00	21-ROAD GRAVEL
00 12700	60883	11/22/2016	PAU01	PAULSEN INC	786.98	34-SAND, GRAVEL
00 12700	60883	11/22/2016	PAU01	PAULSEN INC	345.79	21-ROAD GRAVEL
00 12700	60884	11/22/2016	POC00	POCKET PRESS, INC	108.89	32-LAW BOOKS
00 12700	60885	11/22/2016	POC01	POCHON IRRIGATION	341.61	42-SPRINKLER SYSTEM REPAIR
00 12700	60887	11/22/2016	REA01	REAMS SPRINKLER SUPPLY	328.84	42-VALVE
00 12700	60887	11/22/2016	REA01	REAMS SPRINKLER SUPPLY	60.08	42-WIRE
00 12700	60887	11/22/2016	REA01	REAMS SPRINKLER SUPPLY	276.23	34-VALVE BOX, VALVE GLOBE
00 12700	60888	11/22/2016	REG06	REGIONAL WEST MED CENTER	5,260.00	36-PARAMEDIC SVC SEPT 2016
00 12700	60889	11/22/2016	ROS08	ROSE EQUIPMENT INC.	228.39	21-SWEEPER PARTS
00 12700	60890	11/22/2016	SCH01	SCHMIDT MOTORS, INC.	90.00	32-LUGNUTS
00 12700	60891	11/22/2016	SHO03	ALMQUIST,MALTZAHN,GALLOW	500.00	31-VOLUNTEER EMER RESPONDERS REPO
00 12700	60891	11/22/2016	SHO03	ALMQUIST,MALTZAHN,GALLOW	500.00	36-VOLUNTEER EMER RESPONDERS REPO
00 12700	60891	11/22/2016	SHO03	ALMQUIST,MALTZAHN,GALLOW	1,140.00	10-FY 2016-17 BUDGET ASSISTANCE
00 12700	60892	11/22/2016	SNE01	SNELL SERVICES INC	658.50	41-OUTDOOR POOL WINTERIZING
00 12700	60893	11/22/2016	STE01	STEVE'S BODY & PAINT INC.	125.00	32-TOWING FEES
00 12700	60894	11/22/2016	STE12	STERICYCLE, INC.	134.49	36-SHARPS DISPOSAL
00 12700	60895	11/22/2016	TLC01	TLC CLEANSWEEP/LORI BUSH	275.00	10-OCT 2016 CLEANING
00 12700	60895	11/22/2016	TLC01	TLC CLEANSWEEP/LORI BUSH	275.00	32-OCT 2016 CLEANING
00 12700	60896	11/22/2016	TOW01	TOWN & COUNTRY SRV INC.	19.00	32-TIRE REPAIR
00 12700	60896	11/22/2016	TOW01	TOWN & COUNTRY SRV INC.	45.00	21-LG TIRE REPAIR
00 12700	60897	11/22/2016	USB00	U.S. BANK-CORP PAYMENT SY	445.50	10-CC-CITY MANAGER ADVERTISING
00 12700	60897	11/22/2016	USB00	U.S. BANK-CORP PAYMENT SY	159.50	21-MS-FUEL, MEALS, ACCOMMODATIONS
00 12700	60897	11/22/2016	USB00	U.S. BANK-CORP PAYMENT SY	20.07	21-CW-BATTERIES, FASTENERS
00 12700	60897	11/22/2016	USB00	U.S. BANK-CORP PAYMENT SY	10.44	32-BR-SHIPING
00 12700	60897	11/22/2016	USB00	U.S. BANK-CORP PAYMENT SY	61.94	32-SS-MEALS
00 12700	60897	11/22/2016	USB00	U.S. BANK-CORP PAYMENT SY	27.32	32-TS-FUEL
00 12700	60897	11/22/2016	USB00	U.S. BANK-CORP PAYMENT SY	18.98	32-CS-COFFEE
00 12700	60897	11/22/2016	USB00	U.S. BANK-CORP PAYMENT SY	24.98	34-JF-LIGHT BULBS
00 12700	60897	11/22/2016	USB00	U.S. BANK-CORP PAYMENT SY	85.42	34-JF-TISSUE, MICROWAVE, OUTLET STRIF
00 12700	60897	11/22/2016	USB00	U.S. BANK-CORP PAYMENT SY	166.03	38-GS-MEALS, ACCOMMODATIONS
00 12700	60897	11/22/2016	USB00	U.S. BANK-CORP PAYMENT SY	98.38	40-MO-CLEANING SUPPLIES
00 12700	60897	11/22/2016	USB00	U.S. BANK-CORP PAYMENT SY	24.50	40-MO-MONTHLY SUBSCRIPTION
00 12700	60897	11/22/2016	USB00	U.S. BANK-CORP PAYMENT SY	24.50	41-MO-MONTHLY SUBSCRIPTION
00 12700	60897	11/22/2016	USB00	U.S. BANK-CORP PAYMENT SY	90.08	40-MO-NOTEBOOK, BINDER, PARTY SUPP
00 12700	60897	11/22/2016	USB00	U.S. BANK-CORP PAYMENT SY	297.00	40-MO-UNIFORMS
00 12700	60897	11/22/2016	USB00	U.S. BANK-CORP PAYMENT SY	842.51	40-MS-DESKS
00 12700	60897	11/22/2016	USB00	U.S. BANK-CORP PAYMENT SY	41.85	40-MS-HALLOWEEN SNACKS
00 12700	60897	11/22/2016	USB00	U.S. BANK-CORP PAYMENT SY	898.93	48-KK-AUTOCAD MAINTENANCE PLAN
00 12700	60898	11/22/2016	USP01	U S POSTAL SERVICE	87.00	38-POSTAGE
00 12700	60899	11/22/2016	VER00	VERIZON WIRELESS	107.64	10-CELL PHONE SERVICE
00 12700	60899	11/22/2016	VER00	VERIZON WIRELESS	77.88	21-CELL PHONE SERVICE
00 12700	60899	11/22/2016	VER00	VERIZON WIRELESS	26.91	31-CELL PHONE SERVICE
00 12700	60899	11/22/2016	VER00	VERIZON WIRELESS	158.66	32-CELL PHONE SERVICE
00 12700	60899	11/22/2016	VER00	VERIZON WIRELESS	53.82	34-CELL PHONE SERVICE
00 12700	60899	11/22/2016	VER00	VERIZON WIRELESS	75.04	36-CELL PHONE SERVICE
00 12700	60899	11/22/2016	VER00	VERIZON WIRELESS	126.01	37-CELL PHONE SERVICE
00 12700	60899	11/22/2016	VER00	VERIZON WIRELESS	90.43	40-CELL PHONE SERVICE
00 12700	60899	11/22/2016	VER00	VERIZON WIRELESS	53.82	42-CELL PHONE SERVICE
00 12700	60899	11/22/2016	VER00	VERIZON WIRELESS	53.82	48-CELL PHONE SERVICE
00 12700	60900	11/22/2016	WEA01	WEATHERCRAFT COMPANIES	1,685.00	34-SHINGLES ROOF
00 12700	60901	11/22/2016	WES04	WESTERN INSURORS OF NE	905.42	10-E & O INS
00 12700	60901	11/22/2016	WES04	WESTERN INSURORS OF NE	751.39	21-E & O INS
00 12700	60901	11/22/2016	WES04	WESTERN INSURORS OF NE	256.29	31-E & O INS
00 12700	60901	11/22/2016	WES04	WESTERN INSURORS OF NE	1,685.19	32-E & O INS
00 12700	60901	11/22/2016	WES04	WESTERN INSURORS OF NE	231.07	34-E & O INS
00 12700	60901	11/22/2016	WES04	WESTERN INSURORS OF NE	250.84	36-E & O INS
00 12700	60901	11/22/2016	WES04	WESTERN INSURORS OF NE	263.94	37-E & O INS
00 12700	60901	11/22/2016	WES04	WESTERN INSURORS OF NE	130.99	38-E & O INS
00 12700	60901	11/22/2016	WES04	WESTERN INSURORS OF NE	401.53	40-E & O INS

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00 12700	60901	11/22/2016	WES04	WESTERN INSURORS OF NE	219.59	41-E & O INS
00 12700	60901	11/22/2016	WES04	WESTERN INSURORS OF NE	370.55	42-E & O INS
00 12700	60901	11/22/2016	WES04	WESTERN INSURORS OF NE	5.25	46-E & O INS
00 12700	60901	11/22/2016	WES04	WESTERN INSURORS OF NE	162.62	48-E & O INS
00 12700	60901	11/22/2016	WES04	WESTERN INSURORS OF NE	456.00	10-WORK COMP INS
00 12700	60901	11/22/2016	WES04	WESTERN INSURORS OF NE	16,318.00	21-WORK COMP INS
00 12700	60901	11/22/2016	WES04	WESTERN INSURORS OF NE	1,192.00	31-WORK COMP INS
00 12700	60901	11/22/2016	WES04	WESTERN INSURORS OF NE	13,013.00	32-WORK COMP INS
00 12700	60901	11/22/2016	WES04	WESTERN INSURORS OF NE	2,802.00	34-WORK COMP INS
00 12700	60901	11/22/2016	WES04	WESTERN INSURORS OF NE	839.00	36-WORK COMP INS
00 12700	60901	11/22/2016	WES04	WESTERN INSURORS OF NE	3,616.00	37-WORK COMP INS
00 12700	60901	11/22/2016	WES04	WESTERN INSURORS OF NE	65.00	38-WORK COMP INS
00 12700	60901	11/22/2016	WES04	WESTERN INSURORS OF NE	1,012.00	40-WORK COMP INS
00 12700	60901	11/22/2016	WES04	WESTERN INSURORS OF NE	2,590.00	41-WORK COMP INS
00 12700	60901	11/22/2016	WES04	WESTERN INSURORS OF NE	3,673.00	42-WORK COMP INS
00 12700	60901	11/22/2016	WES04	WESTERN INSURORS OF NE	41.00	46-WORK COMP INS
00 12700	60901	11/22/2016	WES04	WESTERN INSURORS OF NE	1,505.00	48-WORK COMP INS
00 12700	60901	11/22/2016	WES04	WESTERN INSURORS OF NE	6,466.82	10-PROP & CASUALTY INS
00 12700	60901	11/22/2016	WES04	WESTERN INSURORS OF NE	15,158.01	21-PROP & CASUALTY INS
00 12700	60901	11/22/2016	WES04	WESTERN INSURORS OF NE	5,676.42	31-PROP & CASUALTY INS
00 12700	60901	11/22/2016	WES04	WESTERN INSURORS OF NE	11,252.31	32-PROP & CASUALTY INS
00 12700	60901	11/22/2016	WES04	WESTERN INSURORS OF NE	2,976.21	34-PROP & CASUALTY INS
00 12700	60901	11/22/2016	WES04	WESTERN INSURORS OF NE	3,656.31	36-PROP & CASUALTY INS
00 12700	60901	11/22/2016	WES04	WESTERN INSURORS OF NE	6,440.75	37-PROP & CASUALTY INS
00 12700	60901	11/22/2016	WES04	WESTERN INSURORS OF NE	494.98	38-PROP & CASUALTY INS
00 12700	60901	11/22/2016	WES04	WESTERN INSURORS OF NE	9,237.66	40-PROP & CASUALTY INS
00 12700	60901	11/22/2016	WES04	WESTERN INSURORS OF NE	2,552.69	41-PROP & CASUALTY INS
00 12700	60901	11/22/2016	WES04	WESTERN INSURORS OF NE	6,235.56	42-PROP & CASUALTY INS
00 12700	60901	11/22/2016	WES04	WESTERN INSURORS OF NE	10,329.23	46-PROP & CASUALTY INS
00 12700	60901	11/22/2016	WES04	WESTERN INSURORS OF NE	2,879.00	47-PROP & CASUALTY INS
00 12700	60901	11/22/2016	WES04	WESTERN INSURORS OF NE	951.06	48-PROP & CASUALTY INS
00 12700	60901	11/22/2016	WES04	WESTERN INSURORS OF NE	5,265.55	31-PROP & CASUALTY INS RURAL
00 12700	60902	11/22/2016	WES05	WESTERN PATH CONSULTANTS	13.00	40-DRUG SCREENS
00 12700	60902	11/22/2016	WES05	WESTERN PATH CONSULTANTS	13.00	41-DRUG SCREENS
General Fund Total					933,495.98	
10 12709	654	11/1/2016	REG01	REGIONAL CARE INC.	384.60	10-SELECT FLEX CLAIMS
10 12709	655	11/15/2016	REG01	REGIONAL CARE INC.	384.60	10-SELECT FLEX CLAIMS
Select Flex Claims					769.20	
24 12701	102	11/18/2016	NER01	NE DEPARTMENT OF REVENUE	10,844.38	24-OCT 2016 SALES TAX
24 12701	102	11/18/2016	NER01	NE DEPARTMENT OF REVENUE	221.04	24-OCT 2016 SALES TAX
24 12701	178	11/10/2016	ADA01	ADAMS BANK	25.00	24-AUTO PAY FEES NOV 2016
24 12701	15703	11/8/2016	HHS01	DHHS DIVISION OF PUBLIC H	(217.28)	Ck# 015703 Reversed
24 12701	15703	11/8/2016	HHS01	DHHS DIVISION OF PUBLIC H	(115.00)	Ck# 015703 Reversed
24 12701	15725	11/8/2016	HHS01	DHHS DIVISION OF PUBLIC H	115.00	24-GRADE VI LICENSE-HEFLIN
24 12701	15726	11/8/2016	HHS01	DHHS DIVISION OF PUBLIC H	217.28	24-WELL 2013-IP (WELL SITE #2011-1)
24 12701	15727	11/22/2016	ALL06	ALLO COMMUNICATIONS	135.42	24-PHONE SERVICE
24 12701	15728	11/22/2016	AME24	AMERICAN AGRICULTURAL LAB	35.00	24-LAB SAMPLES
24 12701	15728	11/22/2016	AME24	AMERICAN AGRICULTURAL LAB	17.50	24-LAB SAMPLES
24 12701	15728	11/22/2016	AME24	AMERICAN AGRICULTURAL LAB	35.00	24-LAB SAMPLES
24 12701	15729	11/22/2016	AOS01	NAPA OGALLALA	8.75	24-FUSE
24 12701	15729	11/22/2016	AOS01	NAPA OGALLALA	37.42	24-OIL FILTER, OIL STABILIZER
24 12701	15730	11/22/2016	BLA11	BLACK HILLS ENERGY	185.09	24-GAS SVC NOV 2016
24 12701	15731	11/22/2016	CHS01	CHS GRAINLAND	771.56	24-FUEL CHARGES NOV 2016
24 12701	15732	11/22/2016	CNA00	CNA SURETY	282.75	24-BOND INSURANCE
24 12701	15733	11/22/2016	COR02	CORNHUSKER GLASS INC.	22.36	24-SHIPPING
24 12701	15733	11/22/2016	COR02	CORNHUSKER GLASS INC.	11.70	24-SHIPPING
24 12701	15733	11/22/2016	COR02	CORNHUSKER GLASS INC.	21.66	24-SHIPPING
24 12701	15734	11/22/2016	GEN01	GENERAL FUND	6,325.00	24-NOV 2016 ADMIN EXPENSES
24 12701	15734	11/22/2016	GEN01	GENERAL FUND	18,215.39	24-PP#21, PP#22
24 12701	15735	11/22/2016	HOA01	HOA SOLUTIONS, INC	1,064.54	24-PSI TRANSMITTER
24 12701	15736	11/22/2016	HUM01	HUMPHREYS AUTO SUPPLY	138.51	24-SERPENTINE BELTS
24 12701	15737	11/22/2016	IDE01	IDEAL LINEN SUPPLY INC.	30.27	24-TOWELS, MATS
24 12701	15737	11/22/2016	IDE01	IDEAL LINEN SUPPLY INC.	18.35	24-TOWELS, MATS
24 12701	15737	11/22/2016	IDE01	IDEAL LINEN SUPPLY INC.	30.96	24-TOWELS, MATS
24 12701	15737	11/22/2016	IDE01	IDEAL LINEN SUPPLY INC.	18.77	24-TOWELS, MATS

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Cash Account	Check #	CK Date	Ven #	Vendor Name	Ck Amount	Description
24 12701	15738	11/22/2016	JB01	WASTE CONNECTIONS INC.	141.48	24-TRASH SVC NOV 2016
24 12701	15739	11/22/2016	LAW02	LAWSON PRODUCTS, INC.	225.06	24-CAP SCREWS, HEAT SEAL
24 12701	15740	11/22/2016	MID03	MIDWEST ELECTRIC	5,956.53	24-ELECTRIC SERVICE
24 12701	15741	11/22/2016	MID06	MID-AMERICAN RESEARCH CHM	201.35	24-DEODORIZER, HAND WIPES
24 12701	15742	11/22/2016	MUN02	MUNICIPAL SUPPLY, INC.	867.00	24-NEPTUNE SUPPORT
24 12701	15742	11/22/2016	MUN02	MUNICIPAL SUPPLY, INC.	1,027.35	1" NEPTUNE ECODER MTR INSIDE
24 12701	15742	11/22/2016	MUN02	MUNICIPAL SUPPLY, INC.	1,070.00	24-WALL MOUNTS
24 12701	15742	11/22/2016	MUN02	MUNICIPAL SUPPLY, INC.	1,070.00	24-WALL MOUNTS
24 12701	15742	11/22/2016	MUN02	MUNICIPAL SUPPLY, INC.	3,675.75	24-FIRE HYDRANT PARTS
24 12701	15743	11/22/2016	NEB06	NEBRASKA DEPT OF ROADS	132,467.21	24-PROJ #URB 6850(1)-W 5 STREET
24 12701	15744	11/22/2016	NEP01	NE PUBLIC POWER DISTRICT	3,533.15	24-ELECTRIC SVC NOV 2016
24 12701	15745	11/22/2016	OGA09	OG READY MIX/SIMON CONTRA	524.84	24-FLOWFILL
24 12701	15746	11/22/2016	OGA12	OGALLALA WATER DEPT.	44.41	24-WATER SVC NOV 2016
24 12701	15747	11/22/2016	ONE05	ONE CALL CONCEPTS, INC	54.45	24-EMERGENCY LOCATES
24 12701	15748	11/22/2016	SAF02	SAFETY-KLEEN CORPORATION	277.30	24-WASHER SOLVENT
24 12701	15749	11/22/2016	STA06	ST OF NEB-DEPT HEALTH LAB	18.00	24-LAB SAMPLES
24 12701	15750	11/22/2016	TOW01	TOWN & COUNTRY SRV INC.	569.06	24-TIRES
24 12701	15751	11/22/2016	USB00	U.S. BANK-CORP PAYMENT SY	9.07	24-CB-FASTENERS
24 12701	15751	11/22/2016	USB00	U.S. BANK-CORP PAYMENT SY	50.48	24-LB-BLEACH, VINEGAR, SOAP
24 12701	15751	11/22/2016	USB00	U.S. BANK-CORP PAYMENT SY	32.73	24-JH-PLYWOOD, CAULK
24 12701	15751	11/22/2016	USB00	U.S. BANK-CORP PAYMENT SY	106.40	24-JH-PAINT TRAY, ROLLER, ROOF COAT
24 12701	15751	11/22/2016	USB00	U.S. BANK-CORP PAYMENT SY	21.39	24-JS-BLADE LET
24 12701	15751	11/22/2016	USB00	U.S. BANK-CORP PAYMENT SY	577.80	24-JS-WARNING SIGNS
24 12701	15751	11/22/2016	USB00	U.S. BANK-CORP PAYMENT SY	106.12	24-CW-BATTERY, FASTENERS, SOCKETS, TI
24 12701	15752	11/22/2016	VER00	VERIZON WIRELESS	126.01	24-CELL PHONE SERVICE
24 12701	15753	11/22/2016	WES04	WESTERN INSURORS OF NE	562.02	24-E&O INS
24 12701	15753	11/22/2016	WES04	WESTERN INSURORS OF NE	7,139.00	24-WORK COMP INS
24 12701	15753	11/22/2016	WES04	WESTERN INSURORS OF NE	20,226.16	24-PROP & CASUALTY INS
24 12701	15754	11/22/2016	\I002	INTEGRATED BUSINESS WORK	4.46	MQ CUSTOMER REFUND FOR INT0001
24 12701	15755	11/22/2016	\M004	LESLIE MENDOZA	37.55	MQ CUSTOMER REFUND FOR MEN0004
24 12701	15756	11/22/2016	\T003	APRIL TROXEL	24.27	MQ CUSTOMER REFUND FOR TRO0005
Water total					219,242.82	
25 12702	178	11/10/2016	ADA01	ADAMS BANK	25.00	25-AUTO PAY FEES NOV 2016
25 12702	10143	11/22/2016	ALL06	ALLO COMMUNICATIONS	56.90	25-PHONE SERVICE
25 12702	10143	11/22/2016	ALL06	ALLO COMMUNICATIONS	55.00	25-INTERNET SERVICE
25 12702	10144	11/22/2016	AND01	ANDERSEN SIGN COMPANY	150.00	25-REMOVE BLOWERS
25 12702	10144	11/22/2016	AND01	ANDERSEN SIGN COMPANY	525.00	25-GAS LINE REMOVAL-DIGESTER
25 12702	10145	11/22/2016	BLA11	BLACK HILLS ENERGY	2,137.70	25-GAS SVC NOV 2016
25 12702	10146	11/22/2016	CHS01	CHS GRAINLAND	44.53	25-FUEL CHARGES NOV 2016
25 12702	10147	11/22/2016	CNA00	CNA SURETY	276.40	25-BOND INSURANCE
25 12702	10148	11/22/2016	DEZ01	DEZURIK, INC.	1,254.00	25-SUPERNATANT VALVE
25 12702	10148	11/22/2016	DEZ01	DEZURIK, INC.	100.72	25-SHIPPIG FOR VALVE
25 12702	10149	11/22/2016	GEN01	GENERAL FUND	4,245.75	25-NOV 2016 ADMIN EXPENSES
25 12702	10149	11/22/2016	GEN01	GENERAL FUND	13,774.86	25-PP#21, PP#22
25 12702	10150	11/22/2016	IDE01	IDEAL LINEN SUPPLY INC.	26.89	25-TOWELS, MATS
25 12702	10150	11/22/2016	IDE01	IDEAL LINEN SUPPLY INC.	21.51	25-TOWELS, MATS
25 12702	10151	11/22/2016	JB01	WASTE CONNECTIONS INC.	161.04	25-TRASH SVC NOV 2016
25 12702	10152	11/22/2016	KCN01	KEITH COUNTY NEWS	89.93	25-PUBLISHING
25 12702	10153	11/22/2016	LEA01	LEAGUE OF NE MUNICIPAL.	80.00	25-SNOWBALL CONF-HILTON-JAN 2016
25 12702	10154	11/22/2016	MUN00	MUNICIPAL AUTOMATION & CO	839.46	25-REPAIR LEVEL XMITTER AT EFFLUENT V
25 12702	10155	11/22/2016	NDE01	NDEQ-FISCAL SERVICES	150.00	25-CERT 2407 RENEWAL-HILTON
25 12702	10156	11/22/2016	NEP01	NE PUBLIC POWER DISTRICT	4,750.44	25-ELECTRIC SVC NOV 2016
25 12702	10157	11/22/2016	OGA12	OGALLALA WATER DEPT.	82.00	25-WATER SVC NOV 2016
25 12702	10158	11/22/2016	OGA27	SCOTT ENGLAND dba SCOTTIE	3,750.00	25-INSTALL MANHOLE S HILLCREST & A ST
25 12702	10159	11/22/2016	OLS04	OLSSON ASSOCIATES	12,309.82	25-PROJ 013-0541, DIGESTER & STRUCTUI
25 12702	10160	11/22/2016	PAU01	PAULSEN INC	29.23	25-CONCRETE GLUE-DIGESTER
25 12702	10161	11/22/2016	SNE01	SNELL SERVICES INC	617.69	25-INSTALL MIXING BLOWER
25 12702	10162	11/22/2016	TEL01	TELEGRAPH	47.21	25-PUBLISHING-WWTP-2016-1
25 12702	10163	11/22/2016	USB00	U.S. BANK-CORP PAYMENT SY	5.96	25-CC-CELL PHONE CHARGER
25 12702	10163	11/22/2016	USB00	U.S. BANK-CORP PAYMENT SY	269.05	25-DF-BUG SPRAY, AIR COMPRESSOR, BLC
25 12702	10163	11/22/2016	USB00	U.S. BANK-CORP PAYMENT SY	471.88	25-DF-GLOVES, BOD BLOTTLES, TOOL BAG
25 12702	10163	11/22/2016	USB00	U.S. BANK-CORP PAYMENT SY	129.64	25-DF-MEALS, ACCOMMODATIONS
25 12702	10163	11/22/2016	USB00	U.S. BANK-CORP PAYMENT SY	169.09	25-RH-AIR COMPRESSOR
25 12702	10163	11/22/2016	USB00	U.S. BANK-CORP PAYMENT SY	75.94	25-RH-PRINTER INK
25 12702	10164	11/22/2016	VER00	VERIZON WIRELESS	53.82	25-CELL PHONE SERVICE
25 12702	10165	11/22/2016	WES04	WESTERN INSURORS OF NE	354.75	25-E&O INS

5.C.

**CITY OF OGALLALA
CLAIMS LISTING**

Cash Account	Check #	CK Date	Ven #	Vendor Name	Ck Amount	Description
25 12702	10165	11/22/2016	WES04	WESTERN INSURORS OF NE	2,409.00	25-WORK COMP INS
25 12702	10165	11/22/2016	WES04	WESTERN INSURORS OF NE	24,400.45	25-PROP & CASUALTY INS
Wastewater Total					73,940.66	
42 12708	1974	11/22/2016	OGA50	OGALLALA YOUTH SOCCER CLU	125.00	42-YOUTH ACTIVITY ASSISTANCE REPLACE
Youth Committee					125.00	
99 12705	52	11/22/2016	BUE01	U-SAVE PHARMACY INC	27.99	99-SYRINGES FOR FLU SHOTS
99 12705	53	11/22/2016	OGA03	OGA. CHAMBER OF COMMERCE	320.00	99-KC CASH-OCTOBER WELLNESS
99 12705	54	11/22/2016	OGA44	OGALLALA COMMUNITY HOSPIT	1,507.58	99-FLUE VACCINE
99 12705	489	11/1/2016	REG01	REGIONAL CARE INC.	13,465.84	99-MONTHLY REINSURANCE
99 12705	10699	10/28/2016	REG01	REGIONAL CARE INC.	515.19	99-MEDICAL CLAIMS #3577-3579
99 12705	10700	11/11/2016	REG01	REGIONAL CARE INC.	7,888.72	99-MEDICAL CLAIMS #3580-3591
Medical/Benefit Total					23,725.32	
Grand Total					1,251,298.98	

CITY OF OGALLALA
CLAIMS LISTING

<u>Cash Account</u>	<u>Check #</u>	<u>CK Date</u>	<u>Ven #</u>	<u>Vendor Name</u>	<u>Ck Amount</u>	<u>Description</u>
00 12700	60886	11/22/2016	RAN01	RANKIN SALES & SERVICES	<u>11.16</u>	21-FUEL SYSTEM KIT
					11.16	

ORDINANCE 1349
CITY OF OGALLALA, NEBRASKA

AN ORDINANCE AMENDING SECTIONS 44-1203 - SPECIAL USES, 44-1303 - SPECIAL USES, 44-1403 - SPECIAL USES, 44-302 - PERMITTED USES 44-602 - PERMITTED USES, 44-802 - PERMITTED USES AND 44-1002 - PERMITTED USES AND ADDING SECTIONS 44-1712 - DESIGN STANDARDS AND 44-1713 - DESIGN STANDARDS OF THE MUNICIPAL CODE OF THE CITY OF OGALLALA, NEBRASKA.

BE IT ORDAINED BY THE PRESIDENT AND CITY COUNCIL OF THE CITY OF OGALLALA, NEBRASKA:

- Section 1. Sections 44-1203 - Special Uses, 44-1303 - Special Uses, 44-1403 - Special Uses, 44-302 – Permitted uses, 44-602 – Permitted uses, 44-802 – Permitted uses and 44-1002 – Permitted uses of the Ogallala Municipal Code are amended and 44-1712 and 44-1713 of the Design Standards of the Ogallala Municipal Code are added as set forth in Exhibit “A”.
- Section 2. Any other ordinance or section passed and approved prior to passage, approval, and publication of this ordinance and in conflict with its provisions is repealed.
- Section 3. This ordinance shall take effect and be in full force from and after its passage, approval, and publication as required by law.

PASSED AND APPROVED THIS 22 DAY OF NOVEMBER 2016.

Harold L. Peterson, Council President

ATTEST:

Jane M. Skinner, City Clerk

(EXHIBIT A)

ARTICLE 12
R-1S RESIDENTIAL DISTRICT – LOW DENSITY SPECIAL

Section.

- 44-1201. Purpose and characteristics.
- 44-1202. Permitted uses.
- 44-1203. Special uses.
- 44-1204. Area, yard, and height requirements.

44-1201. Purpose and characteristics.

The purpose of the (R-1S) Residential District – Low Density Special is to establish the general location of single-family, low density residential neighborhoods throughout the Planning Area of the City. Other uses complementary to, but not in conflict with, single-family dwellings are also allowed. However, it is the intent that the R-1S Residential Zone should basically retain the characteristics of a quiet residential area.

44-1202. Permitted uses.

Within the (R-1S) Residential District – Low Density Special, a building or premises shall be used only for the following purposes:

- (1) Single-family dwellings.
- (2) Manufactured homes which comply with the provisions of section 44-1705.
- (3) Public uses including, but not limited to, public parks, playgrounds, trails, golf courses, recreational uses, fire stations, public schools, public utilities and utility distribution systems.
- (4) Churches, Sunday schools, and other places of worship.
- (5) Customary incidental home occupations in accordance with the provisions of section 44-1603.
- (6) Accessory buildings, structures, or uses subordinate and customarily incidental to and located on the same lot with any of the foregoing principal uses.
- (7) Major off-street parking facilities in conjunction with all uses in the foregoing list.
- (8) The keeping of one head of roping stock for each saddle horse and livestock other than saddle horses and roping stock under the following conditions:
 - (a) A minimum area of 3,000 square feet shall be required for each horse and each head of roping stock in addition to the minimum lot size for the district.
 - (b) For livestock other than horses, only one animal per member of each family occupying each residence will be permitted; provided, an area of 3,000 square feet per animal is required.
- (9) Signs. The following on-premises signs shall be permitted, so long as they do not exceed eight feet in height:
 - (a) Permanent advertising signs identifying the use of the building, structure, or premises. Such signs shall be in harmony with the intended use of the land and

the character of the zoning district in which they are to be erected. Said signs shall be limited to the following:

(i) One single sign with a maximum area of four square feet, with the exception that a maximum area of 50 square feet shall be allowed for the uses specified in subsections (3), (4), and (5).

(b) One temporary on-site, non-illuminated sign, not to exceed six square feet in area, advertising the sale or rental of the property.

Approval of permits for advertising signs and advertising sign specifications shall conform to section 44-1708.

44-1203. Special uses.

The City Council may authorize the following special uses in the (R-1S) Residential District – Low Density Special, but only after receiving the recommendation of the Planning Commission; after a public hearing; and subject to the conditions and protective restrictions set forth in section 44-1503:

(1) Private clubs, private lodges, private social, recreational, and entertainment facilities, or grounds for games and sports.

(2) Radio or television transmitter stations and telephone exchanges.

(3) Private and/or parochial schools.

(4) Signs, not to exceed a maximum of 50 square feet for private clubs and private lodges.

(5) Day-care facilities and preschools.

(6) Model homes as defined in section 44-104.

(7) Utility structures of non-commercial use subject to further conditions and protective restrictions set forth in Section 44-1712

44-1204. Area, yard, and height requirements.

Area, yard, and height requirements for the (R-1S) Residential District – Low Density Special shall be the following:

(1) Minimum lot size shall be 6,000 square feet with a minimum width of 60 feet and a minimum depth of 100 feet.

(2) Minimum yard requirements shall be the following:

(a) Front yard depth: not less than 25 feet.

(b) Side yard depth: not less than eight feet.

(c) Rear yard depth: not less than 25 feet.

(3) The maximum height of a building in this district shall be 35 feet.

ARTICLE 13

R-2 RESIDENTIAL DISTRICT – MEDIUM DENSITY

Section.

44-1301. Purpose and characteristics.

44-1302. Permitted uses.

44-1303. Special uses.

44-1304. Area, yard, and height requirements.

44-1301. Purpose and characteristics.

The purpose of the (R-2) Residential District – Medium Density is to provide for single-and multiple-family living, but also to afford flexibility for the establishment of uses, other than residential, that are not detrimental to the overall intent of the residential neighborhood. This zone, although it accommodates both residential and semi-commercial uses, is not a business zone since the overall consideration is for residential habitation and transcending into a two- or multiple-family high density district.

44-1302. Permitted uses.

Within the (R-2) Residential District – Medium Density, a building or premises shall be used only for the following purposes:

- (1) Single-family dwellings.
- (2) Two-family dwellings.
- (3) Manufactured homes which comply with the provisions of section 44-1705.
- (4) Multi-family dwellings.
- (5) Rooming and boarding houses not intended as tourist accommodations.
- (6) Public uses including, but not limited to, public parks, playgrounds, trails, golf courses, recreational uses, fire stations, public schools, public utilities and utility distribution systems.
- (7) Hospitals, convalescent or nursing homes, and medical clinics, excluding veterinary hospitals and mental institutions.
- (8) Churches, Sunday schools, and other places of worship.
- (9) Customary incidental home occupations in accordance with the provisions of section 44-1603.
- (10) Accessory buildings, structures, or uses subordinate and customarily incidental to and located on the same lot with any of the foregoing principal uses.
- (11) Public and private off-street parking facilities as an integral design feature in the development of any of the above-listed uses.
- (12) Signs. The following on-premises signs shall be permitted, so long as they do not exceed eight feet in height:
 - (a) Permanent illuminated or non-illuminated advertising signs identifying the use of the building, structure, or premises. Such signs shall be in harmony with the intended use of the land and the character of the zoning district in which they are to be erected. Said signs shall be limited to the following:
 - (i) One single sign with a maximum area of four square feet, with the exception that a maximum area of 50 square feet shall be allowed for the uses specified in sections (4), (5), (6), (7), (8), and (9).
 - (b) One temporary on-site, non-illuminated sign, not to exceed six square feet in area, advertising the sale or rental of the property.
- (13) Townhouses.

44-1303. Special uses.

The City Council may authorize the following special uses in the (R-2) Residential District – Medium Density, but only after receiving the recommendation of the Planning Commission; after a public hearing; and subject to the conditions and protective restriction set forth in section 44-1503:

- (1) Private clubs, private lodges, private social, recreational, and entertainment facilities, or grounds for games and sports.
- (2) Radio or television transmitter stations or telephone exchanges.
- (3) Mortuary or funeral homes.
- (4) Medical clinics, where part of a civic center.
- (5) Private and/or parochial schools.
- (6) Day-care facilities and preschools.
- (7) On-premises signs, not to exceed a maximum of 50 square feet for private clubs and private lodges.
- (8) Model homes as defined in section 44-104.
- (9) Professional offices and establishments.
- (10) Barber and beauty shops.
- (11) Utility structures of non-commercial use subject to further conditions and protective restrictions set forth in Section 44-1712

44-1304. Area, yard, and height requirements.

Area, yard, and height requirements for the (R-2) Residential District – Medium Density shall be the following:

- (1) Minimum lot size shall be 6,000 square feet with not less than a 60-foot width and a 100-foot depth.
- (2) Minimum yard requirements shall be the following:
 - (a) Front yard depth: not less than 25 feet.
 - (b) Side yard width: not less than eight feet.
 - (c) Rear yard depth: not less than 25 feet.
- (3) The maximum height of a building in this district shall be 35 feet.
- (4) These requirements are applicable to single-family, two-family, and multi-family dwellings alike, with the following exceptions:
 - (a) Minimum lot size for a duplex shall be 3,000 square feet per family dwelling unit.
 - (b) Minimum lot size for a multi-family dwelling shall be 2,500 square feet per family dwelling unit.

**ARTICLE 14
R-3 RESIDENTIAL DISTRICT – HIGH DENSITY**

Section.

- | | |
|----------|--------------------------------------|
| 44-1401. | Purpose and characteristics. |
| 44-1402. | Permitted uses. |
| 44-1403. | Special uses. |
| 44-1404. | Area, yard, and height requirements. |

44-1401. Purpose and characteristics.

The purpose of the (R-3) Residential District – High Density is to provide for the use of land for mobile home courts and individually owned lots in mobile home courts or single and multiple-family living. Other uses complementary to, but not in conflict with, single and multiple-family living are also allowed. It is, however, the intent that the R-3 District should basically retain the characteristics of a quiet residential area.

44-1402. Permitted uses.

Within the (R-3) Residential District – High Density, a building or premises shall be used only for the following purposes:

- (1) Single-family dwellings.
- (2) Two-family dwellings.
- (3) Multi-family dwellings.
- (4) Manufactured homes which comply with the provisions of section 44-1705.
- (5) Public uses including, but not limited to, public parks, playgrounds, trails, golf courses, recreational uses, fire stations, public schools, public utilities and utility distribution systems.
- (6) Churches, Sunday schools, and other places of worship.
- (7) Customary incidental home occupations in accordance with the provisions of section 44-1603.
- (8) Accessory buildings, structures, or uses subordinate and customarily incidental to and located on the same lot with any of the foregoing principal uses.
- (9) Major off-street parking facilities in conjunction with all uses in the foregoing list.
- (10) Signs. The following on-premises signs shall be permitted, so long as they do not exceed eight feet in height:
 - (a) Permanent advertising signs identifying the use of the building, structure, or premises. Such signs shall be in harmony with the intended use of the land and the character of the zoning district in which they are to be erected. Said signs shall be limited to the following:
 - (i) One single sign with a maximum area of four square feet, with the exception that a maximum area of 50 square feet shall be allowed for the uses specified in subsections (4), (5) and (6).
 - (b) One temporary on-site, non-illuminated sign, not to exceed six square feet in area, advertising the sale or rental of the property.Approval of permits for advertising signs and advertising sign specifications shall conform to section 44-1708.
- (11) Townhouses.

44-1403. Special uses.

The City Council may authorize the following special uses in the (R-3) Residential District – High Density, but only after receiving the recommendation of the Planning Commission; after a public hearing; and subject to the conditions and protective restriction set forth in section 44-1503:

- (1) Private clubs, private lodges, private social, recreational, and entertainment facilities, or grounds for games and sports.

- (2) Radio or television transmitter stations and telephone exchanges.
- (3) Private and/or parochial schools.
- (4) Mobile home parks.
- (5) Vehicle storage facilities.
- (6) Day-care facilities and preschools.
- (7) Signs, not to exceed a maximum of 50 square feet for private clubs and private lodges.
- (8) Model homes as defined in section 44-104.
- (9) Utility structures of non-commercial use subject to further conditions and protective restrictions set forth in Section 44-1712

44-1404. Area, yard, and height requirements.

Area, yard, and height requirements for the (R-3) Residential District – High Density shall be the following:

- (1) Minimum lot size shall be 5,000 square feet with a minimum width of 50 feet and a minimum depth of 100 feet.
- (2) Minimum yard requirements shall be the following:
 - (a) Front yard depth: not less than 20 feet.
 - (b) Side yard depth: not less than five feet.
 - (c) Rear yard depth: not less than 15 feet.
- (3) The maximum height of a building in this district shall be 35 feet.
- (4) These requirements are applicable to single-family, two-family, and multi-family dwellings alike, with the following exceptions:
 - (a) Minimum lot size for a two-family dwelling shall be 2,500 square feet per family dwelling unit.
 - (b) Minimum lot size for a multi-family dwelling shall be 2,000 square feet per family dwelling unit.

ARTICLE 17 DESIGN STANDARDS

44-1712. Primary use utility structures constructed as a special use

Primary use utility structures constructed as a special use in R-1S, R-2 and R-3 Zoning Districts shall conform to the following design standards:

- (1) Structures shall be constructed no higher than what is permitted for an accessory structure in the same zoning district.
- (2) A minimum of 50% of the required front yard shall be landscaped with organic or synthetic material similar to bluegrass, crushed rock, stone, pavers or a combination of all.
- (3) There shall be a minimum of two paved off street parking spaces provided entirely on private property outside of the structure.
- (4) Public sidewalks may be required on all or part of the property as a condition for approval of the special use.

**ARTICLE 3
A-1 AGRICULTURAL DISTRICT**

Section.

- 44-301. Purpose and characteristics.
- 44-302. Permitted uses.
- 44-303. Special uses.
- 44-304. Area, yard, and height requirements.

44-301. Purpose and characteristics.

The purpose of the (A-1) Agricultural District is to fix the location of predominantly agricultural sections of the Planning Area, to annotate those land uses which are agricultural or basically related to agriculture, and to further record those land uses deemed compatible with agriculture or with an agricultural area in transition to an area of more urban character.

44-302. Permitted uses.

Within the (A-1) Agricultural District, a building or premises shall be used only for the following purposes:

- (1) Agricultural uses, farming, livestock raising, greenhouses, truck gardens, and other agricultural activities commonly required for the operation of a farm or ranch.
- (2) Single-family dwellings.
- (3) Customary incidental home occupations in accordance with the provisions set forth in section 44-1603.
- (4) Manufactured homes which comply with the provisions of section 44-1705.
- (5) Public uses including, but not limited to, public parks, playgrounds, trails, golf courses, recreational uses, fire stations, public elementary and high schools, public utilities and utility distribution systems.
- (6) Accessory bridges, structures, or uses subordinate and customarily incident to and located on the same lot with any of the foregoing principal uses.
- (7) Major off-street parking facilities in conjunction with all uses in the foregoing listing.

(8) Portable storage structures subject to the conditions and protective restriction set forth in Section 44-1713:

(8 9) Signs. The following on-premises signs shall be permitted, so long as they do not exceed 35 feet in height:

(a) Permanent advertising signs identifying the use of the building, structure, or premises. Such signs shall be in harmony with the intended use of the land and the character of the zoning district in which they are to be erected. Said signs shall be limited to the following:

- (i) One single freestanding sign with a maximum area of 90 square feet;
- (ii) One single sign, attached to the facade of the building, occupying no more than 10% of the surface area of said facade; or
- (iii) One single billboard-type sign, 24 square feet in area, for use in advertising products or services considered incidental to the primary use of the building or premises, attached to and parallel with the facade of the building.

(b) One temporary on-site, non-illuminated sign, not to exceed 32 square feet in area, advertising the sale or rental of the property.

Approval of permits for advertising signs and advertising sign specifications shall conform to the specifications of section 44-1708.

44-303. Special uses.

The City Council may authorize the following special uses in the (A-1) Agricultural District, but only after receiving the recommendation of the Planning Commission, after a public hearing, and subject to the conditions and protective restrictions set forth in section 44-1503:

- (1) Mobile homes, which meet the definition of section 26-101.
- (2) Churches, Sunday schools, and other places of worship;
- (3) Private clubs, private lodges, private social recreational areas and entertainment facilities or grounds for games, sports, and camping;
- (4) Cemeteries;
- (5) Airports, airplane landing fields, radio or television transmitter stations, gas, electricity, or other necessary utilities;
- (6) Automotive wrecking, salvage, junk yards and establishments or use areas conducting vehicle maintenance or storage activities of a heavier nature than gasoline service stations or general vehicle garage repair provided that such establishments or use areas are enclosed by a solid fence or vegetative screening of at least 8 feet in height, and is not located closer than one-half mile to any residential district, incorporated area or dwelling other than the dwelling of the lessee or owner of the site;
- (7) Mental institutions and places of detention;
- (8) Additional single-family dwelling unit which provides housing for relatives by blood and marriage or farm workers;
- (9) Livestock feed lots and sale barns, kennels and veterinary establishments, but not nearer than 1,000 feet to any zoned residential district, incorporated area or dwelling other than the dwelling of the lessee or owner of the site;
- (10) Mining of sand and gravel or creation of borrow pits;
- (11) Recycling facilities as provided for in Chapter 34 of this code.
- (12) Collection and composting of yard waste.

44-304. Area, yard, and height requirements.

Area, yard, and height requirements for the (A-1) Agricultural District shall be the following:

- (1) Minimum lot size shall be ten acres, with not less than 100 feet width.
- (2) Minimum yard requirements shall be the following:
 - (a) Front yard depth: not less than 50 feet.
 - (b) Side yard depth: not less than ten feet.
 - (c) Rear yard depth: not less than 25 feet.
- (3) There shall be no height limits placed on buildings constructed in this district.

ARTICLE 6
C-2 BUSINESS DISTRICT – HIGHWAY

Section.

- 44-601. Purpose and characteristics.
- 44-602. Permitted uses.
- 44-603. Special uses.
- 44-604. Area, yard, and height requirements.

44-601. Purpose and characteristics.

The purpose of the (C-2) Business District – Highway is to establish the location of areas best suited for the needs of highway-related business within the planning area, those commercial types being characterized by the need for larger lot sizes, off-street parking, and immediate access to transient traffic.

44-602. Permitted uses.

Within the (C-2) Business District – Highway, a building or premises shall be used only for the following purposes:

- (1) Farm equipment sales and service.
- (2) Automotive sales, services, and storage.
- (3) Restaurants, cafes, drive-in restaurants, and drinking establishments.
- (4) Motels, hotels, and tourist accommodations.
- (5) Trailer sales, separate from trailer parks.
- (6) Commercial recreation and entertainment, such as drive-in theaters, miniature golf courses, bowling alleys, dance halls, skating rinks, drag strips, golf driving and target ranges.
- (7) Truck terminals and related storage facilities.
- (8) Commercial storage or rental storage facilities completely within an enclosed building.
- (9) Gas stations.
- (10) Public and private parking lots.
- (11) Food, drug, dairy, liquor, furniture, and appliance stores.
- (12) Dry cleaners, laundries, barber and beauty shops, lumber yards, paint stores, clothing stores, farm and garden supply, sporting goods, and hobby shops.
- (13) Medical clinics, hospitals, convalescent homes, funeral homes, and veterinary clinics excluding kennels.
- (14) Public or private clubs, lodges, social, recreational, and entertainment facilities, or grounds for games and sports, including public or privately owned museums.
- (15) Public works and public utility facilities such as transformer stations pumping stations, water towers, radio or television transmitter stations, and telephone exchanges.
- (16) Banks, financial institutions, loan offices, and tax services.
- (17) Insurance, real estate, and business offices or establishments.
- (18) Professional offices and establishments.

(19) Accessory uses and buildings that are clearly incidental to the permitted use and that will not create a nuisance or hazard.

(20) Lumber wood sales.

(21) Portable storage structures subject to the conditions and protective restriction set forth in Section 44-1713:

(21 22) Signs. The following on-premises signs shall be permitted, so long as they do not exceed 35 feet in height:

(a) Permanent advertising signs identifying the use of the building, structure, or premises. Such signs shall be in harmony with the intended use of the land and the character of the zoning district in which they are to be erected, consisting of no more than:

(i) One single sign, attached to each facade of the building, occupying no more than 10% of the surface area of said facade.

(ii) One freestanding on premise sign not to exceed 90 square feet in area.

(b) One temporary on-site, non-illuminated sign, not to exceed eight square feet in area and advertising the sale or rental of the property.

Approval of permits for advertising signs and advertising sign specifications shall conform to section 44-1708.

44-603. Special uses.

The City Council may authorize the following special uses in the (C-2) Business District – Highway, but only after receiving the recommendation of the Planning Commission; after a public hearing; and subject to the conditions and protective restriction set forth in section 44-1503:

(1) Mobile home parks or courts, subject to the regulations outlined in section 44-1503(B).

(2) The open storage, parking, or sale of building materials and supplies, wholesale and warehousing goods, and contractors' equipment.

(3) Recycling facilities as provided for in Chapter 34 of this code. Such a facility in this zone shall only be permitted if it is limited in the scope of its operation. Factors to be considered in determining the scope of operation shall include, but not be limited to, area covered, odor produced, noise produced, and ability to control loose material resulting from the operation.

(4) Churches, Sunday schools, and other places of worship.

(5) Freestanding off-premises signs or billboards which meet the following requirements:

(a) Having a total sign area of 256 square feet or less;

(b) Placed at least 250 feet from any other off-premises sign; and

(c) Having an overall height of 35 feet or less.

(6) Collection and composting of yard waste.

(7) Single family dwellings.

(8) Day-care facilities and preschools in conformance with requirements set forth by the State of Nebraska.

44-604. Area, yard, and height requirements.

Area, yard, and height requirements for the (C-2) Business District – Highway shall be the following:

- (1) There shall be no limitations placed on the size of the lot.
- (2) Minimum yard requirements shall be as follows:
 - (a) Front yard depth: none.
 - (b) Side yard width: none, except on the side of a lot adjoining a residential district, in which case a side yard of not less than eight feet shall be provided. If a side yard is allowed, built, or used, it shall be not less than five feet in width.
 - (c) Rear yard depth: none, except on the rear of a lot adjoining a residential district, in which case a rear yard of not less than 25 feet shall be provided.
- (3) The maximum height of a building in this district shall be 45 feet.
- (4) Freestanding on-premises signs shall not exceed 90 square feet in area and 35 feet in height.

ARTICLE 8

C-4 BUSINESS DISTRICT – INTERSTATE HIGHWAY

Section.

- | | |
|---------|--------------------------------------|
| 44-801. | Purpose and characteristics. |
| 44-802. | Permitted uses. |
| 44-803. | Special uses. |
| 44-804. | Area, yard, and height requirements. |

44-801. Purpose and characteristics.

The purpose of the (C-4) Business District – Interstate Highway is to establish the location of areas best suited to the needs of highway-related business types within the Planning Area, those commercial types being characterized by a need for larger lot sizes, off-street parking, and immediate access to transient traffic.

44-802. Permitted uses.

Within the (C-4) Business District – Interstate Highway a building or premises shall be used only for the following purposes:

- (1) Farm equipment sales and service.
- (2) Automotive sales, services, and storage.
- (3) Restaurants, cafes, drive-in restaurants, and drinking establishments.
- (4) Motels, hotels, tourist accommodations, and souvenir shops.
- (5) Mobile home and recreational vehicle sales, separate from mobile home parks.
- (6) Commercial recreation and entertainment, such as drive-in theaters, miniature golf courses, bowling alleys, dance halls, skating rinks, drag strips, and golf driving and target ranges.
- (7) Truck terminals and related storage facilities containing a maximum of 3,000 square feet.
- (8) Commercial storage or rental storage facilities completely within an enclosed building.
- (9) Gas stations with below-ground storage facilities.
- (10) Public and private parking lots.

- (11) Food, dairy, liquor, furniture, and appliance stores.
- (12) Dry cleaners, laundries, lumberyards, paint stores, farm and garden supply, sporting goods, and hobby shops.
- (13) Public or private clubs, lodges, social, recreational, and entertainment facilities; or grounds for games and sports, including public or privately owned museums.
- (14) Public works and public utility facilities such as transformer stations, pumping stations, water towers, radio or television transmitter stations, and telephone exchanges.
- (15) Shopping centers, strip malls, or regional commercial centers.
- (16) Banks, financial institutions, loan offices, and tax services.
- (17) Insurance, real estate, and business offices or establishments.
- (18) Medical, dental, and health offices, clinics, and establishments, excluding veterinary clinics.
- (19) Professional offices and establishments.

(20) Portable storage structures subject to the conditions and protective restriction set forth in Section 44-1713:

~~(20 21)~~ Accessory uses and buildings that are clearly incidental to the permitted use and that will not create a nuisance or hazard, which may include a dwelling unit for occupancy only by the owner or proprietor.

~~(24 22)~~ Signs. The following on-premises signs shall be permitted, so long as they do not exceed 80 feet in height:

(a) Permanent illuminated or non-illuminated advertising signs identifying the use of the building, structure, or premises. Such signs shall be in harmony with the intended use of the land and the character of the Zoning District in which they are to be erected, including but not limited to the following:

(i) One single sign, attached to the facade of the building, occupying no more than 10% of the surface area of said facade.

(b) One temporary on-site sign, non-illuminated, not to exceed 32 square feet in area, advertising the sale or rental of the property.

Approval of permits for advertising signs and advertising sign specifications shall conform to section 44-1708.

~~(22 23)~~ Customer Parking. Customer parking may be permitted in the front yard area, except the front 15 feet may be excluded or controlled by rules and regulations of the City.

44-803. Special uses.

The City Council may authorize the following special uses in the (C-4) Business District – Interstate Highway, but only after receiving the recommendation of the Planning Commission; after a public hearing; and subject to the conditions and protective restrictions set forth in section 44-1503:

- (1) Mobile home parks, subject to the regulations outlined in chapter 26.
- (2) The open storage, parking, or sale of building materials and supplies, wholesale and warehousing goods, and contractors' equipment.
- (3) Churches, Sunday schools, and other places of worship.
- (4) Collection and composting of yard waste.

(5) Single family dwellings.

44-804. Area, yard, and height requirements.

Area, yard, and height requirements for the (C-4) Business District – Interstate Highway shall be the following:

- (1) There shall be no minimum lot size.
- (2) Minimum yard requirements shall be the following:
 - (a) Front yard depth: not less than 25 feet.
 - (b) Side yard width: not less than ten feet.
 - (c) Rear yard depth: not less than 20 feet.
- (3) There shall be no maximum building height.

**ARTICLE 10
I-1 INDUSTRIAL DISTRICT**

Section.

- | | |
|----------|--------------------------------------|
| 44-1001. | Purpose and characteristics. |
| 44-1002. | Permitted uses. |
| 44-1003. | Special uses. |
| 44-1004. | Area, yard, and height requirements. |

44-1001. Purpose and characteristics.

The purpose of the (I-1) Industrial District is to establish the area or areas within the planning area where manufacturing or processing of products can be grouped together and set apart from the residential and business areas because of bulk, noise, odor, or the need for segregation of placement due to unusual circumstances related to the manufacturing or industrial processes.

44-1002. Permitted uses.

Within the (I-1) Industrial District, a building or premises shall be used only for the following purposes:

- (1) Lumber and building materials manufacturing.
- (2) Appliance and mechanical instruments manufacturing and sales.
- (3) Electronic equipment manufacture.
- (4) Food processing.
- (5) Hatcheries.
- (6) Machine shops and sheet metal shops.
- (7) Milling, animal feed preparation, and grain elevators.
- (8) Contractors' offices and shops.
- (9) Furniture and cabinet manufacture.
- (10) Garages for storage, repair, and servicing of motor vehicles.
- (11) Dry cleaning and laundry plants.
- (12) Printing and publishing plants.
- (13) Textile manufacturing.

- (14) Manufacturing, wholesale, warehousing, and commercial storage or rental storage completely within an enclosed building.
- (15) Commercial storage or rental storage facilities completely within an enclosed building.
- (16) Transportation terminals and freight yards.
- (17) Utility offices, installation, and shops.
- (18) Plumbing, heating, and air conditioning manufacture and service.
- (19) Oil and water wells, drilling, and associated activities.
- (20) Sign manufacturing.
- (21) Concrete, asphalt, and ready-mix operations.
- (22) Gasoline, oil, and petroleum products, production, and storage.
- (23) Paint, glue solvents, or alcohol production.
- (24) Woodcutting and splitting.

(25) Portable storage structures subject to the conditions and protective restriction set forth in Section 44-1713:

~~(25)~~ 26) Accessory uses and buildings that are clearly incidental to the permitted use and that will not create a nuisance or hazard, which may include a dwelling unit for occupancy only by the owner or proprietor.

~~(26)~~ 27) Signs. The following on-premises signs shall be permitted, so long as they do not exceed 35 feet in height:

(a) Permanent illuminated or non-illuminated advertising signs identifying the use of the building, structure, or premises. Such signs shall be in harmony with the intended use of the land and the character of the zoning district in which they are to be erected. Said signs shall be limited to the following:

- (i) One single free standing sign with a maximum area of 90 square feet;
- (ii) One single sign, attached to the facade of the building, occupying no more than 10% of the surface area of said facade; or
- (iii) One single billboard-type sign 24 square feet in area, for use as advertising products or services considered incidental to the primary use of the building or premises, attached to and parallel with the facade of the building.

(b) One temporary on-site sign, non-illuminated, not to exceed 16 feet in area and advertising the sale or rental of the property.

Approval of permits for advertising signs and advertising sign specifications shall conform to section 44-1708.

44-1003. Special uses.

The City Council may authorize the following special uses in the (I-1) Industrial District, but only after receiving the recommendation of the Planning Commission; after a public hearing; and subject to the conditions and protective restriction set forth in section 44-1503:

- (1) Solid waste transfer facilities, which shall be enclosed buildings with safety and environmental controls where small trucks can deposit solid waste for transfer to larger trucks for long distance hauling or larger transport containers which can be moved by large trucks designed for efficient long distance hauling.
- (2) Churches, Sunday schools, and other places of worship.
- (3) Recycling facilities as provided for in Chapter 34 of this code.

- (4) Collection and composting of yard waste.
- (5) Livestock feed lots and sale barns, kennels and veterinary establishments.

44-1004. Area, yard, and height requirements. Area, yard, and height requirements for the (I-1) Industrial District shall be as follows:

- (1) Minimum lot size shall be 10,000 square feet and not less than 80 feet in width and 100 feet in depth.
- (2) Minimum yard requirements shall be the following:
 - (a) Front yard depth: not less than 35 feet.
 - (b) Side yard width: same as that indicated for the Business District – Central (C-4)
 - (c) Rear yard depth: none.
- (3) There shall be no height limits placed on buildings constructed in this district.

44-1713. Portable storage structures

Portable storage structure is defined as a manufactured storage pod with or without wheels that is designed to be transported to a site, unloaded and set on property. These structures are prohibited in all zoning districts except C-2, C-4, A-1 and I-1 zoning districts.

Exception No 1: Storage pods located in C-2, C-4, A-1 and I-1 zoning districts shall be placed on a concrete slab or foundation. Pods that are connected to a utility shall be properly anchored to withstand local wind loads.

Exception No 2: Storage pods may be temporarily set on the ground in any zoning district for moving purposes or for construction purposes provided approval is allowed by a special permit for a specified time.

Exception No 3: This section may be waived by the City Manager in the event of a natural disaster or catastrophic event.

To: Ogallala City Council members
From: Ken Knoepfel
RE: Recommendations from Planning Commission meeting on Tuesday, November 1st, 2016

The Planning Commission recommended a proposed ordinance change that will regulate the approval process for primary use utility structures and will also regulate the placement of portable storage pods in the City.

With respect to residential primary use utility structures, the planning Commission recommended the following additions to the zoning code:

44-1712. Primary use utility structures constructed as a special use

Primary use utility structures constructed as a special use in R-1S, R-2 and R-3 Zoning Districts shall conform to the following design standards:

- (1) Structures shall be constructed no higher than what is permitted for an accessory structure in the same zoning district.
- (2) A minimum of 50% of the required front yard shall be landscaped with organic or synthetic material similar to bluegrass, crushed rock, stone, pavers or a combination of all.
- (3) There shall be a minimum of two paved off street parking spaces provided entirely on private property outside of the structure.
- (4) Public sidewalks may be required on all or part of the property as a condition for approval of the special use.

With respect to portable storage structures, the planning Commission recommended the following additions to the zoning code:

44-1713. Portable storage structures

Portable storage structure is defined as a manufactured storage pod with or without wheels that is designed to be transported to a site, unloaded and set on property. These structures are prohibited in all zoning districts except C-2, C-4, A-1 and I-1 zoning districts.

Exception No 1: Storage pods located in C-2, C-4, A-1 and I-1 zoning districts shall be placed on a concrete slab or foundation. Pods that are connected to a utility shall be properly anchored to withstand local wind loads.

Exception No 2: Storage pods may be temporarily set on the ground in any zoning district for moving purposes or for construction purposes provided approval is allowed by a special permit for a specified time.

Exception No 3: This section may be waived by the City Manager in the event of a natural disaster or catastrophic event.

Sample motion I make a motion to (*approve/disapprove*) an ordinance amending the Ogallala Municipal Code Sections 44-1203 - Special Uses, 44-1303 - Special Uses, 44-1403 - Special Uses, 44-302 - Permitted Uses, 44-602- Permitted Uses, 44-802- Permitted Uses and 44-1002- Permitted Uses and adding 44-1712- Design Standards and 44-1713 - Design Standards. The proposed changes to the Municipal Code pertain to regulating primary use residential storage structures and portable storage units.

OGALLALA PLANNING COMMISSISON
MEETING
October 4th, 2016

Meeting of the Ogallala Planning Commission was called to order at 7:30 P.M. by Chairman Lance Larington. Members present were: Kevin Klockman, Lance Larington, Dave Schwasinger, Kris Springer, Clyde Bryant, Joe Malone and Drew Dostal. Absent members were Ryan Dickinson and Doug Davis. Also in attendance was Ogallala Zoning Administrator, Ken Knoepfel.

Notice of the meeting was given in advance thereof by publishing one time in the Keith County News and posting at the City Hall Administration Building. Notice of this meeting was simultaneously given to the Chairperson and to all members of the Planning Commission. Availability of the agenda was communicated in the advance notice and in the Notice to the Chairperson and to all members of the Planning Commission of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public. The Chairperson of the Planning Commission stated this meeting is being convened in accordance with the Open Meetings Act and acknowledged a copy of the Open Meetings Act being duly posted in the southeast Corner of Council Chambers.

AGENDA

1. Roll call
2. Verification of publication and open meetings law
3. Approval of Minutes of last meeting of October 4th, 2016
4. **Public hearing:** Amending Sections 44-1203 - Special Uses, 44-1303 - Special Uses, 44-1403 - Special Uses, 44-302 - Permitted Uses, 44-602- Permitted Uses, 44-802- Permitted Uses and 44-1002- Permitted Uses and adding 44-1712- Design Standards and 44-1713 - Design Standards of the Ogallala Municipal Code
5. Adjourn

Motion was made by Klockman to approve the minutes of the last meeting of October 4th, 2016. Malone seconded the motion. There was no discussion. All members present voted in favor of the motion. Motion was carried.

AGENDA ITEM # 4: Chairman Larington opened the meeting for public hearing Amending Sections 44-1203 - Special Uses, 44-1303 - Special Uses, 44-1403 - Special Uses, 44-302 - Permitted Uses, 44-602- Permitted Uses, 44-802- Permitted Uses and 44-1002- Permitted Uses and adding 44-1712- Design Standards and 44-1713 - Design Standards of the Ogallala Municipal Code.

At a previous meeting, it was suggested that the City of Ogallala incorporate into the zoning regulations, criteria for reviewing primary use utility structures for residential zoning districts. Currently, the City code requires a process where the City Council can approve these uses only after receiving a recommendation from the Planning Commission. Criteria for the Planning Commission to consider when reviewing any special use application are outlined in section 44-1503 of the municipal code. The purpose of this proposed zoning amendment is to be more specific on the requirements when the Planning Commission and City Council reviews an application for this type of use.

The Planning Commission also discussed the use of portable storage structures in residential districts. Proposal is to define what a portable storage structure is and to also define the areas where they are allowed which are highway and interstate commercial, agricultural and industrial. These structures would be prohibited in residential and historical districts. A red-lined proposal for all of the changes to the zoning regulations are furnished to the Planning Commission for review.

A proposed ordinance was presented to the Planning Commission. Malone commented that the City has too many ordinances on the books that are not enforced.

There was no further discussion. Larington closed the public hearing at 7:50 P.M.

Malone made a motion to deny the proposed ordinance. There was no second to the motion. Motion was declared by the Chairman as dead.

A motion was made by Bryant to recommend adoption of the proposed ordinance. Dostal seconded the motion. There was no discussion. Members voting yes were Klockman, Larington, Schwasinger, Springer, Bryant, and Dostal. Voting no was Malone. Absent were Dickinson and Davis. Motion declared as carried.

With no further discussion, the meeting was adjourned at 8:00 P.M.

Clyde Bryant Secretary

6.A.

RESOLUTION NO. 1604
OF DECLARED NUISANCE

The City Council of the City of Ogallala (hereinafter the City), in regular session assembled at the City Administration Building in Ogallala, Nebraska, hereby resolve as follows:

WHEREAS, The City of Ogallala desires to declare Nuisances pursuant to Ordinance 1343, Article I, Section 27-203, same or may be amended, of the Municipal Code Book.

NOW THEREFORE:

BE IT RESOLVED, that the following property located within the nuisance jurisdiction of the City of Ogallala, Nebraska, had been submitted to the City Council at its regular meeting on September 13, 2016;

2016 OGA 152 -115 East H Street, Ogallala, NE; and

BE IT FURTHER RESOLVED, that the City Council found at said meeting that the following property is declared to have nuisances upon it contrary to the Ogallala City Code of Ordinances and that said nuisance is ratified by this resolution: 2016 OGA 152– 115 East H Street, Ogallala, NE.

BE IT FINALLY RESOLVED, that the City shall proceed as determined under the Administrative Procedure of ARTICLE 3, 27-302.

INTRODUCED AND PASSED THIS 22nd DAY OF NOVEMBER, 2016.

Harold "Pete" Peterson – Council President

ATTEST: _____
Jane M. Skinner – City Clerk

Resolution 1605

Rescinding Resolution No. 1489

WHEREAS, the City of Ogallala (hereinafter the City) is engaged in a Nuisance Abatement Process; and

WHEREAS, the City has appointed the Ogallala Police Chief of the Ogallala Police Department (hereinafter OPD) as Nuisance Officer; and

WHEREAS, the OPD as Nuisance Officer has identified and confirmed that in its opinion a nuisance exists as defined by Federal, State, and City law; and

WHEREAS, the City Council at a regular meeting, identified and declared by Resolution the identified property a nuisance, which was supported by evidence; and

WHEREAS, OPD now has evidence that the nuisance violation declared in Resolution No. 1489, is abated and the property cleared of nuisances.

NOW THEREFORE, BE IT RESOLVED, that the City of Ogallala rescinds Resolution No. 1489 on the following property:

<u>CASE NO.</u>	<u>PHYSICAL ADDRESS</u>
2016 OGA 010	1304 East 4 th Street, Ogallala, NE 69153

PASSED THIS 22nd DAY OF NOVEMBER, 2016.

Harold 'Pete' Peterson – Council President

Attest _____
Jane M. Skinner – City Clerk

Resolution 1606
Rescinding Resolution No. 1492

WHEREAS, the City of Ogallala (hereinafter the City) is engaged in a Nuisance Abatement Process; and

WHEREAS, the City has appointed the Ogallala Police Chief of the Ogallala Police Department (hereinafter OPD) as Nuisance Officer; and

WHEREAS, the OPD as Nuisance Officer has identified and confirmed that in its opinion a nuisance exists as defined by Federal, State, and City law; and

WHEREAS, the City Council at a regular meeting, identified and declared by Resolution the identified property a nuisance, which was supported by evidence; and

WHEREAS, OPD now has evidence that the nuisance violation declared in Resolution No. 1492, is abated and the property cleared of nuisances.

NOW THEREFORE, BE IT RESOLVED, that the City of Ogallala rescinds Resolution No. 1492 on the following property:

<u>CASE NO.</u>	<u>PHYSICAL ADDRESS</u>
2016 OGA 024	805 East M Street, Ogallala, NE 69153

PASSED THIS 22nd DAY OF NOVEMBER, 2016.

Harold 'Pete' Peterson – Council President

Attest _____
Jane M. Skinner – City Clerk

B.D.

Resolution 1607
Rescinding Resolution No. 1500

WHEREAS, the City of Ogallala (hereinafter the City) is engaged in a Nuisance Abatement Process; and

WHEREAS, the City has appointed the Ogallala Police Chief of the Ogallala Police Department (hereinafter OPD) as Nuisance Officer; and

WHEREAS, the OPD as Nuisance Officer has identified and confirmed that in its opinion a nuisance exists as defined by Federal, State, and City law; and

WHEREAS, the City Council at a regular meeting, identified and declared by Resolution the identified property a nuisance, which was supported by evidence; and

WHEREAS, OPD now has evidence that the nuisance violation declared in Resolution No. 1500, is abated and the property cleared of nuisances.

NOW THEREFORE, BE IT RESOLVED, that the City of Ogallala rescinds Resolution No. 1500 on the following property:

<u>CASE NO.</u>	<u>PHYSICAL ADDRESS</u>
2016 OGA 056	115 East 11 th Street, Ogallala, NE 69153

PASSED THIS 22nd DAY OF NOVEMBER, 2016.

Harold 'Pete' Peterson – Council President

Attest _____
Jane M. Skinner – City Clerk

6.D.

Resolution 1608
Rescinding Resolution No. 1504

WHEREAS, the City of Ogallala (hereinafter the City) is engaged in a Nuisance Abatement Process; and

WHEREAS, the City has appointed the Ogallala Police Chief of the Ogallala Police Department (hereinafter OPD) as Nuisance Officer; and

WHEREAS, the OPD as Nuisance Officer has identified and confirmed that in its opinion a nuisance exists as defined by Federal, State, and City law; and

WHEREAS, the City Council at a regular meeting, identified and declared by Resolution the identified property a nuisance, which was supported by evidence; and

WHEREAS, OPD now has evidence that the nuisance violation declared in Resolution No. 1504, is abated and the property cleared of nuisances.

NOW THEREFORE, BE IT RESOLVED, that the City of Ogallala rescinds Resolution No. 1504 on the following property:

<u>CASE NO.</u>	<u>PHYSICAL ADDRESS</u>
2016 OGA 068	608 Highland Drive, Ogallala, NE 69153

PASSED THIS 22nd DAY OF NOVEMBER, 2016.

Harold 'Pete' Peterson – Council President

Attest _____
Jane M. Skinner – City Clerk

6.D.

Resolution 1609

Rescinding Resolution No. 1551

WHEREAS, the City of Ogallala (hereinafter the City) is engaged in a Nuisance Abatement Process; and

WHEREAS, the City has appointed the Ogallala Police Chief of the Ogallala Police Department (hereinafter OPD) as Nuisance Officer; and

WHEREAS, the OPD as Nuisance Officer has identified and confirmed that in its opinion a nuisance exists as defined by Federal, State, and City law; and

WHEREAS, the City Council at a regular meeting, identified and declared by Resolution the identified property a nuisance, which was supported by evidence; and

WHEREAS, OPD now has evidence that the nuisance violation declared in Resolution No. 1551, is abated and the property cleared of nuisances.

NOW THEREFORE, BE IT RESOLVED, that the City of Ogallala rescinds Resolution No. 1551 on the following property:

<u>CASE NO.</u>	<u>PHYSICAL ADDRESS</u>
2016 OGA 103	217 East 3 rd Street, Ogallala, NE 69153

PASSED THIS 22nd DAY OF NOVEMBER, 2016.

Harold 'Pete' Peterson – Council President

Attest _____
Jane M. Skinner – City Clerk

6.D.

Resolution 1610

Rescinding Resolution No. 1515

WHEREAS, the City of Ogallala (hereinafter the City) is engaged in a Nuisance Abatement Process; and

WHEREAS, the City has appointed the Ogallala Police Chief of the Ogallala Police Department (hereinafter OPD) as Nuisance Officer; and

WHEREAS, the OPD as Nuisance Officer has identified and confirmed that in its opinion a nuisance exists as defined by Federal, State, and City law; and

WHEREAS, the City Council at a regular meeting, identified and declared by Resolution the identified property a nuisance, which was supported by evidence; and

WHEREAS, OPD now has evidence that the nuisance violation declared in Resolution No. 1515, is abated and the property cleared of nuisances.

NOW THEREFORE, BE IT RESOLVED, that the City of Ogallala rescinds Resolution No. 1515 on the following property:

<u>CASE NO.</u>	<u>PHYSICAL ADDRESS</u>
2016 OGA 107	216 East E Street, Ogallala, NE 69153

PASSED THIS 22nd DAY OF NOVEMBER, 2016.

Harold 'Pete' Peterson – Council President

Attest _____
Jane M. Skinner – City Clerk

6.D

Resolution 1611

Rescinding Resolution No. 1516

WHEREAS, the City of Ogallala (hereinafter the City) is engaged in a Nuisance Abatement Process; and

WHEREAS, the City has appointed the Ogallala Police Chief of the Ogallala Police Department (hereinafter OPD) as Nuisance Officer; and

WHEREAS, the OPD as Nuisance Officer has identified and confirmed that in its opinion a nuisance exists as defined by Federal, State, and City law; and

WHEREAS, the City Council at a regular meeting, identified and declared by Resolution the identified property a nuisance, which was supported by evidence; and

WHEREAS, OPD now has evidence that the nuisance violation declared in Resolution No. 1516, is abated and the property cleared of nuisances.

NOW THEREFORE, BE IT RESOLVED, that the City of Ogallala rescinds Resolution No. 1516 on the following property:

<u>CASE NO.</u>	<u>PHYSICAL ADDRESS</u>
2016 OGA 109	501 East 3 rd Street, Ogallala, NE 69153

PASSED THIS 22nd DAY OF NOVEMBER, 2016.

Harold 'Pete' Peterson – Council President

Attest _____
Jane M. Skinner – City Clerk

b.D.

Resolution 1612

Rescinding Resolution No. 1525

WHEREAS, the City of Ogallala (hereinafter the City) is engaged in a Nuisance Abatement Process; and

WHEREAS, the City has appointed the Ogallala Police Chief of the Ogallala Police Department (hereinafter OPD) as Nuisance Officer; and

WHEREAS, the OPD as Nuisance Officer has identified and confirmed that in its opinion a nuisance exists as defined by Federal, State, and City law; and

WHEREAS, the City Council at a regular meeting, identified and declared by Resolution the identified property a nuisance, which was supported by evidence; and

WHEREAS, OPD now has evidence that the nuisance violation declared in Resolution No. 1525, is abated and the property cleared of nuisances.

NOW THEREFORE, BE IT RESOLVED, that the City of Ogallala rescinds Resolution No. 1525 on the following property:

<u>CASE NO.</u>	<u>PHYSICAL ADDRESS</u>
2016 OGA 138	213 East G Street, Ogallala, NE 69153

PASSED THIS 22nd DAY OF NOVEMBER, 2016.

Harold 'Pete' Peterson – Council President

Attest _____
Jane M. Skinner – City Clerk

6.D.

Resolution 1613
Rescinding Resolution No. 1528

WHEREAS, the City of Ogallala (hereinafter the City) is engaged in a Nuisance Abatement Process; and

WHEREAS, the City has appointed the Ogallala Police Chief of the Ogallala Police Department (hereinafter OPD) as Nuisance Officer; and

WHEREAS, the OPD as Nuisance Officer has identified and confirmed that in its opinion a nuisance exists as defined by Federal, State, and City law; and

WHEREAS, the City Council at a regular meeting, identified and declared by Resolution the identified property a nuisance, which was supported by evidence; and

WHEREAS, OPD now has evidence that the nuisance violation declared in Resolution No. 1528, is abated and the property cleared of nuisances.

NOW THEREFORE, BE IT RESOLVED, that the City of Ogallala rescinds Resolution No. 1528 on the following property:

<u>CASE NO.</u>	<u>PHYSICAL ADDRESS</u>
2016 OGA 158	215 East I Street, Ogallala, NE 69153

PASSED THIS 22nd DAY OF NOVEMBER, 2016.

Harold 'Pete' Peterson – Council President

Attest _____
Jane M. Skinner – City Clerk

6.D.

Resolution 1614
Rescinding Resolution No. 1556

WHEREAS, the City of Ogallala (hereinafter the City) is engaged in a Nuisance Abatement Process; and

WHEREAS, the City has appointed the Ogallala Police Chief of the Ogallala Police Department (hereinafter OPD) as Nuisance Officer; and

WHEREAS, the OPD as Nuisance Officer has identified and confirmed that in its opinion a nuisance exists as defined by Federal, State, and City law; and

WHEREAS, the City Council at a regular meeting, identified and declared by Resolution the identified property a nuisance, which was supported by evidence; and

WHEREAS, OPD now has evidence that the nuisance violation declared in Resolution No. 1556, is abated and the property cleared of nuisances.

NOW THEREFORE, BE IT RESOLVED, that the City of Ogallala rescinds Resolution No. 1556 on the following property:

<u>CASE NO.</u>	<u>PHYSICAL ADDRESS</u>
2016 OGA 173B	214 East 1st Street, Ogallala, NE 69153

PASSED THIS 22nd DAY OF NOVEMBER, 2016.

Harold 'Pete' Peterson – Council President

Attest _____
Jane M. Skinner – City Clerk

614

Resolution 1615
Rescinding Resolution No. 1534

WHEREAS, the City of Ogallala (hereinafter the City) is engaged in a Nuisance Abatement Process; and

WHEREAS, the City has appointed the Ogallala Police Chief of the Ogallala Police Department (hereinafter OPD) as Nuisance Officer; and

WHEREAS, the OPD as Nuisance Officer has identified and confirmed that in its opinion a nuisance exists as defined by Federal, State, and City law; and

WHEREAS, the City Council at a regular meeting, identified and declared by Resolution the identified property a nuisance, which was supported by evidence; and

WHEREAS, OPD now has evidence that the nuisance violation declared in Resolution No. 1534, is abated and the property cleared of nuisances.

NOW THEREFORE, BE IT RESOLVED, that the City of Ogallala rescinds Resolution No. 1534 on the following property:

<u>CASE NO.</u>	<u>PHYSICAL ADDRESS</u>
2016 OGA 183	413 East C Street, Ogallala, NE 69153

PASSED THIS 22nd DAY OF NOVEMBER, 2016.

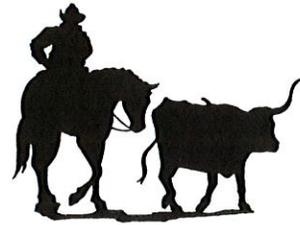
Harold 'Pete' Peterson – Council President

Attest _____
Jane M. Skinner – City Clerk

6.D

City of Ogallala

411 East 2nd Street
Ogallala, NE 69153
Phone 308-284-3607
City Fax 308-284-6565

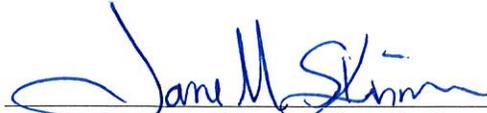


OGALLALA WWTP IMPROVEMENTS 2016-1
CITY OF OGALLALA, NEBRASKA
DUE DATE: November 1, 2016, 2:00 P.M. Mountain Time

BID TABULATION SHEET

Bidders:	Total Bid:
Bert Gurney and Associates, Inc. 4428 S. 108 th Street Omaha, NE 68137 402-551-7995	\$67,350.00
Electric Pump 4280 E 14 th Street DesMoines, IA 50313 800-383-7867 (Bid misplaced in clerk office-bid opened at 3:37P.M. Received via UPS on October 28, 2016 at 1:23P.M.)	\$77,996.00

Respective bids are summarized above and are provided as information only. At this time, they have not been reviewed and determined to be in compliance with the minimum requirements for submission of bid and compliance with specifications. Review and approval/rejection of bids for minimum requirements for submission of bid, compliance with specifications and recommendation of approval will be provided, prior to council consideration for approval.


Jane M. Skinner, City Clerk

Steve McIntyre

From: UPS Quantum View <pkginfo@ups.com>
Sent: Friday, October 28, 2016 1:23 PM
To: Steve McIntyre
Subject: UPS Delivery Notification, Tracking Number 1Z5329150341693965

Your package has been delivered.

Delivery Date: Friday, 10/28/2016
Delivery Time: 12:19 PM
Left At: RECEIVER

At the request of Steve McIntyre, this notice is to confirm that following shipment has been delivered.

Message from Steve McIntyre:
Ogallala NE bid

Received by: ROBERTS

Shipment Details

Tracking Number: 1Z5329150341693965
Ship To: OGALLALA, NE 69153
US
UPS Service: UPS GROUND
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6.E

Bids

Fri 11/18/2016 5:07 PM

From: Brent Burklund**To:** Jane Skinner

Jane and Doug,

Thanks Doug for doing research from the Owner's perspective for the bids. I have looked over the information provided for the WWTP 2016 bids.

Comments:

- From a technical standpoint, (not considering quality, etc.), the main difference between the bids that I can determine is principally the impeller. Flygt (Electric Pump) has hard iron vs a gray cast iron which should produce longer life on the pumps.
- The Fairbanks Morris pumps (Burt Gurney & Assoc.) has a 4 week time after the submittal drawings plus 18-20 week lead time. This adds up to about 24 weeks or 6 months from date of award. This would be later than is the bid supply date of March 1st, 2017. This does NOT meet the bid requirements.
- Burt Gurney added a list of conditions that are additional terms and conditions. One specifically is a little concerning. Item 2 states, "Purchaser's terms and conditions inconsistent with those set forth herein will not be recognized and will be of no effect unless agreed in to writing by the company." This is an unusual clause for a bid job and is a pretty huge disclaimer in favor of the supplier. It is stating that their list of conditions supersedes the bid specifications. We don't believe this should be acceptable. This disclaimer seems to imply that their supply time of 6 months would be the terms, not March 1st.
- The start up cost listed by Burt Gurney is \$1500 per day; repair costs are \$85/hour plus expenses. Doug has done some practical research on the owner experiences. Based on Doug's research, one repair on the pumps would probably bridge the price gap
- From our experience, Flygt (Electric Pump) has very good quality pumps; they are some of the best in the industry.

The above items are a list of our thoughts on the bid. We would recommend looking at the best interests for the City from a long term perspective. It is a tough call to not go with a low bid. We would recommend serious consideration of Electric Pumps bid for award.

Brent R. Burklund, P.E**T.C. Engineering Inc**

planning • civil engineering • construction survey and staking
 ONE SOUTH SYCAMORE STREET
 NORTH PLATTE, NEBRASKA 69101
 P 308.534.9245
 F 308.534.3735

From: Doug Flores [mailto:doug.flores@ogallala-ne.gov]**Sent:** Thursday, November 10, 2016 9:36 AM**To:** 'jane.skinner@ogallala-ne.gov'**Subject:** Bids

b.E.

Good morning Jane,

I have read over the bids for our effluent pumps and I would prefer to go with Electric Pump for the following reasons;

We already have Electric Pumps equipment in the headworks, grit unit and digester. I prefer to only have to make one phone call if there is an issue.

Gurney and Assoc. listed 3 references but no phone numbers. Electric Pump has 6 references and numbers.

I have called references and was informed that Gurney has a poor history of repair time and service.

Mark Huntley; Sergeant Bluff Iowa; 712-203-0215

He has had to repeatedly replace water cooled seals on the Fairbanks pumps due to overheating, approximately every 3 months, costing \$1000 every time.

If he has to send them out for repairs his turnaround time is around 5 ½ months.

Dave Olsen; South Sioux City; 402-404-1067; 17 lift stations

His seals kept blowing out due to infiltration, approximately every 8 months.

If he sends them in for repairs he has a 3 month turnaround time with no "loaner pump" to keep his stations running.

Lincoln Ryan; Sioux City WWTP; 712-333-9332; 13 lift stations

His water cooled seals kept blowing out, approximately every 6 months.

Gurney continued to give him excuses about warranty coverage when he needed them repaired.

His turnaround time from Fairbanks was approximately 3 months.

He sent some of his pumps out locally for repairs costing him less time and money.

All of the above plants have changed over to Flygt pumps from Electric Pump and are very pleased with the performance and service.

I had an issue with one of the Netzch pumps in the digester and Electric Pump had superb communication and service. The tech called me within minutes of my initial call with information on repairs

I am not very comfortable with all the extra terms and conditions that Gurney added on page 9. Specifically 12 & 13.

All in all, it is my experience that Electric Pump has a better product and better service.

Please call me with any questions.

Thanks,

Doug Flores

Superintendent

Ogallala WWTP

6E.

411 E. 2nd St.

Ogallala, NE 69153

308-289-2985

Attachments:

-

G.E.

BID FOR OGALLALA WWTP 2016-1

Wastewater Plant in OGALLALA, NEBRASKA

Bid of Bert Gurney and Associates, Inc.,

a corporation organized and existing under the laws of the

State of Nebraska;

~~a partnership consisting of _____~~

~~_____ partners; or,~~

~~a sole proprietor;~~

hereinafter called the Bidder.

To: City of Ogallala
411 E 2nd St
Ogallala NE 69153

The undersigned acknowledges that he has received, and has familiarized himself with the following:

Project Manual for City of Ogallala, Nebraska, WWTP 2016-1

Addenda: 1 through 1

The undersigned further acknowledges that he has visited the site, and has familiarized himself with local conditions affecting the cost of the Work at the place where the Work is to be done.

In submitting this Bid, the Undersigned agrees:

1. To furnish all material, labor, survey stakes, tools expendable equipment, bailing, shoring removal, overhead, profit, insurance, etc., and all utility and transportation services necessary to perform and complete, in a workmanlike manner, any individual Project contract or Contracts for which Bids are submitted, in accord with the Bidding Documents prepared by T.C. Engineering Inc., for the consideration hereinafter set forth.
2. To hold his Bid open for Thirty (30) days after the receipt of Bids and to accept the provisions of the Instructions to Bidders regarding disposition of Bid Security.
3. To enter into and execute a Contract, if awarded on the basis of this Bid, to furnish a Performance Bond and a Labor and Material Bond in accord with the General Conditions and General Requirements of this Contract, and to deliver executed Contract and Bonds to the Engineer within ten (10) days after Notice of Award. The Bid Security shall become the property of the Owner in the event the Contract and Bonds are not executed within the time above set forth, as liquidated damages for the delay and additional expense to the Owner caused thereby.

4. To deliver materials to Owner by March 1st, 2017.
5. Acknowledges that he has reviewed and read the Drawings, Project Manual (Specifications), General Conditions, and Special Conditions, and that there are no errors in, or omissions from, the Drawings and Project Manual. In the event there are errors in or omissions from, the Drawings and Project Manual, he never-the-less accepts same as is.

BID SCHEDULE: The quantities are estimated. Unit Prices are for the complete installation of each item and related work thereto. (Amounts shall be shown in both Unit Prices and Total Amounts. In case of discrepancy, Unit Prices shall govern).

PROJECT CONTRACT NO. 1 (Material and Shipping)

The undersigned agrees to perform all of the Work required to complete Project Contract No. 1 for the following Unit Prices based upon Measurements in accord with Section 01200 Progress and Payment:

NO.	ITEM	AMOUNT	UNIT	UNIT PRICE	TOTAL PRICE
-----	------	--------	------	------------	-------------

SCHEDULE 1 Effluent Pumps:

1. Submersible Pump with 15HP Submersible electric motor, 1050 GPM @ 29 TDH connected for operation on 460 Volt, 3 Phase, 60 hertz, 4 wire service, with 50 feet of submersible cable; including elbow inlet and stands; MiniCas per pump; new triplex pump station control panel suitable for floor mounting; panel to be NEMA 12 painted and lockable; spare air breakers to be included. (Supplier will confirm electrical requirements prior to ordering)
 1 LS \$ 67,350.00 \$ 67,350.00

TOTAL SCHEDULE 1 \$ 67,350.00 \$ 67,350.00

TOTAL SCHEDULE 1 written in words \$ Sixty-Seven Thousand Three-Hundred Fifty and no/100

TOTAL ADDITIVE ALTERNATE 1 written in words \$ N/A

Equipment:

Pumps: Fairbanks-Nijhuis Control Panel: HOA Solutions

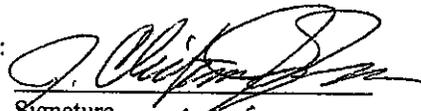
EXPERIENCE DATA: Each bidder shall supply the following data on their experience on attached form or below:

Name of Bidder: Bert Gurney and Associates, Inc.

Owner Contact Name and Phone No.	Project Location	Project Description (type and cost)	Completion Date
City of Norfolk, Nebraska	Norfolk, NE	Dry Pit Submersible Pumps	2013
City of Blair, Nebraska	Blair, NE	Submersible Pumps	2016
City of Schuyler, Nebraska	Schuyler, NE	Multiple Lift Stations	1999, 2011, 2016

Additional Data: ** Bid is for Materials only**. No installation is included.

Respectfully Submitted:


Signature

President
Title

4428 S. 108th St
Address

Omaha, NE 68137
Address

Address
(402) 551-7995
Telephone

Date: 11/1/2016

Corporate Seal:

License #: N/A

FAX #: (402) 553-5879

bartgurney@bgagurney.com
Email Address

BID BOND

Conforms with The American Institute of Architects, A.I.A. Document No. A-310

KNOW ALL BY THESE PRESENTS, That we, Bert Gurney & Associates, Inc., 4428 S. 108th St., Omaha, NE 68137

_____ as Principal, hereinafter called the Principal,
and the North American Specialty Insurance Company,
of 475 N. Martingale Road, Suite 850, Schaumburg, IL 60173, a corporation duly organized under
the laws of the State of New Hampshire, as Surety, hereinafter called the Surety, are held and firmly bound unto

City of Ogallala as Obligee, hereinafter called the Obligee,
in the sum of FIVE PERCENT OF AMOUNT BID

Dollars (\$ 5%), for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid for Ogallala WWTP 2016-1

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

Signed and sealed this 1st day of November, 2016

[Signature]
Witness
[Signature]
Witness

Bert Gurney & Associates, Inc. (Seal)
[Signature] Principal
President Title

North American Specialty Insurance Company
By [Signature]
Maura P. Kelly, Attorney-in-Fact

NAS SURETY GROUP

NORTH AMERICAN SPECIALTY INSURANCE COMPANY
WASHINGTON INTERNATIONAL INSURANCE COMPANY

GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT North American Specialty Insurance Company, a corporation duly organized and existing under laws of the State of New Hampshire, and having its principal office in the City of Manchester, New Hampshire, and Washington International Insurance Company, a corporation organized and existing under the laws of the State of New Hampshire and having its principal office in the City of Schaumburg, Illinois, each does hereby make, constitute and appoint:

DAVID A. DOMINIANI, JOAN LEU,
MAURA P. KELLY and SHARON K. MURRAY

JOINTLY OR SEVERALLY

Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of:

ONE HUNDRED MILLION (\$100,000,000.00) DOLLARS

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of both North American Specialty Insurance Company and Washington International Insurance Company at meetings duly called and held on the 9th of May, 2012:

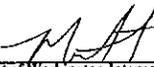
"RESOLVED, that any two of the Presidents, any Managing Director, any Senior Vice President, any Vice President, any Assistant Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Company; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Company when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached."



By 
Steven P. Anderson, Senior Vice President of Washington International Insurance Company
& Senior Vice President of North American Specialty Insurance Company



By 
Michael A. Ito, Senior Vice President of Washington International Insurance Company
& Senior Vice President of North American Specialty Insurance Company

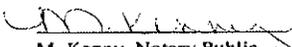
IN WITNESS WHEREOF, North American Specialty Insurance Company and Washington International Insurance Company have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers this 3rd day of March, 2015.

North American Specialty Insurance Company
Washington International Insurance Company

State of Illinois
County of Cook ss:

On this 3rd day of March, 2015, before me, a Notary Public personally appeared Steven P. Anderson, Senior Vice President of Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company and Michael A. Ito, Senior Vice President of Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company, personally known to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies.




M. Kenny, Notary Public

I, Jeffrey Goldberg, the duly elected Assistant Secretary of North American Specialty Insurance Company and Washington International Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by said North American Specialty Insurance Company and Washington International Insurance Company, which is still in full force and effect.

IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 15th day of November, 2010.


Jeffrey Goldberg, Vice President & Assistant Secretary of
Washington International Insurance Company & North American Specialty Insurance Company



Relationships • Technology • Service

November 1, 2016

ATTENTION: City of Ogallala

PROPOSAL: FMP 16-219-0

ENGINEER: T.C. Engineering, Inc.

PROJECT: Ogallala WWTP 2016-1
Ogallala, NE

BID DATE: Tuesday, November 1, 2016 @ 2:00 PM CDT

PROPOSAL

We are pleased to propose the following scope of supply for your consideration.

SECTION 11938 WASTEWATER PUMPING EQUIPMENT

- A) Three (3) Fairbanks Morse 6" 5433WD Dry Pit Submersible Pumps. Each pump is designed to pump 1050 GPM @ 29' Total Dynamic Head (TDH) at 1200 RPM (Nominal). Includes basic pump, base, 6" x 8" suction elbow, and a 13 HP, 1200 RPM, 3/60/460 VAC submersible electric motor. Pumping units also include 50 feet of submersible power/control cable.
- B) One (1) Control Panel as detailed in attached HOA's proposal.

ADDITIONAL ITEMS INCLUDED:

Freight to jobsite, FOB points of shipment.
Submittal for Engineers' approval.
IO&M Manuals.

Start-up supervision of One (1) day, One (1) trip.

ITEMS NOT INCLUDED:

Sales or use taxes of any kind or type.
Installation labor, service or supervision.
Installation of equipment, Anchor bolts, brackets, fasteners, lubricants, controls, gauges, wiring or any other item of supply unless specifically mentioned in the preceding scope of supply.

SUBMITTAL & SHIPMENT SCHEDULE:

SUBMITTAL data can be provided within 4 weeks after receipt and acceptance of a written purchase order. **SHIPMENT** can be scheduled for 18-20 weeks after receipt of approved submittal and written notice to proceed with manufacturing.

Page 2
Proposal: 16-219-0
Ogallala WWTP 2016-1
November 1, 2016

TERMS OF PAYMENT:

NET 30 DAYS, 1.5% per month late payment charge on any unpaid balance.

TERMS & CONDITIONS OF SALE:

Per attached **BERT GURNEY & ASSOCIATES CONDITIONS**. No monies or contingencies have been included for acceptance of different or additional Terms & Conditions of Sale.

PRICING:

Price for the scope of supply as detailed by the preceding paragraphs is: \$ **67,350.00**

Cordially yours,
GURNEY & ASSOCIATES

Lee Dunn

ATTACHMENTS: BGA CONDITIONS - BGA CON03 (05/18/92)

Accepted _____
Date

by _____
Signature

Print or Type Name Above Title

Company

Address

Phone Number Fax Number

DOC: PROPOSALS/2016/FMP 16-219-0 Ogallala, NE WWTP 2016-1 Master Scope

Bert Gurney & Associates Inc.
(402) 551-7995 4428 SOUTH 108th STREET OMAHA, NE 68137 FAX (402) 553-5879
www.bgagurney.com

B.E.

TERMS & CONDITIONS

- {1} **BERT GURNEY & ASSOCIATES, INC.** is the "Company" and you are the "Purchaser" referred to in the terms and "CONDITIONS".
- {2} Purchaser's terms and conditions inconsistent with those set forth herein will not be recognized and will be of no effect unless agreed to in writing by the Company.
- {3} This proposal is limited to the quantities and items specifically mentioned and listed. The right to correct all typographical or clerical errors in prices or specifications is reserved.
- {4} Unless otherwise specified, prices are F.O.B. point of shipment and are subject to change unless orders are placed with the Company within thirty (30) days from date of Proposal.
- {5} The amount of any applicable tax or other government charge upon the production, sale, shipment and/or use of the goods covered by this proposal shall be added to the price and shall be paid by the Purchaser.
- {6} The Company reserves the right to assign to its Suppliers all or part of the material or equipment to be supplied under this proposal.
- {7} All proposals are subject to the approval of the Company and/or its Supplier.
- {8} If delivery specified herein is F.O.B. point of destination or F.O.B. point of shipment with freight allowed, the Purchaser shall pay the Company or its Supplier, in addition to the purchase price, any amount by which the freight on the goods may be increased by reason of increased freight rates between the dates of this proposal and shipment.
- {9} If shipments are delayed by the Purchaser, payment shall become due on date when the Company or its Supplier is prepared to make shipment, and Purchaser shall assume all risk and expense of storage.
- {10} The Company shall not be liable for failure to perform or delay in performing an obligation resulting from Acts of God, fires, strikes, accident, terrorism or other factors beyond reasonable control of the Company.
- {11} Without written authority to Purchaser, the Company or its Supplier will not be liable for expense of repairs made on material or equipment performed outside of Company's factory.
- {12} The Company shall not be liable for any special, indirect or consequential damages resulting in any manner from the furnishings of the equipment herein or for damages of any kind arising from the use of the equipment specified herein.
- {13} It is understood and agreed that title and right of possession to all material or equipment sold under this proposal remains with the Company or its Supplier until it has received the full price therefore, and same shall retain its characteristics as personal property regardless of its use prior to payment of the purchase price.
- {14} Terms, unless otherwise specified, are thirty (30) days net from date of invoice F.O.B. point of shipment and are not contingent on performance of equipment or materials. Payments in U.S. currency. The Company or its Suppliers may require pro rata payments for partial shipments.

FIELD SERVICE RATES

LABOR CHARGES:

- Charged on a port-to-port basis including travel time from Omaha, Nebraska.
- Rates:
 - Travel time: \$85.00 per hour ^{1}
 - On-site (standard) labor: \$85.00 per hour ^{2}
 - On-site (overtime) labor: \$125.00 per hour ^{2}
 - Office: \$85.00 per hour ^{3}
 - Daily rate for start-up and equipment commissioning: \$1500.00 per day ^{4}

NOTES:

- {1} Travel time is inclusive of mileage and meals (non-overnight). Should overnight stay be required, lodging expenses will be billed at cost.
- {2} Standard time on-site labor is defined as work performed on-site between the hours of 8:00 a.m. and 5:00 p.m. Central time. On-site overtime labor is considered outside of the above referenced hours. Parts will be billed separately.
- {3} Office time will be billed for reporting, data analysis as well as preparation time.
- {4} Daily rate for equipment start-up and commissioning is inclusive of travel, mileage, meals, lodging, and documentation.

TERMS OF PAYMENT:

NET 30 DAYS, 1.5% per month late payment charge on any unpaid balance.

TERMS & CONDITIONS OF SALE:

Per attached **BERT GURNEY & ASSOCIATES CONDITIONS**. No monies or contingencies have been included for acceptance of different or additional Terms & Conditions of Sale.

Bert Gurney & Associates Inc.

(402) 551-7995 4428 SOUTH 108th STREET OMAHA, NE 68137 FAX (402) 553-5879
www.bgagurney.com

6.E.



Hydro Optimization and Automation Solutions

October 31, 2016
Proposal to Bidding Contractor
Ogallala WWTP Effluent Pumping Station
T.C. Engineering Inc.
Project Number: WWTP 2016-1
Ogallala, Nebraska
Hydro Optimization and Automations Solutions, Inc

Hydro Optimization and Automation Solutions, Inc. (HOA Solutions) proposes to furnish the following equipment and services for the above referenced project.

HOA Solutions, Inc. will provide the pump control panel, level transducer, and floats.

HOA Solutions, Inc. will provide shop drawings and As-Built for all the equipment supplied by HOA Solutions, Inc.

HOA Solutions, Inc. will not supply any Radio or SCADA configuration.

HOA Solutions, Inc. will provide the following material.

- Sewage pump control panel, with all required hardware necessary to provide a triplex pumping system via transducer with float backup. This includes enclosure and accessories, disconnects and fuses, variable frequency drives, all switches and indicators, alternating relay, floats, intrinsically safe relays, and ancillary hardware.
- Panel will be delivery to site.
- Startup
- Training
- Seal Fail Relays to be provided by pump supplier.

Installation of ALL instrumentation, enclosures, conduit, wire, etc. to be done by others. HOA Solutions will terminate control wires on only the items supplied by HOA Solutions. Wire termination for equipment not supplied by HOA Solutions is to be done by others.

Regards,

A handwritten signature in black ink that reads "Randy Shotkoski".

Randy Shotkoski
Hydro Optimization and Automation Solutions, Inc.

(402) 467-3750 (402) 467-1568 (FAX)
2601 West L Street, Suite 1 Lincoln, NE 68522

6.E.

BID FOR OGALLALA WWTP 2016-1

Wastewater Plant in OGALLALA, NEBRASKA

Bid of Electric Pump

a corporation organized and existing under the laws of the

State of Minnesota;

a partnership consisting of Incorporated with shareholders

_____ partners; or,

a sole proprietor;

hereinafter called the Bidder.

To: City of Ogallala
411 E 2nd St
Ogallala NE 69153

The undersigned acknowledges that he has received, and has familiarized himself with the following:

Project Manual for City of Ogallala, Nebraska, WWTP 2016-1

Addenda: None through None

The undersigned further acknowledges that he has visited the site, and has familiarized himself with local conditions affecting the cost of the Work at the place where the Work is to be done.

In submitting this Bid, the Undersigned agrees:

1. To furnish all material, labor, survey stakes, tools expendable equipment, bailing, shoring removal, overhead, profit, insurance, etc., and all utility and transportation services necessary to perform and complete, in a workmanlike manner, any individual Project contract or Contracts for which Bids are submitted, in accord with the Bidding Documents prepared by T.C. Engineering Inc., for the consideration hereinafter set forth.
2. To hold his Bid open for Thirty (30) days after the receipt of Bids and to accept the provisions of the Instructions to Bidders regarding disposition of Bid Security.
3. To enter into and execute a Contract, if awarded on the basis of this Bid, to furnish a Performance Bond and a Labor and Material Bond in accord with the General Conditions and General Requirements of this Contract, and to deliver executed Contract and Bonds to the Engineer within ten (10) days after Notice of Award. The Bid Security shall become the property of the Owner in the event the Contract and Bonds are not executed within the time above set forth, as liquidated damages for the delay and additional expense to the Owner caused thereby.

4. To deliver materials to Owner by March 1st, 2017.
5. Acknowledges that he has reviewed and read the Drawings, Project Manual (Specifications), General Conditions, and Special Conditions, and that there are no errors in, or omissions from, the Drawings and Project Manual. In the event there are errors in or omissions from, the Drawings and Project Manual, he never-the-less accepts same as is.

BID SCHEDULE: The quantities are estimated. Unit Prices are for the complete installation of each item and related work thereto. (Amounts shall be shown in both Unit Prices and Total Amounts. In case of discrepancy, Unit Prices shall govern).

PROJECT CONTRACT NO. 1 (Material and Shipping)

The undersigned agrees to perform all of the Work required to complete Project Contract No. 1 for the following Unit Prices based upon Measurements in accord with Section 01200 Progress and Payment:

NO.	ITEM	AMOUNT	UNIT	UNIT PRICE	TOTAL PRICE
-----	------	--------	------	------------	-------------

SCHEDULE 1 Effluent Pumps:

1.	Submersible Pump with 15HP Submersible electric motor, 1050 GPM @ 29 TDH connected for operation on 460 Volt, 3 Phase, 60 hertz, 4 wire service, with 50 feet of submersible cable; including elbow inlet and stands; MiniCas per pump; new triplex pump station control panel suitable for floor mounting; panel to be NEMA 12 painted and lockable; spare air breakers to be included. (Supplier will confirm electrical requirements prior to ordering)				
	1 LS			\$ 77,996.	\$ 77,996.

TOTAL SCHEDULE 1				\$ 77,996.	\$ 77,996.
------------------	--	--	--	------------	------------

TOTAL SCHEDULE 1 written in words	\$	Seventy Seven Thousand Nine Hundred Ninety Six
TOTAL ADDITIVE ALTERNATE 1 written in words	\$	NA

Equipment:

Pumps: Flygt Control Panel: Pump Con

EXPERIENCE DATA: Each bidder shall supply the following data on their experience on attached form or below:

Name of Bidder: Electric Pump, 4280 E 14th St., Des Moines Iowa 50313 / 800-383-7867

Owner Contact Name and Phone No.	Project Location	Project Description (type and cost)	Completion Date
Mark Huntley 712-203-0215	Sergeant Bluff IA		
Dave Olson 402-404-1067	South Sioux City NE		
Lincoln Ryan 712-333-9332	Sioux City IA		
Larri Curry 712-269-0553	Denison IA		
Chuck Silva 402-910-2111	Columbus NE		
John Rundle 308-390-5480	Grand Island NE		

Additional Data: The above references have multiple long term NP pump installations. Feel free to give them a call or let us know if you need more information.

Respectfully Submitted:



Signature Thomas R. Miller
COO / VP Tom Miller

Title
4280 E 14th St.

Address
Des Moines Iowa

Address
50313

Address
800-383-7867

Telephone

Date: 10-26-16

Corporate Seal: None

License # : 32405 NE contractor

FAX # 515-265-8079

tomm@electricpump.com
Email Address



ELECTRIC PUMP

4280 E 14th Street
Des Moines Iowa 50313
800-383-7867
Fax: 515-265-8079

October 26, 2016

Bids Nov. 1

Project: Ogallala WWTP 2016-1

Location: Ogallala NE

Engineer: T.C. Engineering Inc.

Owner: City of Ogalla NE

Regarding the above project, Electric Pump is pleased to submit this proposal for the following equipment.

Section 11938 Wastewater Pumping Equipment

Three (3) Flygt submersible Dry Pit pump model NT3153 436 impeller. This pump will deliver appx 1,124 gpm @ 31.2TDH, at 1755 rpm. An air filled 15 hp, 460-volt, 3 phase motor will drive the pump. FLS and 50' of cable included. The impeller will be Hard Iron dynamically balanced throughout. 8" Suction x 6" Discharge. Standard Flygt paint.

Accessories:

Three (3) Module for thermal and moisture monitoring (will be in panel)

Two (2) Floats

One (1) Triplex Control Panel

- NEMA 12 Painted Steel Enclosure
- Transient Voltage Surge Suppressor
- Thermal Magnetic Circuit Breakers each Pump
- Variable Frequency Drives
- Color Touch Screen Pump Station Controller
- Hand-Off-Auto Switches each Pump
- Elapsed Time Meter each Pump
- Power Supply with Battery Backup
- Dry Contact Terminals
- Seal Fail and High Temp Monitors
- Strip Heater with Thermostat
- LED Pilot Lights
- UL698A Listed

Warranty: We are quoting our standard Flygt Pump Warranty:
Warranty is 5 year Pro-rated. Warranty is for defects in product and workmanship, not wear items. Warranty is at Electric Pumps shop. 100pct: 1-18 mths, 50pct: 19-39 mths and 25pct: 40-60 mths.

Anchor Bolts and Junction Boxes are by Others.

Total Quote: \$ 77,996.00
This price does not include tax. This project is not taxable.
Price includes Start up (2 weeks notice requested) and freight.

Note: Anchor Bolts, Junction Box, Valves, Gauges, Piping and anything not specifically mentioned in the above quote will be by the contractor. This quotation is based on our interpretation of the plans and specifications received at time of this proposal. This quote includes only material and services listed, and is subject to the correction of errors due to vague specifications. Deviation from our proposal, either official or otherwise, shall modify these prices.

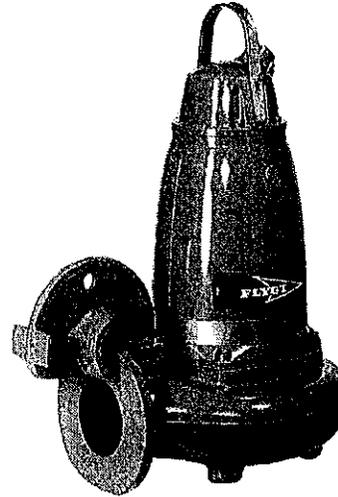
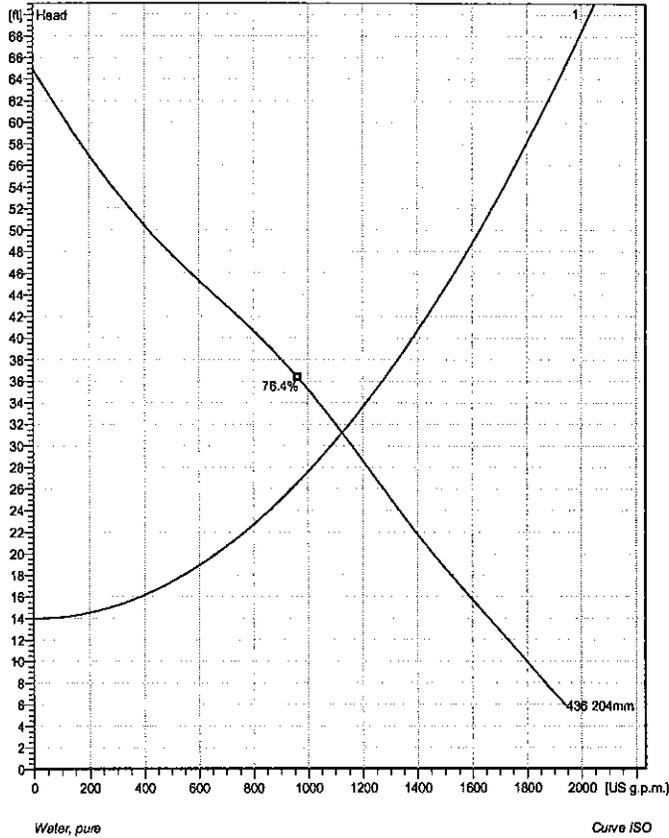
If you have any questions or concerns, please feel free to call at 1-800-383-7867. Thank you for your consideration.

Sincerely,

Steve McIntyre

6.E.

NT 3153 MT 3~ 436 Technical specification



Note: Picture might not correspond to the current configuration.

General
Patented self cleaning semi-open channel Impeller. Ideal for pumping In waste water applications. Possible to be upgraded with Guide-pin® for even better clogging resistance. Modular based design with high adaptation grade.

Impeller

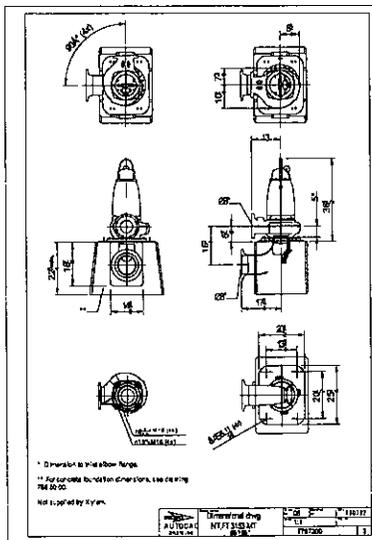
Impeller material	Hard-Iron™
Discharge Flange Diameter	5 7/8 inch
Inlet diameter	5 7/8 inch
Impeller diameter	204 mm
Number of blades	2

Motor

Motor #	N3153.185 21-15-4AA-D 15hp
Approval	Standard
Stator variant	1
Frequency	60 Hz
Rated voltage	460 V
Number of poles	4
Phases	3~
Rated power	15 hp
Rated current	19 A
Starting current	112 A
Rated speed	1755 rpm
Power factor	
1/1 Load	0.84
3/4 Load	0.78
1/2 Load	0.67
Motor efficiency	
1/1 Load	87.0 %
3/4 Load	88.5 %
1/2 Load	88.0 %

Configuration

Installation: T - Vertical Permanent, Dry



Project

Project ID

Created by

Created on
22.10.2016

Last update

NT 3153 MT 3~ 436

Performance curve



Pump

Discharge Flange Diameter 5 7/8 inch
 Inlet diameter 150 mm
 Impeller diameter 8 1/16"
 Number of blades 2

Motor

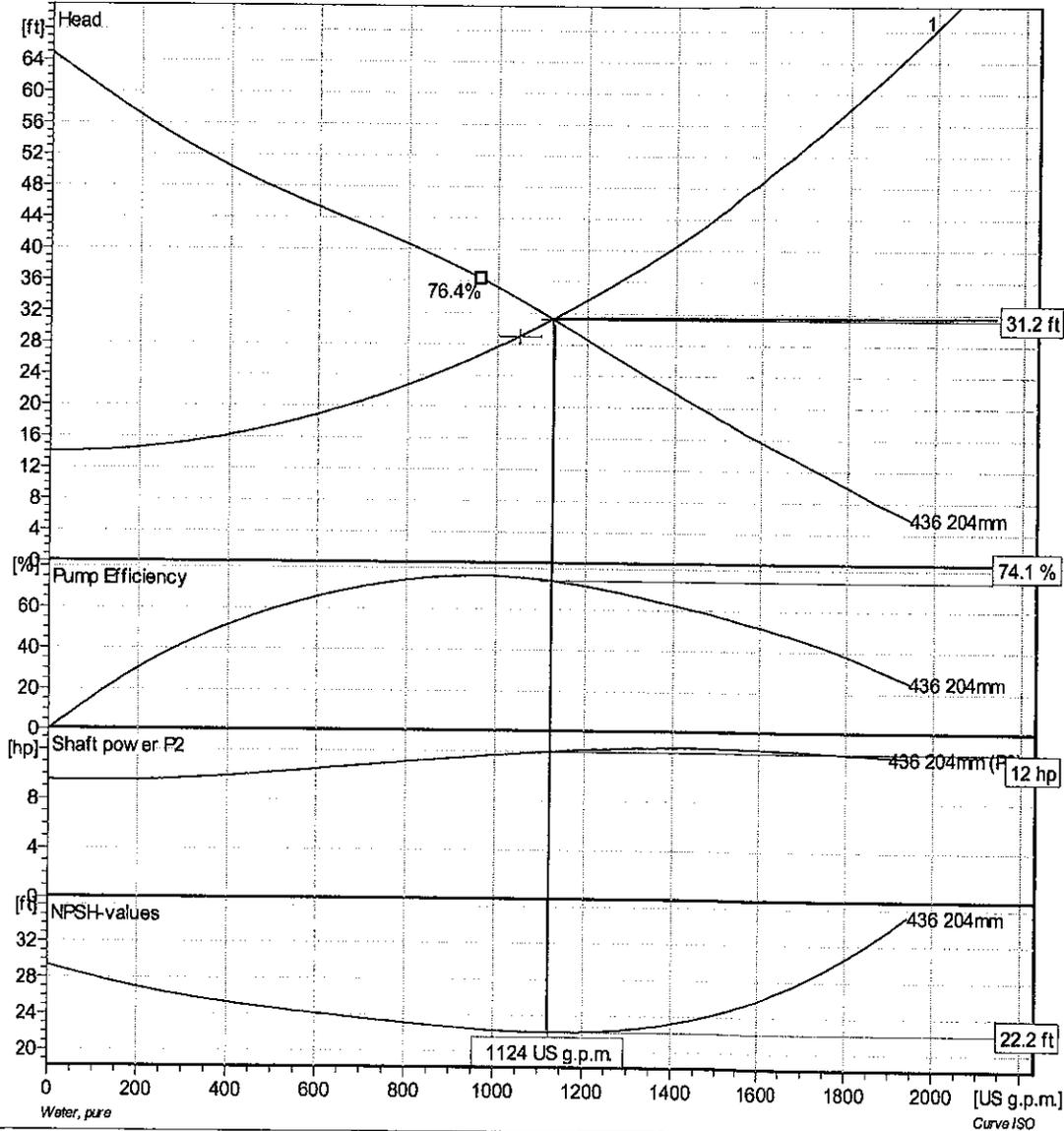
Motor # N3153.185 21-15-4AA-D 15hp
 Approval Standard
 Stator variant 1
 Frequency 60 Hz
 Rated voltage 460 V
 Number of poles 4
 Phases 3~
 Rated power 15 hp
 Rated current 19 A
 Starting current 112 A
 Rated speed 1755 rpm

Power factor

1/1 Load 0.84
 3/4 Load 0.78
 1/2 Load 0.67

Motor efficiency

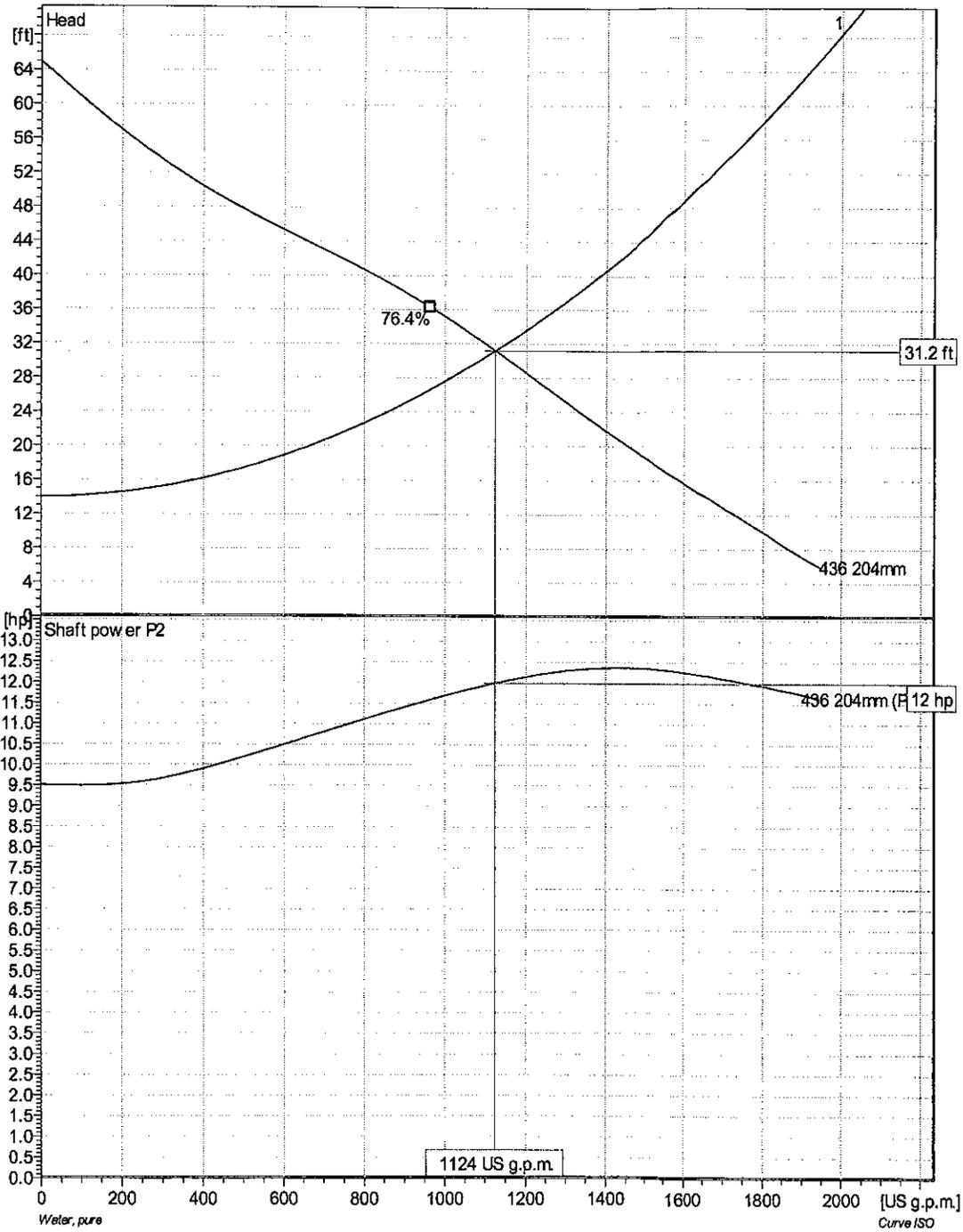
1/1 Load 87.0 %
 3/4 Load 88.5 %
 1/2 Load 88.0 %



Duty point	Guarantee	
Flow	ISO:1999	Grade
1050 US g.p.m. 29 ft	No	

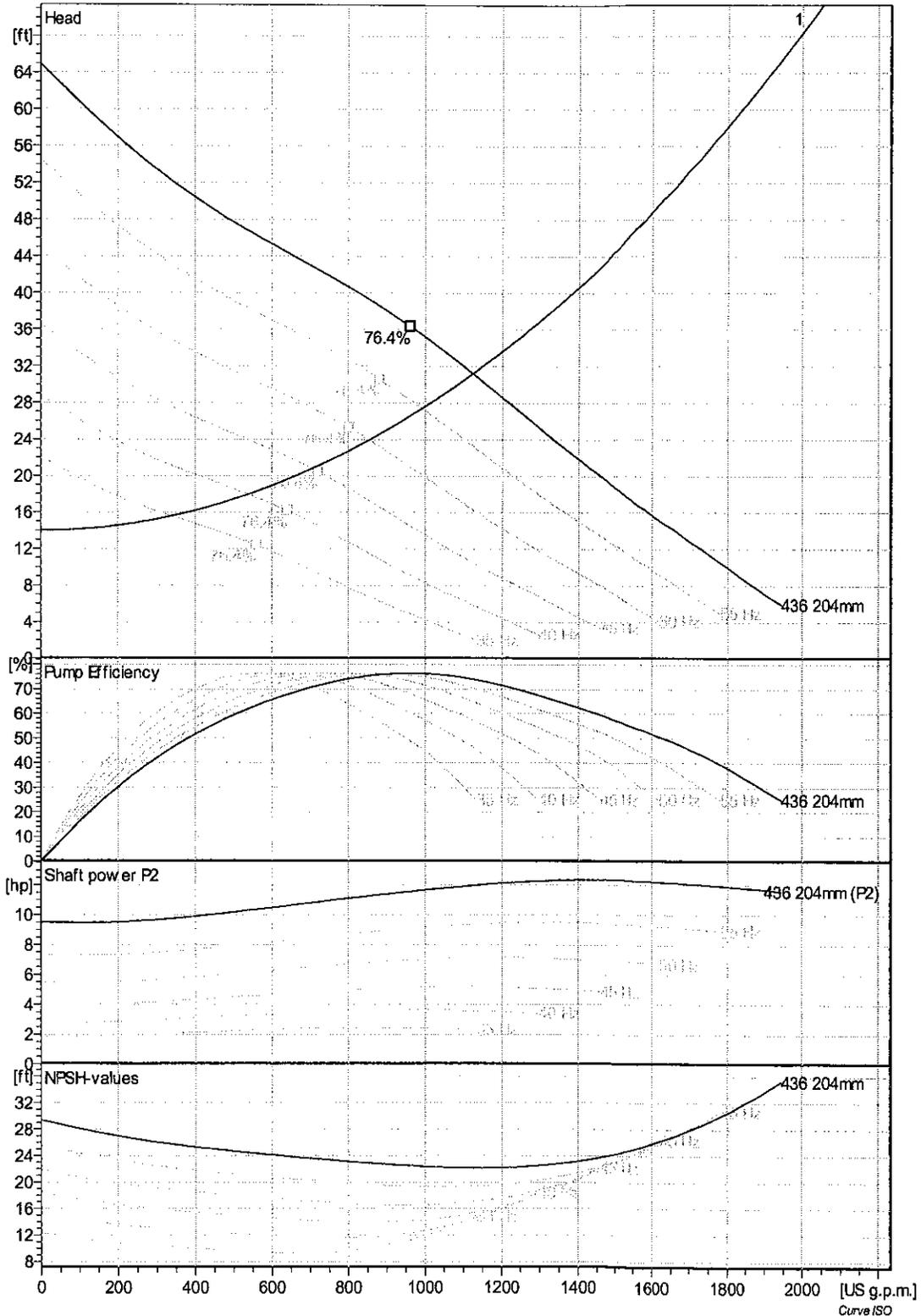
Project	Project ID	Created by	Created on	Last update
			22.10.2016	

6.E



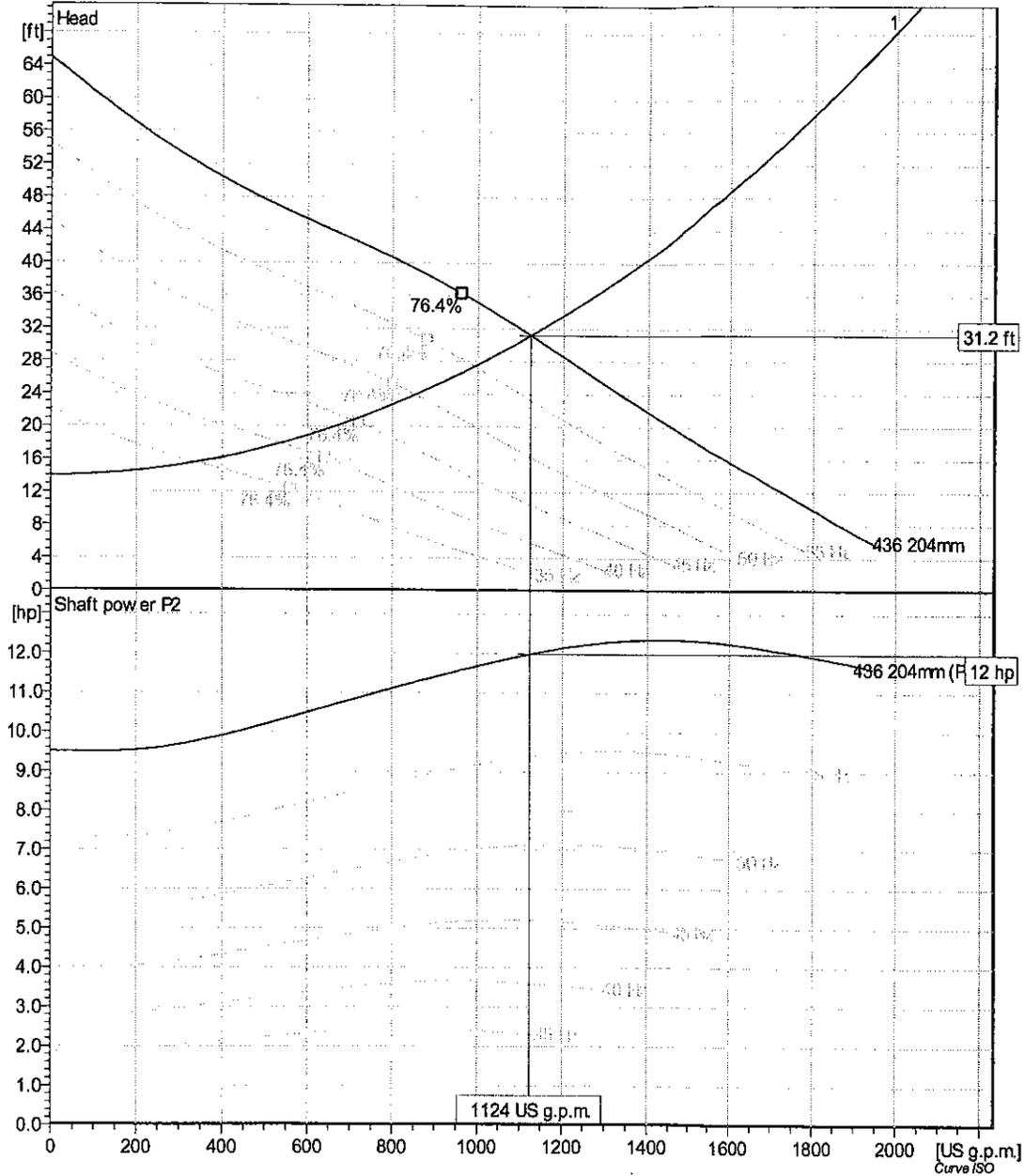
Pumps running /System	Individual pump			Total			Pump eff.	Specific energy	NPSHr
	Flow	Head	Shaft power	Flow	Head	Shaft power			
1	1120 US g.p.m.	31.2 ft	12 hp	1120 US g.p.m.	31.2 ft	12 hp	74.1%	150 kWh/US MG	22.2 ft

Project	Project ID	Created by	Created on	Last update
			22.10.2016	



Project	Project ID	Created by	Created on 22.10.2016	Last update
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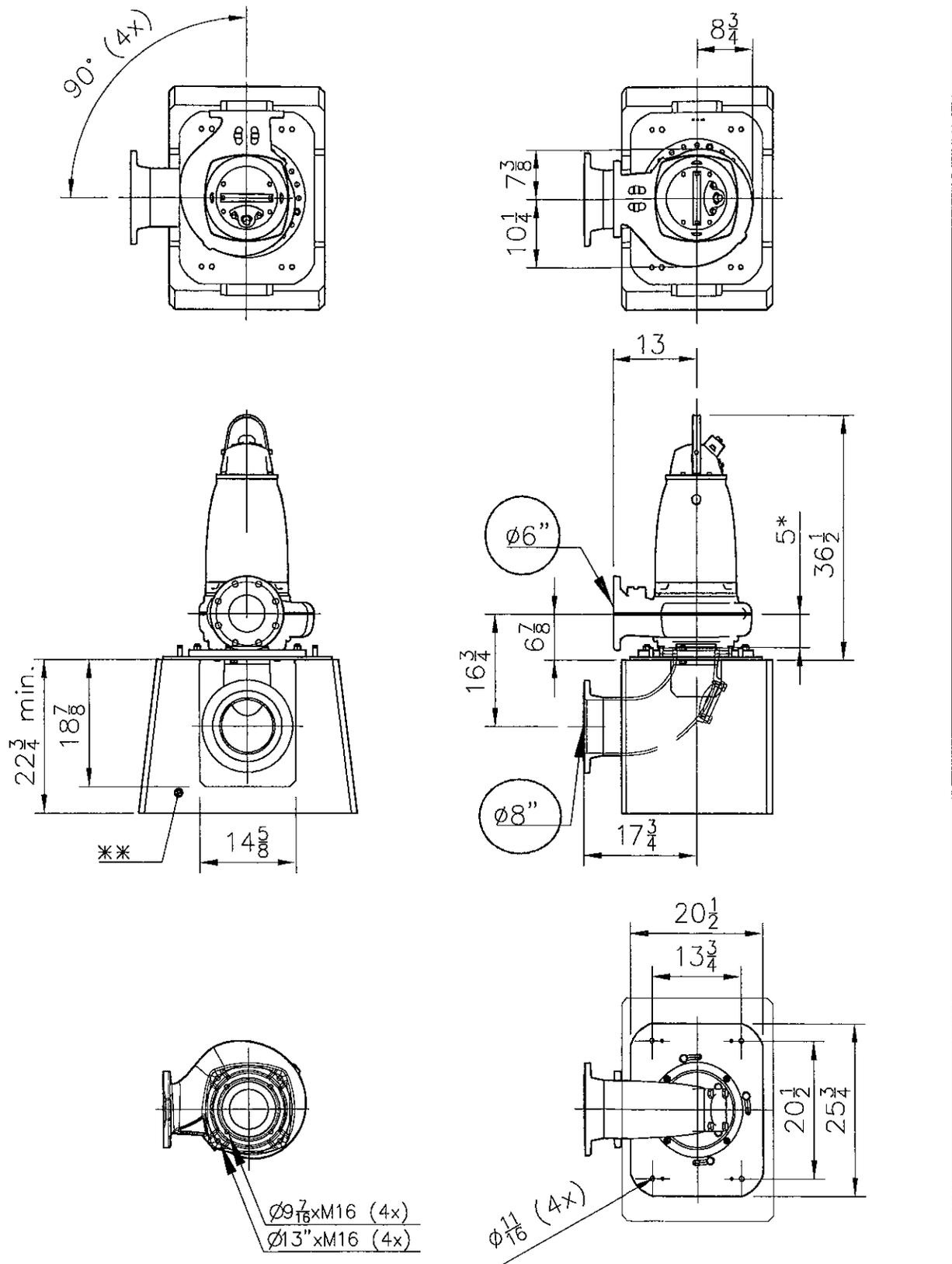
NT 3153 MT 3~ 436 VFD Analysis



Pumps running /System	Frequency	Flow	Head	Shaft power	Flow	Head	Shaft power	Hyd eff.	Specific energy	NPSH _{re}
1	60 Hz	1120 US g.p.m.	31.2 ft	12 hp	1120 US g.p.m.	31.2 ft	12 hp	74.1 %	150 kWh/US MG	22.2 ft
1	55 Hz	992 US g.p.m.	27.4 ft	9.16 hp	992 US g.p.m.	27.4 ft	9.16 hp	75.1 %	129 kWh/US MG	19.3 ft
1	50 Hz	854 US g.p.m.	23.9 ft	6.8 hp	854 US g.p.m.	23.9 ft	6.8 hp	76 %	112 kWh/US MG	18.7 ft
1	45 Hz	706 US g.p.m.	20.8 ft	4.86 hp	706 US g.p.m.	20.8 ft	4.86 hp	78.3 %	99.5 kWh/US MG	14.2 ft
1	40 Hz	540 US g.p.m.	18 ft	3.3 hp	540 US g.p.m.	18 ft	3.3 hp	74.3 %	92.5 kWh/US MG	12.1 ft
1	35 Hz	340 US g.p.m.	15.6 ft	2.07 hp	340 US g.p.m.	15.6 ft	2.07 hp	64.6 %	101 kWh/US MG	10.2 ft

Project	Project ID	Created by	Created on	Last update
			22.10.2016	

6E.



* Dimension to inlet elbow flange.

** For concrete foundation dimensions, see drawing 768 50 00.

Not supplied by Xylem.

WEIGHT (lbs)		
Pump	Stand unit	Inlet elbow
465	85	135

 AUTOCAD DRAWING	Denomination Dimensional drwg NT,FT 3153 MT ø8"/ø6"	Drawn by DS Scale 1:1	Checked by 	Date 130702 Reg no
		7787300		3

6E.

AIA Document A310™ - 2010

Bid Bond

CONTRACTOR:

(Name, legal status and address)

Electric Pump, Inc.,
4280 NE 14th Street
Des Moines IA 50313

SURETY:

(Name, legal status and principal place of business)

Merchants Bonding Company (Mutual)
P O Box 14498
Des Moines IA 50306

OWNER:

(Name, legal status and address)

City of Ogallala, Nebraska

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

BOND AMOUNT: Five percent of the bid amount (5%)-----

PROJECT:

(Name, location or address, and Project number, if any)

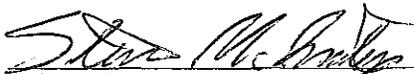
Ogallala WWTP 2016-1

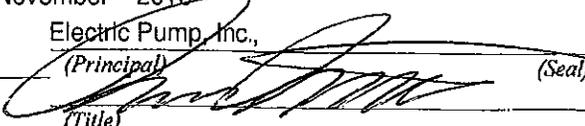
The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

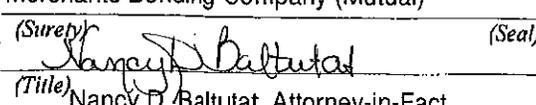
Signed and sealed this 1st day of November 2016


(Witness)

Electric Pump, Inc.,
(Principal)  *(Seal)*

(Title)
Merchants Bonding Company (Mutual)


(Witness)

(Surety)  *(Seal)*

(Title)
Nancy D. Baltutat, Attorney-in-Fact

CAUTION: You should sign an original AIA Contract Document in which this text appears in RED. An original contains the changes will not be observed.

Int.

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b.E.

MERCHANTS
BONDING COMPANY™
POWER OF ATTORNEY

Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa (herein collectively called the "Companies") do hereby make, constitute and appoint, individually,

Christopher R Seiberling; Greg T LaMair; Jeffrey R Baker; Jill Shaffer; Joseph I Schmit;
Mark E Keairnes; Nancy D Baltutat; Patrick K Duff

their true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver on behalf of the Companies, as Surety, bonds, undertakings and other written obligations in the nature thereof, subject to the limitation that any such instrument shall not exceed the amount of:

TEN MILLION (\$10,000,000.00) DOLLARS

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the following By-Laws adopted by the Board of Directors of Merchants Bonding Company (Mutual) on April 23, 2011 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 24, 2011.

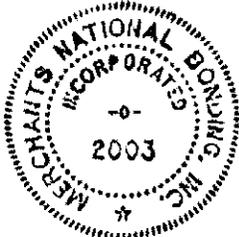
"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner-Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 5th day of May, 2016.



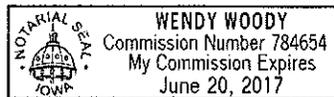
MERCHANTS BONDING COMPANY (MUTUAL)
MERCHANTS NATIONAL BONDING, INC.

By *Larry Taylor*

President

STATE OF IOWA
COUNTY OF Dallas ss.

On this 5th day of May, 2016, before me appeared Larry Taylor, to me personally known, who being by me sworn did say that he is President of the MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument are the Corporate seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.



Wendy Woody
Notary Public, Polk County, Iowa

(Expiration of notary's commission does not invalidate this instrument)

I, William Warner, Jr., Secretary of the MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 1st day of November, 2016.



William Warner Jr.
Secretary

EXERCISE OF OPTION TO PURCHASE

This Exercise of Option to Purchase is made and executed by the City of Ogallala, Nebraska, a Nebraska municipal corporation, as follows:

WHEREAS, City of Ogallala, Nebraska, was granted an option to purchase by Patrick Vlasin and Patricia Vlasin, husband and wife, pursuant to that certain Option for Purchase of Real Estate, License to Enter Premises to Drill Test Wells and Conduct Water and Soil Sampling, and Grant of Right of First Refusal, dated December 8, 2015 (hereinafter referred to as "Agreement"), and

WHEREAS, the City of Ogallala desires to exercise such option to purchase granted thereunder;

WHEREAS, the City of Ogallala has determined the legal description of the Option Real Estate as follows:

A tract of land located in the NW 1/4 of Section 21, T.13 N., R.38 W. of the 6th P.M., Keith County, Nebraska, being more particularly described as follows:
Commencing at the NW corner of Section 21, T.13 N., R.38 W. of the 6th P.M., Keith County, Nebraska; thence N 89°56'19" E on the north line of the NW 1/4 of said Section, also being the north line of a 64.98 acre tract of land recorded in Instrument #2012-02321, 78.22 feet; thence S 11°32'11" E on the east line of said tract, 271.84 feet to the Point of Beginning; thence S 06°08'45" E on said east line, 353.52 feet; thence S 90°00'00" W 148.83 feet; thence N 05°35'27" E 356.21 feet; thence S 90°00'00" E 75.66 feet to the Point of Beginning containing 0.91 acres, more or less.

WHEREAS, the City of Ogallala, Nebraska is now desirous of exercising the Option to Purchase granted to it by virtue of the Agreement.

NOW, THEREFORE, based upon the provisions of the above referenced agreement, City of Ogallala, Nebraska, does hereby exercise its Option to Purchase the Option Real Estate pursuant to the terms of the Agreement.

Dated this _____ day of November, 2016.

City of Ogallala, Nebraska

BY: _____
Jane Skinner,
Interim City Manager

STATE OF NEBRASKA)
 (ss:
COUNTY OF KEITH)

This foregoing instrument was acknowledged before me on this _____ day of November, 2016 by Jane Skinner, Interim City Manager of the City of Ogallala, Nebraska, a Nebraska municipal corporation, on behalf of the City.

Notary Public

**OPTION FOR PURCHASE OF REAL ESTATE,
LICENSE TO ENTER PREMISES TO DRILL TEST WELLS
AND CONDUCT WATER AND SOIL SAMPLING, AND
GRANT OF RIGHT OF FIRST REFUSAL**

The undersigned Owner does hereby grant to the undersigned Optionee an option to purchase the Option Real Estate described herein, a license to enter upon the Right of First Refusal Real Estate to drill test wells and conduct water and soil testing, and a right of first refusal to purchase the Right of First Refusal Real Estate described herein, for the price and upon the terms and conditions herein set forth, and the undersigned Optionee does hereby accept said option to purchase, license and grant of right of first refusal under the terms and conditions herein set forth.

1. Owner is: Patrick Vlasin and Patricia Vlasin,
husband and wife.
2. Optionee is: City of Ogallala, Nebraska, a municipal
corporation.
3. The price of this Option, License and Right of First
Refusal is: \$2,000.00 receipt whereof is hereby acknowledged by
Owner.
4. The Option Real Estate is: One (1) well site not to
exceed 200 feet by 200 feet each in area to be located on the
NW1/4 of Section 21, Township 13 North, Range 38 West of the 6th
P.M., Keith County, Nebraska. The site shall be selected by the
Optionee and the Optionee shall pay the survey expense necessary
to legally describe the well site.

The Right of First Refusal Real Estate is: NW1/4 of
Section 21, Township 13 North, Range 38 West of the 6th P.M.,
Keith County, Nebraska.

5. This Option may be exercised by Optionee as to the well
site at any time from the date hereof until 5:00 P.M. (MST) on
November 30, 2017, at which time this Option shall lapse and be
of no further force or effect.

6. If the Option is exercised, the purchase price for the
Option Real Estate shall be \$83,000.00.

7. The purchase price for the Option Real Estate shall be
paid in full at closing.

8. The Option shall be exercised by the Optionee at any
time prior to its expiration by written notice to Owner.

9. After the Optionee exercises the option to purchase the Owner shall, within ten (10) days after the exercise of the option, procure a title insurance commitment providing that a licensed title insurance company will issue an Owner's and Mortgagee's Title Insurance Policy insuring marketable title in Optionee with standard exceptions and exceptions created by Optionee only, upon the satisfaction at closing of any existing mortgages or other liens against the premises. If the title insurance commitment discloses any title defects or encumbrances then Owner shall have until closing to cure the title defects at Owner's expense. Owner and Optionee shall each pay one-half (1/2) of the Owner's title insurance premium. Optionee shall pay any additional premium required to provide title insurance coverage for Optionee's lender.

10. Owner shall pay (i) the Nebraska Documentary Transfer Tax and (ii) the general real estate taxes for all years prior to the year in which this transaction closes. The general real estate taxes for the year in which the transaction closes, shall be prorated to the date of closing.

11. Upon the closing, Owner shall convey the Option Real Estate to Optionee by Warranty Deed free and clear of all liens, encumbrances and easements, except easements, reservations, covenants and restrictions of record.

12. At the Closing, the Optionee shall be granted a perpetual easement for ingress and egress to and from the well site for the purpose of drilling, installing, constructing, maintaining, inspecting, repairing and replacing water wells and appurtenances, and a perpetual easement for the purpose of installing, constructing, maintaining, inspecting, repairing, replacing and operating water lines and appurtenances in, on and under the NW1/4 of Section 21, Township 13 North, Range 38 West of the 6th P.M., Keith County, Nebraska, consistent with and connecting to the easement and water line located on Section 17, Township 13 North, Range 38 West of the 6th P.M., Keith County, Nebraska.

13. Possession and closing of the purchase of the Option Real Estate shall take place within forty-five (45) days of the date of the exercise of the option, unless extended by mutual written agreement of the parties. The closing shall take place at such location as may be agreed to by the parties, and in default of agreement, at the office of the title insurance company.

14. Risk of loss to the Option Real Estate shall be upon Owner until the time of closing and thereafter shall be upon Optionee.

15. Optionee shall have the right, upon reasonable notice to the Owner, to enter the Right of First Refusal Real Estate for

the limited purpose of making surveys, conducting soil tests, drilling and monitoring test wells, and conducting such other inspections as the Optionee may deem necessary in evaluating whether or not Optionee will exercise the option granted herein. Such work shall be done in a manner that will cause the least possible disturbance to Owner. Optionee shall have the obligation to restore the real estate to its condition immediately prior to performing said work.

16. The parties agree to execute a Memorandum of this Option, License and Right of First Refusal, in recordable form, so that the same may be filed of record in the real estate records of Keith County, Nebraska. If the option is not exercised within the period herein specified, or if the term for the Right of First Refusal expires, Optionee shall upon the request of Owner, execute and deliver to Owner, a Quitclaim Deed, written Release, or such other instrument specified by Owner, evidencing the non-exercise of the option or lapse of the right of first refusal. Any such instrument shall be signed and acknowledged in a form acceptable for recordation.

17. Owner hereby grants to Optionee, for a period of ten (10) years from the date of the Closing identified in paragraph 13 hereof, a right of first refusal to purchase the Right of First Refusal Real Estate (ie all of the NW1/4 of Section 21, Township 13 North, Range 38 West of the 6th P.M., Keith County, Nebraska,) or any portion thereof as herein set forth. Owner shall not sell or otherwise dispose of Right of First Refusal Real Estate or any portion thereof without first submitting to Optionee a written offer to sell the Right of First Refusal Real Estate or any portion thereof to Optionee at the price offered to or by the intended transferee. Optionee acknowledges that the Option Real Estate is currently subject to a prior right of first refusal and that the right of first refusal granted hereunder shall be subject to said prior right of first refusal. If a written offer is submitted to Optionee in accordance with these provisions, it shall continue to be a binding offer to sell until the earlier of (a) the date the offer is expressly rejected by Optionee, or (b) the expiration of a period of thirty (30) days after receipt of such offer by Optionee. Each offer made pursuant to this provision shall include the name and address of the person or persons to whom the Owner intends to transfer said real estate or any portion thereof and a copy of the written offer received by the Owner from the intended transferee. If Optionee elects to accept the terms of the offer, Optionee and Owner shall close the sale of the Right of First Refusal Real Estate or portion thereof being purchased on the same terms as the offer presented to the Owner by the intended transferee. At the expiration of the written offer delivered to Optionee, the Owner may sell or transfer said real estate or any portion thereof to the person or persons named in the written offer on the same terms as set forth in the offer presented by the Owner

to Optionee; provided, however, that any such transferee shall be bound by and subject to all of the provisions of this right of first refusal.

18. If the Option is exercised and the municipal water well is completed, the Optionee shall install an autogate, at Optionee's expense, inside the initial gate which enters into to Owner's property, said initial gate to also be installed at Optionee's expense. Optionee shall also be responsible for the cost of fencing from the initial gate to the autogate. Repair and maintenance of the initial gate, the autogate and the fencing between the initial gate and the autogate shall be at the expense of the Optionee.

19. Owner and Optionee each agree that time is an essential element of this option.

20. The waiver by either party of, or the failure of either party to take action with respect to any breach of any term, condition or covenant set forth herein, shall not be deemed to be a waiver of such term, condition or covenant, or any subsequent breach of the same or any other term, condition or covenant herein contained.

21. This Agreement shall be construed and governed under the laws of the State of Nebraska.

22. The parties acknowledge that they are dealing totally on their own good judgment and not upon the representations which have been made by either of them to the other outside of the terms and conditions as set forth in this Agreement. This Agreement constitutes the entire agreement between the parties and supersedes all prior proposals, oral or written, and all other communications between the parties regarding the subject matter of this Agreement.

23. This Agreement shall not be modified, amended, altered or changed except by a written document executed by each of the parties hereto.

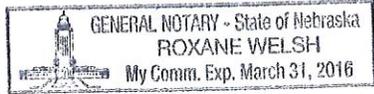
24. This Agreement shall be binding upon and inure to the benefit of the parties hereto and their respective heirs, personal representatives, successors and assigns.

25. The parties shall execute any and all other documents necessary to carry out the terms, purposes and the intent of this Agreement.

26. This Agreement may be executed in separate counterparts, each such counterpart however shall serve as an original for all purposes, but all counterparts shall constitute but one and the same agreement.

STATE OF NEBRASKA)
) ss.
COUNTY OF KEITH)

The foregoing instrument was acknowledged before me on this 9th day of ~~November~~ ^{December}, 2015, by Aaron Smith, City Manager of the City of Ogallala, Nebraska, on behalf of the City, Optionee.



Roxane Welsh
Notary Public

Text2015/7mr-ovop

October 16, 2016

Chief Del Simmerman
Ogallala Fire Department

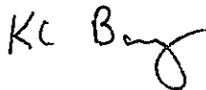
Chief Simmerman,

I would like this letter to serve as my written resignation from the Ogallala Fire Department effective November 1st 2016.

I have accepted a job out of the Keith County area, I want you and all of the members of this fine fire department to know that I have treasured my time with all of you and this decision to leave Keith County was a difficult one.

I truly feel that the Ogallala Fire Department is one of the best in the state. I pray that all of you stay safe and I thank you all for the friendships and great memories, please keep in touch.

Yours in the Fire Service,

A handwritten signature in black ink that reads "Kc Bang". The letters are cursive and somewhat stylized.

K.C. Bang

b.G.