

# City of Ogallala

411 East 2<sup>nd</sup> Street  
Ogallala, NE 69153  
Phone 308-284-3607  
City Fax 308-284-6565



---

---

## Ogallala City Council Agenda Regular Meeting March 25, 2014 7:00 O'clock PM

1. **Roll call of Members. (Verification of Notice to call meeting to Order).**
2. **Consent Agenda:**
  - A. Minutes of the Regular Meeting held March 11, 2014.
  - B. Claims.
  - C. O.V.F.D. – Probationary membership of James Reid.
3. **Public Hearing:**
4. **Public Forum:**
  - A. Proclamation – National Service Recognition Day.
5. **Report of City Clerk-Treasurer:**
  - A. Claims – West Central Nebraska Development District.
6. **Recommendations of Departments, Boards and Committees:**
  - A. Ambulance-Midwest Ambulance Contract.
  - B. Library – Collister Park/Progress School Sites.
  - C. Parks – Interlocal Agreement with School District #001, use of Collister Park.
  - D. Street - Plans and Specifications, Advertising and Bid Opening for Ogallala Paving Improvements 2014.
  - E. Street – Creating Street Improvement District No. 2014-1 of the City of Ogallala Nebraska (Ord. 1314).
  - F. Sewer – Creating Sanitary Sewer Extension District No. 2014-1 of the City of Ogallala Nebraska (Ord. 1315).
  - G. Water – Creating Water Extension District No. 2014-1 of the City of Ogallala, Nebraska (Ord. 1316).
  - H. Water – Water Rate Study – Nebraska Rural Water Association.
7. **Report of City Attorney:**
8. **Report of City Manager:**



# City of Ogallala

411 East 2<sup>nd</sup> Street  
Ogallala, NE 69153  
Phone 308-284-3607  
City Fax 308-284-6565



---

A. Rendezvous Square Dedication

**9. Report of City Council members:**

- A. Board of Health – Pete Peterson.
- B. Chamber of Commerce – Kevin Block.
- C. Keep Keith County Beautiful – Buck Bassett.
- D. Keith County Area Development – Karl Elmshaeuser.
- E. Kenfield Petrified Wood Gallery – Rodger Rankin.
- F. Library Board – Kevin Block.
- G. Ogallala Community Hospital Advisory Board – Karl Elmshaeuser.
- H. Ambulance Advisory Committee
- I. City Council Member/County Commissioner Meeting.
- J. Library Facilities Committee.

**10. Closed session:**

**11. Adjourn.**

