

City of Ogallala

411 East 2nd Street
Ogallala, NE 69153
Phone 308-284-3607
City Fax 308-284-6565



Ogallala City Council Agenda Regular Meeting April 8, 2014 7:00 O'clock PM

1. **Roll call of Members. (Verification of Notice to call meeting to Order).**
2. **Consent Agenda:**
 - A. Minutes of the Regular Meeting held March 25, 2014.
 - B. Minutes of the Special Meeting held March 25, 2014 6 PM.
3. **Public Hearing:**
 - A. Planning and Zoning - Request for Special Exception to construct a non-commercial utility structure as a primary use in a residential zoned lot, located at 601 West 11 Street, legally described as Lots 8, 9, and 10, Block 16, Searle's Third Addition. (Jim Jeffres).
 - B. Community Development - Nebraska Affordable Housing Program (NAHP) Annual Cycle Owner Occupied Housing Rehabilitation Application.
4. **Public Forum:**
 - A. Wayne Wood – 40 Year Recognition.
 - B. Proclamation – National Library Week.
 - C. Proclamation – National Volunteer Week.
5. **Report of City Clerk-Treasurer:**
 - A. Financial Report – March 2014.
6. **Recommendations of Departments, Boards and Committees:**
 - A. Administration – Job Title Salary Range (Res. 1413).
 - B. Library – Proposed Library Facility Site motion from the April 23, 2013 City Council Meeting.
 - C. Library – Proposed Library Facility Site selection.
 - D. Parks – Interlocal Agreement with School District #001, use of Collister Park.
 - E. Planning and Zoning – Request for Special Exception to construct a non-commercial utility structure as a primary use in a residential zoned lot, located at



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- F. Street – West 5th Street – Nebraska Department of Roads Supplemental Agreement. (Res. 1414).
 - G. Community Development – Authorizing the Chief elected official to sign an application for Nebraska Affordable Housing Program Funds. (Res. 1415).
 - H. Community Development – Nebraska Affordable Housing Program Funds Applicant's statement of assurances and certifications; Determination of Level of Review; The Owner Occupied Housing Rehabilitation Guidelines; and Demolition Guidelines.
 - I. Community Development – Pre-Application for the CDBG Owner Occupied Housing Rehabilitation program.
- 7. Report of City Attorney:**
- 8. Report of City Manager:**
- 9. Report of City Council members:**
- A. Board of Health -- Pete Peterson.
 - B. Chamber of Commerce – Kevin Block.
 - C. Keep Keith County Beautiful – Buck Bassett.
 - D. Keith County Area Development – Karl Elmshaeuser.
 - E. Kenfield Petrified Wood Gallery – Rodger Rankin.
 - F. Library Board – Kevin Block.
 - G. Ogallala Community Hospital Advisory Board – Karl Elmshaeuser.
 - H. Ambulance Advisory Committee
 - I. City Council Member/County Commissioner Meeting.
 - J. Library Facilities Committee.
- 10. Closed session:**
- 11. Adjourn.**

