

City of Ogallala

411 East 2nd Street
Ogallala, NE 69153
Phone 308-284-3607
City Fax 308-284-6565



Ogallala City Council Agenda Regular Meeting August 12, 2014 7:00 O'clock PM

1. **Roll call of Members. (Verification of Notice to call meeting to Order).**
2. **Consent Agenda:**
 - A. O.V.F.D. – Probationary Membership of Jesse Augustin.
 - B. Minutes of the Regular Meeting held July 22, 2014.
 - C. Minutes of the Special Meeting held August 8, 2014.
 - D. Renewal of Gas Fitter Licenses:
 - 1) Todd Bissell
 - 2) Ken Priesner
 - E. Renewal of Master Plumber Licenses:
 - 1) Dan Heble
 - 2) Ken Priesner
 - 3) Joe Vas Jr.
 - F. Renewal of Right of Way Contractor Licenses:
 - 1) Morgan L. McClure
 - G. Renewal of Sewer Contractor Licenses:
 - 1) Scott England
 - H. Renewal of Mobile Home Park Licenses:
 - 1) Del and Beverly Humphrey dba Hillcrest Homes MHP
 - I. Appointment to Board – Ogallala Youth Committee (1).
 - 1) Jo Brown – Five Year Term (1-1-10 – 12-31-14).
3. **Public Hearing**
4. **Public Forum:**
 - A. David Kling – 20 Years Recognition.
 - B. Eric Troxel – 20 Years Recognition.
5. **Report of City Clerk-Treasurer:**
 - A. Minutes of the Special Meeting held August 7, 2014.
 - B. Financial Report – July 2014.



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6. Recommendations of Departments, Boards and Committees:

- A. Administration – Adoption of Truck Routes, Prohibition of truck parking on the streets of the city of Ogallala. (Ord. 1319).
- B. Administration – Adoption of Smoking Prohibition in the Parks, Rendezvous Square and Recreational Facilities. (Ord. 1320).

7. Report of City Attorney:

8. Report of City Manager:

- A. Administration – City Manager Review Process.

9. Report of City Council members:

- A. Board of Health – Pete Peterson.
- B. Chamber of Commerce – Kevin Block.
- C. Keep Keith County Beautiful – Buck Bassett.
- D. Keith County Area Development – Karl Elmshaeuser.
- E. Kenfield Petrified Wood Gallery – Rodger Rankin.
- F. Library Board – Kevin Block.
- G. Ogallala Community Hospital Advisory Board – Karl Elmshaeuser.
- H. City Council Member/County Commissioner Meeting.
- I. Library Facilities Committee.

10. Closed session:

11. Adjourn.

