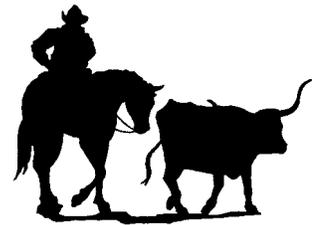


City of Ogallala

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City Fax 308-284-6565



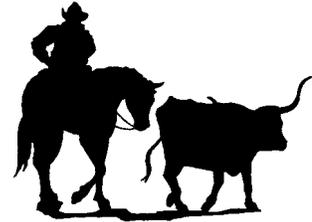
Ogallala City Council Agenda Regular Meeting November 25, 2014 7:00 O'clock PM

1. **Roll call of Members. (Verification of Notice to call meeting to Order).**
2. **Consent Agenda:**
 - A. Minutes of the Regular Meeting held November 12, 2014.
 - B. Claims.
3. **Public Hearing:**
4. **Public Forum:**
 - A. Gerald Dealey – 20 Year recognition.
 - B. Chamber Special Recognition award – Aaron Smith.
5. **Report of City Clerk-Treasurer:**
 - A. Claim – Rankin Sales and Service.
 - B. Calling refunding bonds, Dated June 15, 2009. (Res. 1432).
 - C. Calling municipal building bonds, Dated September 15, 2009. (Res. 1433).
 - D. Calling Street Improvement bonds of Paving Districts Number 2007-1 and 2007-2, Dated September 15, 2009. (Res. 1434).
 - E. Issuance of General Obligation Refunding Bonds, Series 2014. (Ord. 1330).
6. **Recommendations of Departments, Boards and Committees:**
 - A. Administration – Agreement for Exchange of Real Estate (School District #001 of Keith County).
 - B. Street – Placement of stop signs at the SE corner of the intersection of a projection of Westridge Drive and West 32nd Street and the NW corner of the intersection of Westridge drive and West 30th Street. (Res. 1435).
 - C. Street - Placement Of A Stop Sign At The NW Corner Of The Intersection Of East H Street And An East-West Alley Located Adjacent To And South Of Block 2 Of Cater's Sub. (Res. 1436).
 - D. Street – Nebraska Highway 61, Pony Express Lane and Oregon Trail Drive – Change Order No. 2 and Change Order No. 3.



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7. Report of City Attorney:

8. Report of City Manager:

9. Report of City Council members:

- A. Board of Health – Pete Peterson.
- B. Chamber of Commerce – Kevin Block.
- C. Keep Keith County Beautiful – Buck Bassett.
- D. Keith County Area Development – Karl Elmshaeuser.
- E. Kenfield Petrified Wood Gallery – Rodger Rankin.
- F. Library Board – Kevin Block.
- G. Ogallala Community Hospital Advisory Board – Karl Elmshaeuser.
- H. City Council Member/County Commissioner Meeting.
- I. Library Facilities Committee.

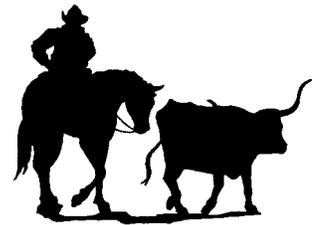
10. Closed session:

11. Adjourn.



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NOVEMBER 25, 2014

AGENDA ATTACHMENTS

- 2.A. Minutes of the Regular Meeting held November 12, 2014.
- 2.B. Claims.
- 5.A. Claim – Rankin Sales and Service.
- 5.B. Calling refunding bonds, Dated June 15, 2009. (Res. 1432).
- 5.C. Calling municipal building bonds, Dated September 15, 2009. (Res. 1433).
- 5.D. Calling Street Improvement bonds of Paving Districts Number 2007-1 and 2007-2, Dated September 15, 2009. (Res. 1434).
- 5.E. Issuance of General Obligation Refunding Bonds, Series 2014. (Ord. 1330).
- 6.A. Library – Agreement for Exchange of Real Estate (School District #001 of Keith County).
- 6.B. Street – Placement of stop signs at the SE corner of the intersection of a projection of Westridge Drive and West 32nd Street and the NW corner of the intersection of Westridge drive and West 30th Street. (Res. 1435).
- 6.C. Street - Placement Of A Stop Sign At The NW Corner Of The Intersection Of East H Street And An East-West Alley Located Adjacent To And South Of Block 2 Of Cater's Sub. (Res. 1436).
- 6.D. Street – Nebraska Highway 61, Pony Express Lane and Oregon Trail Drive – Change Order No. 2 and Change Order No. 3.

