

City of Ogallala

411 East 2nd Street
Ogallala, NE 69153
Phone 308-284-3607
City Fax 308-284-6565



Ogallala City Council Agenda Regular Meeting February 24, 2015 7:00 O'clock PM

1. **Roll call of Members. (Verification of Notice to call meeting to Order).**
2. **Consent Agenda:**
 - A. Claims.
 - B. Corporate Manager License William Harris.
 - C. Plumbing Contractor License and Permit Bond – John Moore.
 - D. Appointment to Board – Tree Board (1).
 - 1) Ted Robinette – Three Year Term (1-1-15 – 12-31-17).
3. **Public Hearing:**
4. **Public Forum:**
5. **Report of City Clerk-Treasurer:**
 - A. Minutes of the Regular Meeting held February 10, 2015.
 - B. Claims – West Central Nebraska Development District.
 - C. U.S. Bank Political Subdivision Addendum to the U.S. Bank Commercial Card Master Agreement – Purchase Card Program.
 - D. 2014 Volunteer Emergency Responders Plan Certification.
6. **Recommendations of Departments, Boards and Committees:**
 - A. Administration – Letter Agreement for Professional Services – Olsson Associates.
 - B. Keith County Area Development – Economic Development Update – Travis Haggard.
 - 1) Dairy recruitment efforts.
 - C. O.V.F.D. – Interlocal Agreement with Keith County for Ambulance Services.
 - D. O.V.F.D. – Interlocal Agreement with Ogallala Rural Fire Protection District.
 - E. Street – Nebraska Highway 61, Pony Express Lane & Oregon Trail Drive Paving and Utility Improvements – Change Order #4 (final).
 - F. Street – Nebraska Highway 61, Pony Express Lane & Oregon Trail Drive Paving and Utility Improvements – Approval and Acceptance of Completed Job.
 - G. Street – Nebraska Highway 61, Pony Express Lane & Oregon Trail Drive Paving and Utility Improvements – Pay Request #5 (final).



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- H. Water – Ogallala Water Control System 2013-1 - Change Order No. 1 (Hydro Optimization & Automation Systems).
7. **Report of City Attorney:**
8. **Report of City Manager:**
9. **Report of City Council members:**
- A. Board of Health – Pete Peterson.
 - B. Chamber of Commerce – Kevin Block.
 - C. Keep Keith County Beautiful – Pete Peterson.
 - D. Keith County Area Development – Rodger Rankin.
 - E. Kenfield Petrified Wood Gallery – Buck Bassett.
 - F. Library Board – Kevin Block.
 - G. Ogallala Community Hospital Advisory Board – Karl Elmshaeuser.
 - H. Library Facilities Committee – Buck Bassett and Kevin Block.
 - I. City Council Member/County Commissioner Meeting/School Board.
10. **Closed session:**
11. **Adjourn.**

