

City of Ogallala

411 East 2nd Street
Ogallala, NE 69153
Phone 308-284-3607
City Fax 308-284-6565



Ogallala City Council Agenda Regular Meeting March 10, 2015 7:00 O'clock PM

1. **Roll call of Members. (Verification of Notice to call meeting to Order).**
2. **Consent Agenda:**
3. **Public Hearing:**
 - A. Planning and Zoning - Request for amendments to Ogallala zoning code, Chapter 44. Proposed amendments would add regulations pertaining to day-care and pre-school facilities within Commercial zoning districts within the zoning jurisdiction of Ogallala.
 - B. Planning and Zoning - Request for special exception to allow a telecommunications tower 75 feet in height on property located at 900 East 1st Street. Property is more particularly described as All of Lot 11 except a tract and a Tract in Lot 12. All South of US Highway 30, Smith's Subdivision, Ogallala, Nebraska.
4. **Public Forum:**
 - A. Proclamation – Girl Scout Week.
 - B. Correne McEntee – 5 Year Recognition.
 - C. Livestock/Fowl Permit – Six to eight chickens at 903 East 3 Street (Abel Salazar).
5. **Report of City Clerk-Treasurer:**
 - A. Minutes of the Regular Meeting held February 24, 2015.
 - B. Financial Report – February 2015.
6. **Recommendations of Departments, Boards and Committees:**
 - A. Admin – Wellness Benefit of Goodall Recreation Center and Outdoor Pool Membership for Employees.
 - B. O.V.F.D. – Creating Paramedic/EMT/EMS Coordinator Job Description (Res. 1441).
 - C. Planning and Zoning – Request for amendments to Ogallala zoning code, Chapter 44. Proposed amendments would add regulations pertaining to day-care and pre-



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school facilities within Commercial zoning districts within the zoning jurisdiction of Ogallala. (Ord 1333).

- D. Planning and Zoning - Request for special exception to allow a telecommunications tower 75 feet in height on property located at 900 East 1st Street. Property is more particularly described as All of Lot 11 except a tract and a Tract in Lot 12. All South of US Highway 30, Smith's Subdivision, Ogallala, Nebraska.

7. Report of City Attorney:

8. Report of City Manager:

- A. Portable Asphalt Recycling Machine and Three Wheel Street Sweeper.

9. Closed session:

10. Adjourn.

