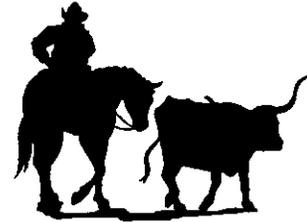


City of Ogallala

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Ogallala City Council Agenda Regular Meeting March 24, 2015 7:00 O'clock PM

1. **Roll call of Members. (Verification of Notice to call meeting to Order).**
2. **Consent Agenda:**
3. **Public Hearing:**
 - A. Administration – Class D Liquor License – CHS INC, dba CHS Grainland located at 1103 West 1 Street.
 - B. Administration – Class D Liquor License – CHS INC. dba CHS Grainland located at 203 Stagecoach Trail.
4. **Public Forum:**
 - A. Proclamation – National Service Recognition Day.
 - B. Proclamation – Public Transit Week.
 - C. Jason Curtis – 15 Year Recognition.
 - D. Tracey Hood – 15 Year Recognition.
 - E. Two hour parking on 2nd Street between East A and Spruce Streets and Handicap Parking. (Teresa Pierce – Business Owners on 2nd Street).
5. **Report of City Clerk-Treasurer:**
 - A. Administration – Class D Liquor License – CHS INC. dba CHS Grainland located at 1103 West 1 Street.
 - B. Administration – Corporate Manager License for Cary Cook in connection with the Class D Liquor License for CHS INC dba CHS Grainland located at 1103 West 1 Street.
 - C. Administration – Class D Liquor License – CHS INC. dba CHS Grainland located at 203 Stagecoach Trail.
 - D. Administration – Corporate Manager License for Cary Cook in connection with the Class D Liquor License for CHS INC dba CHS Grainland located at 203 Stagecoach Trail.
 - E. Minutes of the Regular Meeting held March 10, 2015.
 - F. Claims.
 - G. Claim – West Central Nebraska Development District.



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6. Recommendations of Departments, Boards and Committees:

- A. CRA – Intent to enter into a redevelopment project. (Davis Land Investments, L.L.C.).
- B. Planning and Zoning – Request for amendments to Ogallala zoning code, Chapter 44. Proposed amendments would add regulations pertaining to day-care and pre-school facilities within Commercial zoning districts within the zoning jurisdiction of Ogallala. (Ord 1333).
- C. Police – Annual Report.
- D. Water – Ogallala Infrastructure 2013-1 Contract Number 1 – Change Order Number 1.

7. Report of City Attorney:

8. Report of City Manager:

- A. Paramedic Positions through Regional West.
- B. Asphalt Recycler and Street Sweeper.
- C. Chamber of Commerce/Convention and Visitors Bureau.

9. Report of City Council members:

- A. Board of Health – Pete Peterson.
- B. Chamber of Commerce – Kevin Block.
- C. Keep Keith County Beautiful – Pete Peterson.
- D. Keith County Area Development – Rodger Rankin.
- E. Kenfield Petrified Wood Gallery – Buck Bassett.
- F. Library Board – Kevin Block.
- G. Ogallala Community Hospital Advisory Board – Karl Elmshaeuser.
- H. Library Facilities Committee – Buck Bassett and Kevin Block.
- I. City Council Member/County Commissioner Meeting/School Board.

10. Closed session:

11. Adjourn.

