

City of Ogallala

411 East 2nd Street
Ogallala, NE 69153
Phone 308-284-3607
City Fax 308-284-6565



Ogallala City Council Agenda Regular Meeting May 26, 2015 7:00 O'clock PM

1. **Roll call of Members. (Verification of Notice to call meeting to Order).**
2. **Consent Agenda:**
 - A. Minutes of the Regular Meeting held May 12, 2015.
 - B. Claims.
 - C. O.V.F.D. – Probationary Membership of Kenneth Carl (KC) Bang.
 - D. O.V.F.D. – Probationary Membership of Haley Gies.
 - E. Application for a Journeyman License – Dan Dailey (Snell Services).
3. **Public Hearing:**
4. **Public Forum:**
5. **Report of City Clerk-Treasurer:**
 - A. Application for a special designated liquor license for the Ogallala/Keith County Chamber of Commerce event to be held 7-18-15 from 6 PM to 1 AM.
 - B. Application for a special designated liquor license for the Ogallala/Keith County Chamber of Commerce event to be held 8-15-15 from 10 AM to 10 PM.
 - C. Application for a special designated liquor license for the Ogallala/Keith County Chamber of Commerce event to be held 9-24-15 from 10 AM to 1 AM; 9-25-15 from 10 AM to 1 AM and 9-26-15 from 10 AM to 1 AM.
6. **Recommendations of Departments, Boards and Committees:**
 - A. Community Development – Rendezvous Square Management Agreement.
 - B. Street – Plans, specifications, advertising and bid opening Ogallala Paving 2015-1.
 - C. Water - Water Well Water Improvements 2009 (Sargent Drilling, Co.) - Change order #1.
 - D. Water –Water Well Water Improvements 2009 (Sargent Drilling, Co.) – Approval and acceptance of completed job.
 - E. Water – Water Well Water Improvements 2009 (Sargent Drilling, Co.) – Pay Request (final).



City of Ogallala

411 East 2nd Street
Ogallala, NE 69153
Phone 308-284-3607
City Fax 308-284-6565



7. Report of City Attorney:

8. Report of City Manager:

9. Report of City Council Members:

- A. Board of Health – Pete Peterson.
- B. Chamber of Commerce – Kevin Block.
- C. Keep Keith County Beautiful – Pete Peterson.
- D. Keith County Area Development – Rodger Rankin.
- E. Kenfield Petrified Wood Gallery – Buck Bassett.
- F. Library Board – Kevin Block.
- G. Ogallala Community Hospital Advisory Board – Karl Elmshaeuser.
- H. Library Facilities Committee – Kevin Block.
- I. City Council Member/County Commissioner Meeting/School Board.

10. Adjourn.

In accordance with Section 84-1412 sub-section eight (8) of the Reissue Revised Statutes of the State of Nebraska 1943, as amended, one copy of all reproducible written material to be discussed is available to the public at this meeting for examination and copying. The Council President and City Council reserve the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes.

