

City of Ogallala

411 East 2nd Street
Ogallala, NE 69153
Phone 308-284-3607
City Fax 308-284-6565



Ogallala City Council Agenda Regular Meeting July 28, 2015 7:00 O'clock PM

1. **Roll call of Members. (Verification of Notice to call meeting to Order).**
2. **Consent Agenda:**
 - A. Minutes of the Regular Meeting held July 14, 2015.
 - B. Minutes of the Special Meeting held July 14, 2015. (Council Tours).
 - C. Claims.
 - D. O.V.F.D. – Resignation of Jobe Caster.
 - E. Renewal of Gas Fitters Licenses:
 - 1) Marc Fagullar
 - 2) Ken Priesner
 - F. Renewal of Master Plumber Licenses:
 - 1) Marc Fagullar
 - 2) John Moore
 - 3) Robert Nelson
 - 4) Ken Priesner
 - G. Renewal of Journeyman Plumber Licenses:
 - 1) Dan Dailey
 - 2) Joe Malone
 - 3) Chad Wittstruck
 - H. Renewal of Right of Way Contractor Licenses:
 - 1) Paul Baumgartner
 - 2) JD Peterson
 - 3) Lonnie Peters
 - I. Renewal of Sewer Contractor License:
 - 1) Paul Baumgartner
 - J. Renewal of Mobile Home Park Licenses:
 - 1) Joe Malone dba 3 Pines MHP
 - 2) Del & Beverly Humphrey dba Hillcrest Homes MHP
3. **Public Hearing:**
 - A. Request for special exception to construct a non-commercial utility structure as a



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primary use in a residential-zoned lot. Said property is located at 301 East N Street, more particularly described as Lot 3, Bloomberg's Second Subdivision.

4. Public Forum:

- A. Doug Flores – 5 Year Recognition.
- B. Grass Dump for Ogallala residents – Ogallala Tree Board (Allen Cerny and Wendell Upright).

5. Report of City Clerk-Treasurer:

- A. Claim – Rankin Sales and Service.

6. Recommendations of Departments, Boards and Committees:

- A. Community Development – Economic Development Update – Travis Haggard.
 - 1) Recap of the 2014 Economic Development Measurements KCAD is tracking.
 - 2) Summary of the 2015 KCAD Strategic planning session held on June 18, 2015.
 - 3) Top 3 priorities for the 2015-2016 year.
- B. Library – Intergovernmental Agreement with the Nebraska Department of Environmental Quality regarding the removal of asbestos at Progress Elementary School.
- C. Library – Asbestos Abatement for proposed Library Site at 601 West B Street Contract Award.
- D. Library – Demolition for proposed Library Site at 601 West B Street Contract Award.
- E. Parks – Park hours at Coach Etz basketball court near Goodall Recreation Center – Neighborhood survey results.
- F. Planning & Zoning - Request for special exception to construct a non-commercial utility structure as a primary use in a residential-zoned lot. Said property is located at 301 East N Street, more particularly described as Lot 3, Bloomberg's Second Subdivision.
- G. Street - Interlocal Agreement with Village of Brule regarding Mosquito Pesticide Application.

7. Report of City Attorney:

8. Report of City Manager:

- A. Upcoming Council Meeting Dates for Budget Workshops.
- B. Employee Compensation.



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9. Report of City Council Members:

- A. Board of Health – Pete Peterson.
- B. Chamber of Commerce – Kevin Block.
- C. Keep Keith County Beautiful – Pete Peterson.
- D. Keith County Area Development – Rodger Rankin.
- E. Kenfield Petrified Wood Gallery – Buck Bassett.
- F. Library Board – Kevin Block.
- G. Ogallala Community Hospital Advisory Board – Karl Elmshaeuser.
- H. City Council Member/County Commissioner Meeting/School Board.

10. Adjourn.

In accordance with Section 84-1412 sub-section eight (8) of the Reissue Revised Statutes of the State of Nebraska 1943, as amended, one copy of all reproducible written material to be discussed is available to the public at this meeting for examination and copying. The Council President and City Council reserve the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes.

