

# City of Ogallala

411 East 2<sup>nd</sup> Street  
Ogallala, NE 69153  
Phone 308-284-3607  
City Fax 308-284-6565



---

## Ogallala City Council Agenda Regular Meeting December 8, 2015 7:00 O'clock PM

1. **Roll call of Members. (Verification of Notice to call meeting to Order).**
2. **Consent Agenda:**
3. **Public Hearing:**
  - A. Administration – Class I Liquor License for Miller Recreation Co / Cornhusker Lanes.
4. **Public Forum:**
5. **Report of City Clerk-Treasurer:**
  - A. Minutes of the Regular Meeting held November 24, 2015.
  - B. Financial Report – November 2015.
  - C. Administration – Class I Liquor License for Miller Recreation Co / Cornhusker Lanes.
  - D. Administration – Corporate Manager License for Paul Zielinski in connection with the Class I Liquor License for Miller Recreation Co. / Cornhusker Lanes.
6. **Recommendations of Departments, Boards and Committees:**
  - A. Administration – Charter Franchise Agreement.
  - B. Airport – Agency Agreement with the Department of Aeronautics of the State of Nebraska for project No. 3-31-0061-011-2016 (B02) to be submitted to the Federal Aviation Administration to obtain Federal Assistance for the Development of the Airport. (Res. 1462).
  - C. Community Development – Limited English Proficiency Assistance Plan.
  - D. O.V.F.D. – Probationary Membership of Ashleigh M. Larson.
  - E. Street – Road-Street-Highway Budget and Expenditure Report.
  - F. Water - Specifications, advertising and bid opening – Pickup Purchase.
  - G. Water – Option for Purchase of Real Estate, License to Enter Premises to Drill Test Wells and Conduct Water and Soil Sampling, and Grant of Right of first Refusal.



# City of Ogallala

411 East 2<sup>nd</sup> Street  
Ogallala, NE 69153  
Phone 308-284-3607  
City Fax 308-284-6565



---

H. Administration – Discussion of Proposed Sales Tax Above 1.5% (Additional .5 Cent Sales Tax), and related Interlocal Agreement and Resolution.

7. **Report of City Attorney:**

8. **Report of City Manager:**

A. West Central Nebraska Development District – Nuisance Abatement.

9. **Adjourn.**

**In accordance with Section 84-1412 sub-section eight (8) of the Reissue Revised Statutes of the State of Nebraska 1943, as amended, one copy of all reproducible written material to be discussed is available to the public at this meeting for examination and copying. The Council President and City Council reserve the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes.**

