

# City of Ogallala

411 East 2<sup>nd</sup> Street  
Ogallala, NE 69153  
Phone 308-284-3607  
City Fax 308-284-6565



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## Ogallala City Council Agenda Regular Meeting January 26, 2016 7:00 O'clock PM

1. **Roll call of Members. (Verification of Notice to call meeting to Order).**
2. **Consent Agenda:**
3. **Public Hearing:**
4. **Public Forum:**
5. **Report of City Clerk-Treasurer:**
  - A. Minutes of the Regular Meeting held January 12, 2016.
  - B. Claims.
6. **Recommendations of Departments, Boards and Committees:**
  - A. Administration – Fiscal Year 2014-15 Audit Presentation – Terry Galloway.
  - B. Administration – Submit the issue of funding public infrastructure improvements by increasing the existing sales and use tax of one-and-one-half percent (1.5%) by one-half percent (0.5%) upon transactions within the corporate limits of Ogallala, Nebraska, to the registered voters of Ogallala at the primary election to be held on May 10, 2016. (Res 1465).
  - C. Community Development – Owner Occupied Rehabilitation – Rehabilitation Contract 08-HO-3073-18.
  - D. Community Development – Owner Occupied Rehabilitation – Credit Line Promissory Note – 08-HO-3073-18.
  - E. Community Development – Owner Occupied Rehabilitation – Truth in Lending Statement – 08-HO-3073-18.
  - F. Community Development – Owner Occupied Rehabilitation – Draw #7.
  - G. Community Development – Owner Occupied Rehabilitation – Draw #8.
  - H. Library – Annual Report 2015.
  - I. OVFD – Special Fee List – Fire/Rescue Fees. (Res. 1466).
  - J. Street – Certificate of Compliance - Maintenance Agreement Number 43.
  - K. Water – Water Improvements 2009-1 - Contract no. 2 – Change Order #2. (Maguire Iron).
  - L. Water – 2015-2016 Water Department Pickup.



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- M. Wastewater – Plans, Specifications, advertising and bid opening – Digester Cleaning and Land Application.

**7. Report of City Attorney:**

**8. Report of City Manager:**

**9. Report of City Council Members:**

- A. Board of Health – Pete Peterson.
- B. Chamber of Commerce – Kevin Block.
- C. Keep Keith County Beautiful – Pete Peterson.
- D. Keith County Area Development – Rodger Rankin.
- E. Kenfield Petrified Wood Gallery – Buck Bassett.
- F. Library Board – Kevin Block.
- G. Ogallala Community Hospital Advisory Board – Karl Elmshaeuser.
- H. City Council Member/County Commissioner Meeting/School Board.

**10. Adjourn.**

**In accordance with Section 84-1412 sub-section eight (8) of the Reissue Revised Statutes of the State of Nebraska 1943, as amended, one copy of all reproducible written material to be discussed is available to the public at this meeting for examination and copying. The Council President and City Council reserve the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes.**

