

City of Ogallala

411 East 2nd Street
Ogallala, NE 69153
Phone 308-284-3607
City Fax 308-284-6565



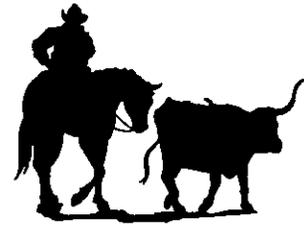
Ogallala City Council Agenda Regular Meeting April 12, 2016 7:00 O'clock PM

1. **Roll call of Members. (Verification of Notice to call meeting to Order).**
2. **Consent Agenda:**
 - A. Minutes of the Special Meeting held March 30, 2016.
 - B. O.V.F.D. – Probationary Membership of Eric Whitwood.
 - C. O.V.F.D. – Probationary Membership of Karen Whitwood.
 - D. Application for a Journeyman Plumbing License – Ryan K. Bekke.
 - E. Appointment to Board – Zoning Board of Adjustments (3).
 - 1) Brian Gustin - Three Year Term (1-1-16 – 12-31-18).
3. **Public Hearing:**
 - A. A request for special exception to place a utility structure as a primary use on property located at 211 West 7th, more particularly described as Lot 8, Block 9, Searle's Second Addition. (Doug Davis).
 - B. A request to rezone property located at 3002 West D Street, more particularly described as a 5.4 Acre Tract located in Section 30, Township 14 North, Range 38 West of the 6th P.M., Ogallala, Nebraska. Proposed rezoning is from R-3 Residential District High Density to C-2 Highway Business District. (Blue Water Storage L.L.C.).
 - C. A request to rezone property located at 205 East 6th Street, more particularly described as All of Block 9, Paxton's Addition, Ogallala, Nebraska. Proposed rezoning is from R-2 Residential District Medium Density to C-1 Central Business District. (Ogallala Public School District).
4. **Public Forum:**
 - A. Proclamation – National Volunteer Week.
 - B. Proclamation – National Library Week.
 - C. Proclamation – Public Transit Week.
 - D. Removal of Stop Sign on West 10th Street at West 10th and E Streets. (Jim Lempke).
 - E. Flooding problems on 2nd Street and East A Street – water in building (NAPA – Bob Jr. Mendenhall and Bob Sr. Mendenhall).



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F. Jarrod Curtis – 15 year recognition

5. Report of City Clerk-Treasurer:

- A. Minutes of the Regular Meeting held March 22, 2016.
- B. Financial Report – March 2016.

6. Recommendations of Departments, Boards and Committees:

- A. Administration - Appointment of members to City Manager Selection Committee. (8).
- B. Administration – City Manager Selection Committee Goals-Guidance-Process.
- C. Administration – Appointment of Interim City Manager.
- D. Administration – Aaron Smith, City Manager, moving expense reimbursement.
- E. Administration – Request for use of land at lot legally described as TR in NW1/4 140 X 160 Outlots 31-14-38 1---16 STR (31 14 38) and water to lot for irrigation of community garden (Harold Peterson).
- F. Planning and Zoning – Request for an elevation variance of 10 inches to construct an addition onto an existing structure located at 902 West 1st Street. (Poppe’s Diesel).
- G. Planning and Zoning - A request for special exception to place a utility structure as a primary use on property located at 211 West 7th, more particularly described as Lot 8, Block 9, Searle’s Second Addition. (Doug Davis).
- H. Planning and Zoning - A request to rezone property located at 3002 West D Street, more particularly described as a 5.4 Acre Tract located in Section 30, Township 14 North, Range 38 West of the 6th P.M., Ogallala, Nebraska. Proposed rezoning is from R-3 Residential District High Density to C-2 Highway Business District. (Blue Water Storage L.L.C.).
- I. Planning and Zoning - A request to rezone property located at 205 East 6th Street, more particularly described as All of Block 9, Paxton’s Addition, Ogallala, Nebraska. Proposed rezoning is from R-2 Residential District Medium Density to C-1 Central Business District. (Ogallala Public School District).
- J. Public Transportation – Application for State and Federal Funding for the Public Transportation System for fiscal year 2016-2017. (Res 1471).
- K. Water – Specifications, advertising and bid opening - 2016 Backhoe Loader and Hydraulic Breaker.
- L. Wastewater – 2016 Digester Cleaning and Land Application.

7. Report of City Attorney:

8. Report of City Manager:



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A. West 5th Street Construction Public Meeting – April 20, 2016.

9. Report of City Council Members:

10. Adjourn.

In accordance with Section 84-1412 sub-section eight (8) of the Reissue Revised Statutes of the State of Nebraska 1943, as amended, one copy of all reproducible written material to be discussed is available to the public at this meeting for examination and copying. The Council President and City Council reserve the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes.

