

City of Ogallala

411 East 2nd Street
Ogallala, NE 69153
Phone 308-284-3607
City Fax 308-284-6565



Ogallala City Council Agenda Regular Meeting February 13, 2018 7:00 O'clock PM

1. **Roll call of Members. (Verification of Notice to call meeting to Order).**
2. **Consent Agenda:**
 - A. Minutes of the Special Meeting held January 23, 2018.
 - B. Minutes of the Regular Meeting held January 23, 2018.
 - C. O.V.F.D. – Probationary Membership of David Miner.
 - D. O.V.F.D. – Southwest Mutual Aid Fire District Interlocal Cooperation Agreement (2018-2022).
 - E. Appointment to Board – Tree Board (2).
 - 1) Louis Hoak – Completing Three Year Term (01-01-2018 – 12-31-2020).
3. **Public Hearing:**
 - A. Street – One and Six Year Highway and Street Improvement programs for the City of Ogallala, Nebraska.
4. **Public Forum:**
 - A. Informational presentation regarding opioid crisis, its effect on political subdivisions, and remedies available. (Bob Reynolds and/or Jim Korth).
 - B. Permit Application to Keep Livestock or Fowl – One mini pig at 1108 Robin Lane. (Ashley Miller).
5. **Report of City Clerk-Treasurer:**
 - A. Financial Report – January 2018.
6. **Recommendations of Departments, Boards and Committees:**
 - A. Administration – ½ Cent Sales Tax Discussion.
 - B. Community Development – Economic Development Annual Report (Mary Wilson).
 - 1) Business Retention and Expansion data.
 - C. Public Transportation - Application for State and Federal Funding for the Public Transportation System for fiscal year 2018-2019. (Res 1748).



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- D. Public Transportation - Application for Federal Funding for the City Of Ogallala Public Transportation System for purchase of a new vehicle to replace a current older vehicle. (Res 1749).
 - E. Police – 2017 Annual Report.
 - F. Street - One and Six Year Highway and Street Improvement programs for the City of Ogallala, Nebraska. (Res 1750).
 - G. Wastewater – Interlocal Agreement with Village of Brule for Certain Report Preparation.
 - H. Planning and Zoning - Brinkema Replat of Lot 2. Block 4, Ogallala North Business Park – Final Plat.

7. **Report of City Attorney:**

8. **Report of City Manager:**

9. **Report of City Council Members:**

10. **Adjourn.**

In accordance with Section 84-1412 sub-section eight (8) of the Reissue Revised Statutes of the State of Nebraska 1943, as amended, one copy of all reproducible written material to be discussed is available to the public at this meeting for examination and copying. The Council President and City Council reserve the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes.

