

City of Ogallala

411 East 2nd Street
Ogallala, NE 69153
Phone 308-284-3607
City Fax 308-284-6565



Ogallala City Council Agenda Regular Meeting February 27, 2018 7:00 O'clock PM

1. **Roll call of Members.** (Verification of Notice to call meeting to Order).
2. **Consent Agenda:**
3. **Public Forum:**
 - A. Snow Removal/Street Repairs (Kurtis Olson).
 - B. Boot Hill Committee – Senior Walkway Budget (MaKenzi Spurgin and Wendell Upright).
4. **Public Hearing:**
 - A. Community Development – Community Development Block Grant Tourism Application – “The Driftwood”.
5. **Report of City Clerk-Treasurer:**
 - A. Minutes of the Regular Meeting held February 13, 2018.
 - B. Claims.
 - C. 2017 Volunteer Emergency Responders Plan Certification.
 - D. Application for a special designated liquor license for Silverchair, LLC DBA 1 Eleven Lounge event to be held 04-09-18 from 3:00 PM to 1:00 AM at the Ogallala Petrified Wood Gallery at 418 East 1st Street. (CASA Fundraiser).
6. **Recommendations of Departments, Boards and Committees:**
 - A. Administration – Issue of continuing to impose the one-half (1/2) cent local option sales and use tax. (Res. 1751)
 - B. Community Development – Community Development Block Grant Tourism Application – “The Driftwood”. (Res. 1752).
 - C. Police – Police Department Garage.
 - D. Water – Promissory note regarding a loan from the Nebraska Department of Environmental Quality for constructing improvements to the existing water system. (Ord 1367).
7. **Report of City Attorney:**
8. **Report of City Manager:**



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- A. Library Building Advisory Committee.

9. Report of City Council Members:

- A. Buck Bassett
 - 1) Board of Health
 - 2) Kenfield Petrified Wood Gallery
- B. Deb Schilz
 - 1) Keith County Area Development
 - 2) West Central Nebraska Development District (alternate)
- C. Dorie Nolde
 - 3) Chamber of Commerce
 - 4) West Central Nebraska Development District
 - 5) West Central Nebraska Joint Housing Authority
- D. Pete Peterson
 - 1) Keep Keith County Beautiful
 - 2) Ogallala Youth Committee
- E. Darryl Weddington
 - 1) Library Board
 - 2) Ogallala Community Hospital Advisory Board
- F. City Council Member/County Commissioner/School Board Meeting.

10. Adjourn.

In accordance with Section 84-1412 sub-section eight (8) of the Reissue Revised Statutes of the State of Nebraska 1943, as amended, one copy of all reproducible written material to be discussed is available to the public at this meeting for examination and copying. The Council President and City Council reserve the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes.

