

# City of Ogallala

411 East 2<sup>nd</sup> Street  
Ogallala, NE 69153  
Phone 308-284-3607  
City Fax 308-284-6565



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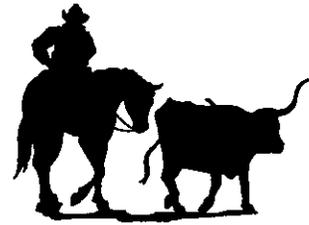
## Ogallala City Council Agenda Regular Meeting March 27, 2018 7:00 O'clock PM

1. **Roll call of Members. (Verification of Notice to call meeting to Order).**
2. **Consent Agenda:**
  - A. Application for a special designated liquor license for Silverchair, LLC DBA 1 Eleven Lounge event to be held 04-19-18 from 4:00 PM to 1:00 AM at the Prairie Theater at 208 North Spruce Street.
  - B. Application for a special designated liquor license for Silverchair, LLC DBA 1 Eleven Lounge event to be held 05-17-18 from 4:00 PM to 1:00 AM at the Prairie Theater at 208 North Spruce Street.
  - C. Claims.
3. **Public Hearing:**
4. **Public Forum:**
  - A. Proclamation – National Service Recognition Day.
  - B. Proclamation – Public Transit Week.
  - C. Proclamation – Community Development Week.
5. **Report of City Clerk-Treasurer:**
  - A. Minutes of the Regular Meeting held March 13, 2018.
6. **Recommendations of Departments, Boards and Committees:**
  - A. Administration – Interlocal agreement Public Alliance for Community Energy. (Ord 1368).
  - B. Administration – Nebraska Municipal Power Pool. (Res. 1753).
  - C. Administration – Public Alliance for Community Energy (Res. 1754).
  - D. Administration – Job Title Salary Range Table, Amending Job Descriptions for City Clerk-Treasurer and Parks Maintenance Technician II, and Creating Job Description for Parks Seasonal Laborer II. (Res. 1755).
  - E. Administration – Interlocal Agreement with the Ogallala Community Redevelopment Authority.
  - F. Community Redevelopment Authority – Notice of Intent to enter into a contract with RallyB, LLC. – 3201 Lakeway Drive.



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- G. Community Redevelopment Authority – Notice of Intent to enter into a contract with RallyB, LLC. – 3203 Lakeway Drive.

**7. Report of City Attorney:**

**8. Report of City Manager:**

- A. Library Building Advisory Committee.

**9. Report of City Council Members:**

- A. Buck Bassett
- 1) Board of Health
  - 2) Kenfield Petrified Wood Gallery
- B. Deb Schilz
- 1) Keith County Area Development
  - 2) West Central Nebraska Development District (alternate)
- C. Dorie Nolde
- 3) Chamber of Commerce
  - 4) West Central Nebraska Development District
  - 5) West Central Nebraska Joint Housing Authority
- D. Pete Peterson
- 1) Keep Keith County Beautiful
  - 2) Ogallala Youth Committee
- E. Darryl Weddington
- 1) Library Board
  - 2) Ogallala Community Hospital Advisory Board
- F. City Council Member/County Commissioner/School Board Meeting.

**10. Adjourn.**

**In accordance with Section 84-1412 sub-section eight (8) of the Reissue Revised Statutes of the State of Nebraska 1943, as amended, one copy of all reproducible written material to be discussed is available to the public at this meeting for examination and copying. The Council President and City Council reserve the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes.**

