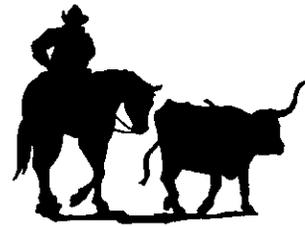


# City of Ogallala

411 East 2<sup>nd</sup> Street  
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## Ogallala City Council Agenda Regular Meeting April 24, 2018 7:00 O'clock PM

1. **Roll call of Members. (Verification of Notice to call meeting to Order).**
2. **Consent Agenda:**
  - A. Minutes of the Regular Meeting held April 10, 2018.
  - B. Claims.
  - C. Application for license to perform work within the Public Right of Way – Steve Hild.
3. **Public Hearing:**
4. **Public Forum:**
5. **Report of City Clerk-Treasurer:**
  - A. Claims – Western Insurers.
6. **Recommendations of Departments, Boards and Committees:**
  - A. Library – Interlocal Agreement with Keith County for financial support of the Library.
  - B. Library – State of Nebraska Department of Economic Development Civic and Community Center Financing Fund Assistance Award Contract No. 18-03-155.
  - C. Parks – Specifications, advertising and bid opening – Tennis Court Fence Project.
  - D. Planning and Zoning – Application to Install Underground fiber Optic Cable on City Right of Way – Nebraska Link. (Res. 1757).
  - E. Water – Issuance of a Water Revenue Bond of the City of Ogallala, Nebraska for the purpose of paying the costs of constructing additions and improvements to the existing waterworks plant and distribution system of the city. (Ord. 1369).
7. **Report of City Attorney:**
8. **Report of City Manager:**
  - A. Library Building Advisory Committee.
9. **Report of City Council Members:**
  - A. Buck Bassett



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- 1) Board of Health
  - 2) Kenfield Petrified Wood Gallery
- B. Deb Schilz
- 1) Keith County Area Development
  - 2) West Central Nebraska Development District (alternate)
- C. Dorie Nolde
- 1) Chamber of Commerce
  - 2) West Central Nebraska Development District
  - 3) West Central Nebraska Joint Housing Authority
- D. Pete Peterson
- 1) Keep Keith County Beautiful
  - 2) Ogallala Youth Committee
- E. Darryl Weddington
- 1) Library Board
  - 2) Ogallala Community Hospital Advisory Board
- F. City Council Member/County Commissioner/School Board Meeting.

## 10. Adjourn.

**In accordance with Section 84-1412 sub-section eight (8) of the Reissue Revised Statutes of the State of Nebraska 1943, as amended, one copy of all reproducible written material to be discussed is available to the public at this meeting for examination and copying. The Council President and City Council reserve the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes.**

