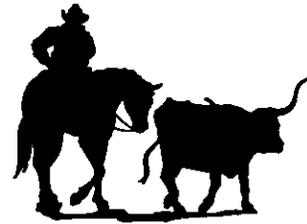


# City of Ogallala

411 East 2<sup>nd</sup> Street  
Ogallala, NE 69153  
Phone 308-284-3607  
City Fax 308-284-6565



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## Ogallala City Council Agenda Regular Meeting July 24, 2018 7:00 O'clock PM

1. **Roll call of Members. (Verification of Notice to call meeting to Order).**
2. **Consent Agenda:**
  - A. Minutes of the Regular Meeting held July 10, 2018.
  - B. Claims.
  - C. Renewal of Gas Fitters Licenses:
    - 1) Marc Fagullar
    - 2) Dave Richter
  - D. Renewal of Right of Way Contractor Licenses:
    - 1) Paul Baumgartner
    - 2) Sheldon Giesbrecht
    - 3) William McMillan
    - 4) Lonnie Peters
  - E. Renewal of Master Plumber License:
    - 1) Marc Fagullar
    - 2) Dan Heble
    - 3) William McMillan
    - 4) Steve Wintholz
  - F. Renewal of Journeyman Plumber License:
    - 1) Ryan Bekke
    - 2) Tod Kimberling
    - 3) John Piepho
    - 4) Bryan Siefford
  - G. Renewal of Sewer Contractor License:
    - 1) Paul Baumgartner
  - H. O.V.F.D. – Resignation of Adam Tryon.
  - I. Application for a special designated liquor license for Ogallala/Keith County Chamber of Commerce event to be held 08-09-2018 from 5:00 PM to 9:30 PM at 112 East 2<sup>nd</sup> Street – Rendezvous Square (Sounds on the Square).
  - J. Application for a special designated liquor license for Ogallala/Keith County Chamber of Commerce event to be held 09-20-2018 from 9:00 AM to 1:00 AM, 09-21-2018 from 9:00 AM to 1:00 AM, and 09-22-2018 from 9:00 AM to 1:00 AM, at 112 East 2<sup>nd</sup> Street – Rendezvous Square (Indian Summer Rendezvous).
  - K. Application for a special designated liquor license for Silverchair LLC event to be held 08-16-2018 from 4:00 PM to 1:00 AM at 208 North Spruce Street – Prairie



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Theater Movie Marathon.

**3. Public Hearing:**

**4. Public Forum:**

**5. Report of City Clerk-Treasurer:**

- A. Minutes of the Special Meeting held July 11, 2018.
- B. Claim – Amy Renfro.

**6. Recommendations of Departments, Boards and Committees:**

- A. Police - Rescind Declared Nuisance.
  - 1) 2018 OGA 110 - 710 West 6th Street (Res. 1833).
- B. Library – Peter Kiewit Foundation Letter of Understanding – Approved Grant.

**7. Report of City Attorney:**

**8. Report of City Manager:**

- A. City Manager Compensation.
- B. Library Building Advisory Committee.

**9. Report of City Council Members:**

- A. Buck Bassett
  - 1) Board of Health
  - 2) Kenfield Petrified Wood Gallery
- B. Deb Schilz
  - 1) Keith County Area Development
  - 2) West Central Nebraska Development District (alternate)
- C. Dorie Nolde
  - 1) Chamber of Commerce
  - 2) West Central Nebraska Development District
  - 3) West Central Nebraska Joint Housing Authority
- D. Pete Peterson
  - 1) Keep Keith County Beautiful
  - 2) Ogallala Youth Committee
- E. Darryl Weddington
  - 1) Library Board
  - 2) Ogallala Community Hospital Advisory Board
- F. City Council Member/County Commissioner/School Board Meeting.

**10. Adjourn.**



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**In accordance with Section 84-1412 sub-section eight (8) of the Reissue Revised Statutes of the State of Nebraska 1943, as amended, one copy of all reproducible written material to be discussed is available to the public at this meeting for examination and copying. The Council President and City Council reserve the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes.**

