

City of Ogallala

411 East 2nd Street
Ogallala, NE 69153
Phone 308-284-3607
City Fax 308-284-6565



Ogallala City Council Agenda Regular Meeting August 14, 2018 7:00 O'clock PM

1. **Roll call of Members. (Verification of Notice to call meeting to Order).**
2. **Consent Agenda:**
 - A. Renewal of Gas Fitters Licenses:
 - 1) Donald Flynn
 - B. Renewal of Right of Way Contractor Licenses:
 - 1) Nick Burri
 - 2) Bo Glinn
 - C. Renewal of Master Plumber License:
 - 1) Richard G. Cook
 - D. Renewal of Journeyman Plumber License:
 - 1) Joe Malone
 - E. Renewal of Mobile Home Park License:
 - 1) 3 Pines Mobile Home Park – Joe Malone.
 - 2) Hillcrest Homes Mobile Home Park – Del and Beverly Humphrey.
 - 3) L & L Trailer Court – Richard Peterson.
 - 4) Ogallala Estates – Andrew Houze dba AWH Ventures, LLC.
 - F. Application for License to Perform Work within Public Right of Way – Tifani Franklin (Erik Franklin – Project Foreman/Owner) – CenCon, L.L.C.
 - G. Application for a special designated liquor license for Ogallala/Keith County Chamber of Commerce event to be held 08-30-2018 from 6:00 PM to 9:00 PM at 112 East 2nd Street – Rendezvous Square (Sounds on the Square).
3. **Public Hearing:**
4. **Public Forum:**
 - A. Ultimate Block Party – Do It Local Event (Amy Richards, Lorena Beckius, and Karla Scott).
5. **Report of City Clerk-Treasurer:**
 - A. Minutes of the Special Meeting held July 24, 2018.
 - B. Minutes of the Regular Meeting held July 24, 2018.
 - C. Financial Report – July 2018.



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6. Recommendations of Departments, Boards and Committees:

- A. Community Development – Agreement for Conditional Grant of Funds – Driftwood Ogallala, LLC.
- B. Community Development – Agreement for Professional Economic Development Services – Keith County and Keith County Area Development.
- C. Library – Agreement for Professional Architectural and Engineering Design Services.
- D. Parks – Ogallala Tennis Court – Change Order #1.
- E. Planning and Zoning – Application to Bury Underground Cable within City Right of Way – Unite Private Networks. (Res. 1834).
- F. Wastewater – Emergency Ordinance to allow for the contracting of Sludge Dewatering & Handling Services at the Wastewater Treatment Plant. (Ord. 1376).
- G. Water – Plans, Specifications, advertising and bid opening date - Water Improvements 2015.

7. Report of City Attorney:

8. Report of City Manager:

9. Report of City Council Members:

10. Adjourn.

In accordance with Section 84-1412 sub-section eight (8) of the Reissue Revised Statutes of the State of Nebraska 1943, as amended, one copy of all reproducible written material to be discussed is available to the public at this meeting for examination and copying. The Council President and City Council reserve the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes.

