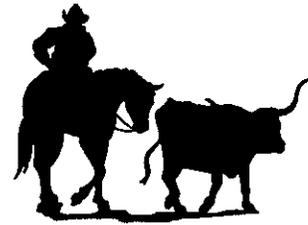


City of Ogallala

411 East 2nd Street
Ogallala, NE 69153
Phone 308-284-3607
City Fax 308-284-6565



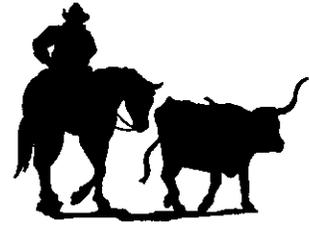
Ogallala City Council Agenda Regular Meeting October 23, 2018 7:00 O'clock PM

1. **Roll call of Members. (Verification of Notice to call meeting to Order).**
2. **Consent Agenda:**
 - A. O.V.F.D. – Probationary Membership of Paul Van Biljon.
 - B. Claims.
 - C. Corporate Manager License for Brenda Ketcham in connection with the Class CK Liquor License for Kennedy Hospitality Inc. DBA Quality Inn.
 - D. Renewal of R.O.W. Contractor License.
 - 1) Zeb Peterson.
3. **Public Hearing:**
4. **Public Forum:**
5. **Report of City Clerk-Treasurer:**
 - A. Minutes of the Regular Meeting held October 9, 2018.
 - B. Claims – Western Insurors of Nebraska.
6. **Recommendations of Departments, Boards and Committees:**
 - A. Police – Nuisance Abatement – Rescind Declared Nuisance.
 - 1) 2018 OGA 025 – 1025 West A Street. (Res. 1849).
 - B. Police – Speed Limit on North Spruce Street. (Res. 1850).
 - C. Police – Speed Limit on East A Street. (Res. 1851).
 - D. Police – Speed Limit on West 5th Street. (Res. 1852).
 - E. Street – Maintenance Agreement 43 – 2019.
7. **Report of City Attorney:**
8. **Report of City Manager:**
 - A. Library Building Advisory Committee.
9. **Report of City Council Members:**
 - A. Buck Bassett
 - 1) Board of Health
 - 2) Kenfield Petrified Wood Gallery



City of Ogallala

411 East 2nd Street
Ogallala, NE 69153
Phone 308-284-3607
City Fax 308-284-6565



-
- B. Deb Schilz
 - 1) Keith County Area Development
 - 2) West Central Nebraska Development District (alternate)
 - C. Dorie Nolde
 - 1) Chamber of Commerce
 - 2) West Central Nebraska Development District
 - 3) West Central Nebraska Joint Housing Authority
 - D. Pete Peterson
 - 1) Keep Keith County Beautiful
 - 2) Ogallala Youth Committee
 - E. Darryl Weddington
 - 1) Library Board
 - 2) Ogallala Community Hospital Advisory Board
 - F. City Council Member/County Commissioner/School Board Meeting.

10. Adjourn.

In accordance with Section 84-1412 sub-section eight (8) of the Reissue Revised Statutes of the State of Nebraska 1943, as amended, one copy of all reproducible written material to be discussed is available to the public at this meeting for examination and copying. The Council President and City Council reserve the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes.

