

# City of Ogallala

411 East 2<sup>nd</sup> Street  
Ogallala, NE 69153  
Phone 308-284-3607  
City Fax 308-284-6565



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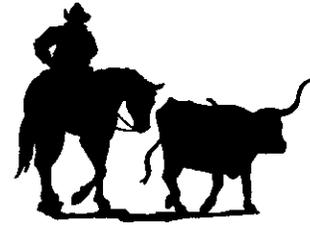
## Ogallala City Council Agenda Regular Meeting November 27, 2018 7:00 O'clock PM

1. **Roll call of Members. (Verification of Notice to call meeting to Order).**
2. **Consent Agenda:**
  - A. Claims.
  - B. Corporate Manager License for Kyle L. Jones in connection with the Class D Liquor License for CHS Grainland.
3. **Public Hearing:**
4. **Public Forum:**
5. **Report of City Clerk-Treasurer:**
  - A. Minutes of the Regular Meeting held November 13, 2018.
  - B. Claims – Western Insurors of Nebraska.
6. **Recommendations of Departments, Boards and Committees:**
  - A. Community Development – Economic Development Update (Mary Wilson) - Workforce Development; BRE; Community Development; Revolving Loan Fund, Business and Community Inquires.
  - B. Community Redevelopment Authority – Notice of Intent to enter into a contract with OBA Ventures, LLC.
  - C. Planning – Walmart Permanent Parking Lot Improvements and Ingress and Egress Improvements to City Right of Way Adjacent to Parking Lot.
  - D. Police – Nuisance Abatement – Rescind Declared Nuisance.
    - 1) 2018 OGA 093 – 619 West 6<sup>th</sup> Street. (Res. 1854).
    - 2) 2018 OGA 125 – 812 West 6th Street. (Res. 1855).
  - E. Street – Roads Streets Financial Report – Budget, Revenue and Expenditures.
7. **Report of City Attorney:**
8. **Report of City Manager:**
  - A. Library Building Advisory Committee.
9. **Report of City Council Members:**
  - A. Buck Bassett



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- 1) Board of Health
  - 2) Kenfield Petrified Wood Gallery
- B. Deb Schilz
- 1) Keith County Area Development
  - 2) West Central Nebraska Development District (alternate)
- C. Dorie Nolde
- 1) Chamber of Commerce
  - 2) West Central Nebraska Development District
  - 3) West Central Nebraska Joint Housing Authority
- D. Pete Peterson
- 1) Keep Keith County Beautiful
  - 2) Ogallala Youth Committee
- E. Darryl Weddington
- 1) Library Board
  - 2) Ogallala Community Hospital Advisory Board
- F. City Council Member/County Commissioner/School Board Meeting.

## 10. Adjourn.

**In accordance with Section 84-1412 sub-section eight (8) of the Reissue Revised Statutes of the State of Nebraska 1943, as amended, one copy of all reproducible written material to be discussed is available to the public at this meeting for examination and copying. The Council President and City Council reserve the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes.**

