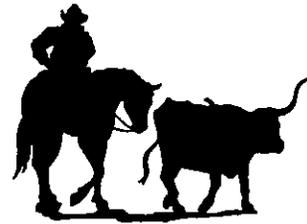


# City of Ogallala

411 East 2<sup>nd</sup> Street  
Ogallala, NE 69153  
Phone 308-284-3607  
City Fax 308-284-6565



---

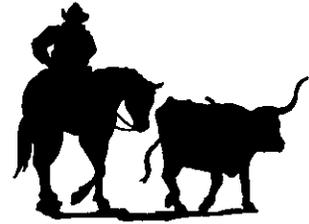
## Ogallala City Council Agenda Regular Meeting April 9, 2019 7:00 O'clock PM

1. **Roll call of Members. (Verification of Notice to call meeting to Order).**
2. **Consent Agenda:**
3. **Public Hearing:**
4. **Public Forum:**
  - A. Proclamation – Fair Housing Month.
  - B. Proclamation – National Library Week 2019.
  - C. Proclamation – National Volunteer Week.
  - D. Proclamation – Transit Week.
  - E. Proclamation – National Crime Victims' Rights Week.
  - F. Drew Dostal – Update on Activities at Ogallala Community Hospital.
  - G. Lloyd Johnson – Truck Traffic on Spruce Street.
5. **Report of City Clerk-Treasurer:**
  - A. Minutes of the Regular Meeting held March 26, 2019.
  - B. Financial Report – March 2019.
  - C. Application for a special designated liquor license for Silverchair, LLC event to be held 04-29-2019 from 3:00 PM to 9:00 PM at 418 East 1<sup>st</sup> Street – Ogallala Petrified Wood Gallery.
6. **Recommendations of Departments, Boards and Committees:**
  - A. Airport – Farm Lease – Robert and Lexie Cone.
  - B. Library – Naming of the new Library Building.
  - C. Street – 3<sup>rd</sup> Street Infrastructure Improvements – Contract Award.
  - D. Street – Street Improvements 2019-1 – Contract Award.
  - E. Wastewater – Digester Lid – Contract Award.
  - F. Water - Water Improvements 2015 Contract 2, 2A, 2B - Contract Extension – Myers Construction, Inc.
7. **Report of City Attorney:**
8. **Report of City Manager:**
  - A. Real Estate Purchase.



# City of Ogallala

411 East 2<sup>nd</sup> Street  
Ogallala, NE 69153  
Phone 308-284-3607  
City Fax 308-284-6565



---

9. Report of City Council Members:

10. Adjourn.

**In accordance with Section 84-1412 sub-section eight (8) of the Reissue Revised Statutes of the State of Nebraska 1943, as amended, one copy of all reproducible written material to be discussed is available to the public at this meeting for examination and copying. The Council President and City Council reserve the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes.**

