

City of Ogallala

411 East 2nd Street
Ogallala, NE 69153
Phone 308-284-3607
City Fax 308-284-6565



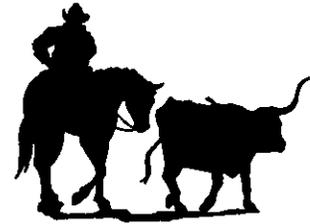
Ogallala City Council Agenda Regular Meeting May 28, 2019 7:00 O'clock PM

1. **Roll call of Members. (Verification of Notice to call meeting to Order).**
2. **Consent Agenda:**
 - A. Minutes of the Regular Meeting held May 14, 2019.
 - B. Claims.
 - C. O.V.F.D. - Probationary Membership of Andrew J. Kuehl.
 - D. O.V.F.D. – Auxiliary Membership of Kim Kuehl.
 - E. O.V.F.D. – Probationary Membership of Taylor C. Molzahn.
 - F. License and Permit Bond – Michael Frye.
3. **Public Hearing:**
4. **Public Forum:**
 - A. Fireworks Display Location – Rick Bourque.
5. **Report of City Clerk-Treasurer:**
 - A. Claims – Adams Insurance Advisors.
6. **Recommendations of Departments, Boards and Committees:**
 - A. Administration – Professional Retail Operations Agreement with Nebraska Public Power District. (Res. 1870).
 - B. Administration – Franchise Agreement with Nebraska Public Power District to operate and maintain an electric light and power system in the City of Ogallala for a period of 25 years. (Ord. 1383).
 - C. Administration – Letter of Interest for Sunwise Community Solar Program – Nebraska Public Power District
 - D. Airport – Agreement to waive receipt of the Non-Primary Entitlement Funds apportioned to Searle Field in fiscal Year 2016. (Res. 1871).
 - E. Community Development – Underground storage tanks at 201 Diamond Springs Trail – High Plains Merchant Group.
 - F. Community Development – Establish the Ogallala Economic Development Plan – 2019-2034. (Ord. 1384).
 - G. Community Redevelopment Authority – Notice of intent to enter into a contract with Davis Land Investments – 802 East 2 Street.



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- H. Community Redevelopment Authority – Notice of intent to enter into a contract with Davis Land Investments – 804 East 2 Street.
 - I. Community Redevelopment Authority - Notice of intent to enter into a contract with Lured In - Ogallala – 201 Diamond Spring Trail.
 - J. Street – Authorizing the Issuance of Highway Allocation Fund Pledge Bonds, Series 2019, in the principal amount not to exceed Six Hundred Thirty-Five Thousand Dollars (\$635,000). (Ord. 1385).
 - K. Wastewater –Contracting of Sludge Dewatering & Handling Services at the Wastewater Treatment Plant.

7. Report of City Attorney:

8. Report of City Manager:

- A. Library Building Advisory Committee.

9. Report of City Council Members:

- A. Deb Schilz
 - 1) Board of Health
 - 2) Keith County Area Development
- B. Darryl Weddington
 - 1) Library Board
 - 2) Ogallala Community Hospital Advisory Board
 - 3) West Central Nebraska Development District (alternate)
- C. Kevin Block
 - 1) Chamber of Commerce
 - 2) Ogallala Youth Committee
 - 3) West Central Nebraska Development District
- D. Dorie Nolde
 - 1) Keep Keith County Beautiful
 - 2) West Central Nebraska Joint Housing Authority
- E. LD Walker
 - 1) Kenfield Petrified Wood Gallery
- F. City Council Member/County Commissioner/School Board Meeting.

10. Adjourn.

In accordance with Section 84-1412 sub-section eight (8) of the Reissue Revised Statutes of the State of Nebraska 1943, as amended, one copy of all reproducible written material to be discussed is available to the public at this meeting for examination and copying. The Council President and City Council reserve the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes.

