

City of Ogallala

411 East 2nd Street
Ogallala, NE 69153
Phone 308-284-3607
City Fax 308-284-6565



Ogallala City Council Agenda Regular Meeting September 10, 2019 7:00 O'clock PM

1. **Roll call of Members. (Verification of Notice to call meeting to Order).**
2. **Consent Agenda:**
 - A. Minutes of the Regular Meeting held August 27, 2019.
 - B. Minutes of the Special Meeting held August 27, 2019 at 6:00 P.M.
 - C. Renewal of Mobile Home Park License:
 - 1) Amanah Mobile Home Solutions, LLC dba L&L Court MHP.
 - D. Renewal of Gas Fitters Licenses:
 - 1) Rollie V. Mundy Jr.
 - E. Renewal of Master Plumber License:
 - 1) John Moore
 - 2) Rollie V. Mundy Jr.
 - F. Application for Journeyman Plumber License – Kody Murphy.
 - G. Appointment to Board – Community Redevelopment Authority. (1).
 - 1) Jacob B. Mueller – Five Year Term (10-01-2019 – 09-30-2024).
 - H. Appointment to Board – Tree Board. (1).
 - 1) Bill Messner – Completing Three Year Term (01-01-2018 – 12-31-2020).
 - I. License Bond for William McMillan.
 - J. Corporate Manager License for James Riewe in connection with the Class D Liquor License for Mid Plains Food and Lodging Inc DBA Fat Dogs Ogallala.
 - K. Certification and Verification of the Semi-Annual Report – CDBG Housing Program Income Reuse – 08-HO-3073.
3. **Public Hearing:**
 - A. FY 2019-2020 Budget Hearing
 - B. FY 2019-2020 Hearing to Set the Final Tax Request
4. **Public Forum:**
 - A. Permit Application to Keep Livestock or Fowl – Three laying hens (chickens) at 809 West 8 Street. (John Hernandez).
 - B. Bosselman Pump & Pantry – Request to install piping and concrete in city alley to serve Diesel Fuel Island at 306 East 1 Street. (Gus Patsios).



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- C. Ogallala/Keith County Chamber of Commerce request for support funding of the 2019 Ogallala Indian Summer Rendezvous Children and Family Activities.

5. Report of City Clerk-Treasurer:

- A. Financial Report – August 2019.

6. Recommendations of Departments, Boards and Committees:

- A. FY 2019-2020 Budget – Increase of restricted funds above the base limitation.
- B. FY 2019-2020 Budget.
- C. FY 2019-2020 Property Tax Request (Res. 1943).
- D. Administration – Job Title - Salary Range Table. (Res 1944).
- E. Planning and Zoning – Walmart Permanent Parking Lot Improvements and Ingress and Egress Improvements to City Right of Way Adjacent to Parking Lot.
- F. Wastewater – Wastewater Improvements 2018-1 – Meyers Construction, Inc. – Change Order #1.

7. Report of City Attorney:

8. Report of City Manager:

- A. Project Updates.
- B. Land Purchase.

9. Report of City Council Members:

10. Adjourn.

In accordance with Section 84-1412 sub-section eight (8) of the Reissue Revised Statutes of the State of Nebraska 1943, as amended, one copy of all reproducible written material to be discussed is available to the public at this meeting for examination and copying. The Council President and City Council reserve the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes.

