

City of Ogallala

411 East 2nd Street
Ogallala, NE 69153
Phone 308-284-3607
City Fax 308-284-6565



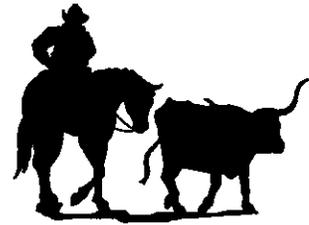
Ogallala City Council Agenda Regular Meeting October 22, 2019 7:00 O'clock PM

1. **Roll call of Members. (Verification of Notice to call meeting to Order).**
2. **Consent Agenda:**
 - A. Minutes of the Regular Meeting held October 8, 2019.
 - B. Claims.
3. **Public Hearing:**
 - A. Planning and Zoning - A request to vacate a city alley located adjacent to lots 1, 2, 7 and 8 and vacated East C Street in Block 35, Original Town, Ogallala, Nebraska.
4. **Public Forum:**
 - A. Crosswalk for St. Luke's School – Dave Schwasinger.
5. **Report of City Clerk-Treasurer:**
 - A. Claims – Adams Insurance Advisors.
6. **Recommendations of Departments, Boards and Committees:**
 - A. Planning and Zoning – Planning and Zoning - A request to vacate a city alley located adjacent to lots 1, 2, 7 and 8 and vacated East C Street in Block 35, Original Town, Ogallala, Nebraska. (Ord 1390).
 - B. Police – Nuisance Abatement – Abate Nuisance.
 - 1) 2019 OGA 022 - 311 West 3rd Street
 - 2) 2019 OGA 091 - 119 West I Street
 - C. Wastewater - Wastewater Improvements 2018-1 Change Order Number 2 – DeWine Mechanical, Inc.
 - D. Wastewater – Wastewater Improvements 2018-1 Change Order Number 3 – DeWine Mechanical, Inc.
 - E. Wastewater – Issuance of a Sewer Revenue Bond of the City of Ogallala, Nebraska for the purpose of paying the costs of constructing additions and improvements to the existing sanitary sewer plant and the sewer system of the city. (Ord 1391).



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- F. Water – Agreement for Sale and Purchase of Real Estate – Matthew and Sandy Waitley.
 - G. Water – Water Improvements 2015-1 – Change Order Number 2.
- 7. Report of City Attorney:**
- A. Land Purchase - Fireworks.
- 8. Report of City Manager:**
- 9. Report of City Council Members:**
- A. Deb Schilz
 - 1) Board of Health
 - 2) Keith County Area Development
 - B. Darryl Weddington
 - 1) Library Board
 - 2) Ogallala Community Hospital Advisory Board
 - 3) West Central Nebraska Development District (alternate)
 - C. Kevin Block
 - 1) Chamber of Commerce
 - 2) West Central Nebraska Development District
 - D. Dorie Nolde
 - 1) Keep Keith County Beautiful
 - 2) West Central Nebraska Joint Housing Authority
 - E. LD Walker
 - 1) Kenfield Petrified Wood Gallery
 - F. City Council Member/County Commissioner/School Board Meeting.

10. Adjourn.

In accordance with Section 84-1412 sub-section eight (8) of the Reissue Revised Statutes of the State of Nebraska 1943, as amended, one copy of all reproducible written material to be discussed is available to the public at this meeting for examination and copying. The Council President and City Council reserve the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes.

