

City of Ogallala

411 East 2nd Street
Ogallala, NE 69153
Phone 308-284-3607
City Fax 308-284-6565



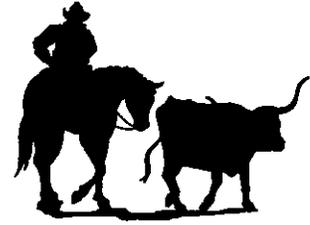
Ogallala City Council Agenda Regular Meeting February 25, 2020 7:00 O'clock PM

1. **Roll call of Members. (Verification of Notice to call meeting to Order).**
2. **Consent Agenda:**
 - A. Minutes of the Regular Meeting held February 11, 2020.
 - B. Claims.
 - C. Appointment to Board – Planning Commission (1).
 - 1) Ray Diaz – Three Year Term (01-01-20 – 12-31-22).
 - D. Appointment to Board – Tree Board (4).
 - 1) Karla Scott – Three Year Term (01-01-20 – 12-31-22).
 - 2) Barb Jeffres – Three Year Term (01-01-19 – 12-31-21).
3. **Public Hearing:**
4. **Public Forum:**
 - A. Ogallala FFA – Ag Issues Forum.
5. **Report of City Clerk-Treasurer:**
 - A. Administration – Calling General Obligation Various Purpose Bonds, Series 2015, dated June 2, 2015, in the outstanding principal amount of \$1,080,000. (Res. 1959).
 - B. Administration – Issuance of General Obligation Refunding Bonds, Series 2020, of the City of Ogallala, Nebraska, in the principal amount of not to exceed \$1,120,000. (Ord 1395).
 - C. Claims – Adams Insurance Advisors.
 - D. 2019 Volunteer Emergency Responders Plan Certification.
6. **Recommendations of Departments, Boards and Committees:**
 - A. Administration – Public Alliance for Community Energy Rebate – ACE.
 - B. Community Redevelopment Authority - Notice of intent to enter into a contract with Wilkinson Development dba Fat Dogs Travel Center – 100 and 104 Prospector Drive.
7. **Report of City Attorney:**



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8. Report of City Manager:

- A. Project Updates.

9. Report of City Council Members:

- A. Deb Schilz
 - 1) Board of Health
 - 2) Keith County Area Development
- B. Darryl Weddington
 - 1) Library Board
 - 2) Ogallala Community Hospital Advisory Board
 - 3) West Central Nebraska Development District (alternate)
- C. Kevin Block
 - 1) Chamber of Commerce
 - 2) West Central Nebraska Development District
- D. Dorie Nolde
 - 1) Keep Keith County Beautiful
 - 2) West Central Nebraska Joint Housing Authority
- E. LD Walker
 - 1) Kenfield Petrified Wood Gallery
- F. City Council Member/County Commissioner/School Board Meeting.

10. Adjourn.

In accordance with Section 84-1412 sub-section eight (8) of the Reissue Revised Statutes of the State of Nebraska 1943, as amended, one copy of all reproducible written material to be discussed is available to the public at this meeting for examination and copying. The Council President and City Council reserve the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes.

