

City of Ogallala

411 East 2nd Street
Ogallala, NE 69153
Phone 308-284-3607
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Ogallala City Council Agenda Regular Meeting April 14, 2020 7:00 O'clock PM

1. **Roll call of Members. (Verification of Notice to call meeting to Order).**
2. **Consent Agenda:**
 - A. Minutes of the Regular Meeting held March 24, 2020.
 - B. Application for Right of Way License – Todd Borer
3. **Public Hearing:**
4. **Public Forum:**
 - A. Jason Curtis – 20 Year Recognition.
 - B. Tracy Hood – 20 Year Recognition.
 - C. Proclamation – National Volunteer Week.
 - D. Proclamation – National Library Week.
 - E. Proclamation – Fair Housing Month.
5. **Report of City Clerk-Treasurer:**
 - A. Financial Report – March 2020.
6. **Recommendations of Departments, Boards and Committees:**
 - A. Administration – Amending Section 90.15(B) – Animals and Fowl; Permits. (Ord. 1396).
 - B. Airport – Plans, Specifications, Advertising and Bid Opening for the Airport 6-Place T-Hangar Project. (3-31-0061-012 (B03)).
 - C. Community Development - Credit Line Promissory Note, Rehabilitation Contract and Truth-In-Lending Statement for Owner Occupied Housing Rehabilitation Project 18-HO-33058-02.
 - D. Community Development - Credit Line Promissory Note, Rehabilitation Contract and Truth-In-Lending Statement for Owner Occupied Housing Rehabilitation Project 18-HO-33058-03.
 - E. Community Development – Credit Line Promissory Note, Rehabilitation Contract and Truth-In-Lending Statement for Owner Occupied Housing Rehabilitation Project 18-HO-33058-04.



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- F. Community Development – Credit Line Promissory Note, Rehabilitation Contract and Truth-In-Lending Statement for Owner Occupied Housing Rehabilitation Project 18-HO-33058-05.
 - G. Community Development – LB840 Gift Card Matching Program.
 - H. Library – Library Reserve Fund Policy.
 - I. Library – Dissolving the Library Building Advisory Committee (Res. 1963).
7. **Report of City Attorney:**
 8. **Report of City Manager:**
 - A. Project Updates.
 9. **Report of City Council Members:**
 10. **Adjourn.**

In accordance with Section 84-1412 sub-section eight (8) of the Reissue Revised Statutes of the State of Nebraska 1943, as amended, one copy of all reproducible written material to be discussed is available to the public at this meeting for examination and copying. The Council President and City Council reserve the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes.

