

# City of Ogallala

411 East 2<sup>nd</sup> Street  
Ogallala, NE 69153  
Phone 308-284-3607  
City Fax 308-284-6565



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## Ogallala City Council Agenda Regular Meeting October 11, 2016 7:00 O'clock PM

1. **Roll call of Members. (Verification of Notice to call meeting to Order).**
2. **Consent Agenda:**
3. **Public Hearing:**
4. **Public Forum:**
  - A. Roxane Welsh – 15 Year Recognition.
  - B. Nebraska Public Power District Update (Brian Vasa).
5. **Report of City Clerk-Treasurer:**
  - A. Minutes of the Regular Meeting held September 27, 2016.
  - B. Financial Report – September 2016.
  - C. Claims – West Central Nebraska Development District.
  - D. Application for a special designated liquor license for Silverchair, LLC DBA 1 Eleven Lounge event to be held 11-03-2016 from 5:00 PM to 7:00 PM. at 820 West 1<sup>st</sup> Street. (Viaero Wireless).
6. **Recommendations of Departments, Boards and Committees:**
  - A. Administration – Amendment No. 1 to Professional Retail Operations Agreement between Nebraska Public Power District and City of Ogallala.
  - B. Administration – Amending Section 3-302 – Permits of the Municipal Code. (Ord 1348).
  - C. Administration – Discussion regarding the City Attorney chain of command with the City Manager and City Council.
  - D. Community Development – Update (Mary Wilson).
    - 1) Labor Standards Mitigation Plan
    - 2) Environmental Review Mitigation Plan
    - 3) RBDG Revolving Loan Fund Pledge
  - E. Community Development – Labor Standards Mitigation Plan regarding Department of Economic Development CDBG Implementation.
  - F. Community Development – Environmental Assessment Mitigation Plan regarding Department of Economic Development CDBG Implementation.



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G. O.V.F.D. – Probationary Membership of Austin Wheeler.

**7. Report of City Attorney:**

**8. Report of City Manager:**

- A. Administration – Hiring Process/Advertisement for the next City Manager.
- B. Administration – City Manager Selection Committee.
- C. Administration – Priorities and qualities desired in the next City Manager
- D. Scheduling Special Meeting – 2016-2017 Street Projects.

**9. Report of City Council Members:**

**10. Adjourn.**

**In accordance with Section 84-1412 sub-section eight (8) of the Reissue Revised Statutes of the State of Nebraska 1943, as amended, one copy of all reproducible written material to be discussed is available to the public at this meeting for examination and copying. The Council President and City Council reserve the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes.**

